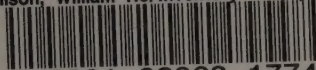


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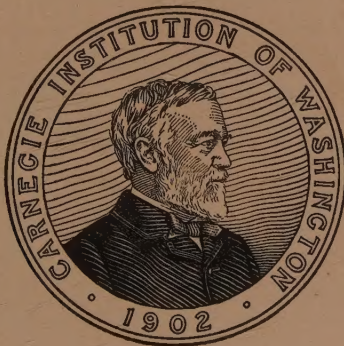
Inventory of Unpublished Material for American Religious History in Protestant Church Archives and Other Repositories

BY

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Professor of Ecclesiastical History, Colgate Theological Seminary

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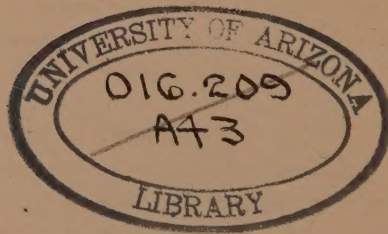
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INTRODUCTION.

How little has been done to make more widely known the manuscript sources for American religious history is very apparent to any one who will run through such attempts as have been made at the compilation of either general or specific bibliographies for the history of the religious organizations and movements in America. In the thirteen volumes which comprise the *American Church History Series*, some twenty separate bibliographies are given, but in only five is there any reference to manuscript material; here the data are for the most part general rather than detailed in the information they contain and as they total only about sixty printed lines it is obvious how meagre they are. In his monumental work entitled *The Congregationalism of the Last Three Hundred Years as seen in its Literature*, Dr. Henry M. Dexter printed the results of his exhaustive bibliographical researches upon that subject, yet his list of over seven thousand titles contained only two somewhat closely printed pages devoted to the brief account of the manuscript sources for Congregational history. In some other individual works, especially in recent monographs, a few occasional notes are to be found referring to manuscript documents. Some of the more noteworthy manuscript collections have been printed, and as it has been natural to point to these published volumes, as more generally accessible and also more convenient for ordinary use, this may in part account for the relatively few references in print to the underlying sources.

The present Inventory does not profess to be more than a contribution to the knowledge of the manuscript materials for American religious history; it does not attempt to bring together in a systematic way the materials relating to the history of any particular denomination or religious movement. Manuscripts still in private possession have been passed by, but such as are deposited with any of the collections examined and are likely to remain permanently in their present locations, have been included, though they may still be the property of individual owners. The general scope of the Inventory might be shown more clearly if its title were expanded into the form, Inventory of the Unpublished Material for American Religious History to be Found in Various Repositories in the United States, Especially in the Archives of the Governing Bodies of the Various Protestant Churches and of their Missionary Societies and in the Libraries of their Theological Seminaries, Colleges, and Historical Societies. It is a list of material to be found in definite types of archives, libraries, and historical collections; its purpose is to show what may be found at the various places from which information has been obtained by

personal visitation or by the returns to a questionnaire; its usefulness may consist in part in indicating where historical material is not to be found, thus restraining some needless correspondence and travel on the part of investigators. Many of the collections are constantly growing, so that this negative service of the Inventory may be relied upon only with caution.

While the attempt has been made to gain definite information concerning all the collections which would fall within the general scope of the present enterprise, for all points south of Maryland and Kentucky and west of the Mississippi River a questionnaire has been employed. In addition to an introductory note, explaining the purpose of the Inventory, the following specific information was asked for:

1. Name and address of the Library, Historical Society, etc.
2. Has it any *special* collection of *manuscript* (unprinted) material relating to any portion of American religious history?
3. Can you furnish a brief statement of the history of any such collection?
4. Does your library contain, whether in a special collection or otherwise, manuscript material belonging to any of the following classes or in any way related to American religious history:
 - a. Records of churches or other local religious bodies?
 - b. Records of associations, conventions, synods, assemblies, etc.?
 - c. Records of ecclesiastical trials?
 - d. Records of Sunday Schools, Young People's Societies, etc.?
 - e. Statistics of churches or other religious bodies?
 - f. Historical sketches of churches, historical sermons and addresses?
 - g. Journals, diaries, note-books, and correspondence of ministers or other religious workers?
 - h. Biographical or autobiographical material concerning the same?
 - i. Sermons or sermon-notes?
 - j. Any other material bearing upon American religious history?

These questions were intended to cover all the kinds of material which had been found in the collections personally visited and they indicate definitely the nature of almost all the items listed in this Inventory.

The results gained from the questionnaire were not altogether satisfactory. For obvious reasons, the hearts of librarians and archivists do not warm up to the reception of a printed list of questions as they do to the living investigator in search of historical data. Some of the returns were detailed in the character of the information they contained; some were satisfactory for the purpose of the Inventory when a simple "No" was placed after some or even all of the questions. Quite different was it, however, when the only information vouchsafed was a simple "Yes", although in most cases it was probably warrantable to assume that such material as gave the basis for this simple affirmative answer was of local importance only.

The question which perhaps arose first in the mind of the compiler of this Inventory, as he began his task of examining the various collections of manuscripts, was, What is to be considered as material for American *religious*

history? To a very large extent, however, the nature of the collections themselves determined the practical answer to be given to the question. Certain types of material in printed works which suggested difficulties on the border line between the religious and the secular, as a matter of fact did not present themselves in the manuscript material actually examined. Perhaps the most serious form of the question arose in connection with biographical material and the writings of some individuals; but as a large part of the historical work in the field of American religious movements will probably be done by those who are following out biographical lines of investigation, it has seemed at least useful, if not scientifically consistent, to include some personal material not in itself of a religious character, but connected with some man or woman whose career will most likely be approached from an interest in his or her religious activities. The very fact that this material has come into collections of the types included in the scheme of the Inventory has some bearing upon the answer to the original question as to whether particular material was pertinent to this catalogue, and, after all, only a few items are included which could have their presence challenged even by a relatively narrow interpretation of the term "religious". All material which reveals the vital interest of the organized religious forces in social activities, such as education and philanthropy, has been, we believe, rightly included.

It will be observed that some public (non-ecclesiastical) libraries have been included, some of them having been visited, and questionnaires having been sent to those likely to have material relating to American religious history.

The nature of most of the material listed is such that it would be almost impossible to give any critical estimate of its intrinsic value for historical purposes. While these manuscripts have not been printed—for only in exceptional cases does the Inventory include any published material—some of them have been worked through by historical writers and perhaps the most important data utilized in biographical or historical works. Even in these cases, however, there will be some profitable gleanings, especially when the reworking is carried along by some other motive and in relation to some other point of interest than those maintained in the previous use of the same documents. On the whole the compiler has been somewhat surprised that the libraries and archives visited did not contain more systematic collections of such types as the Wheelock and Backus Collections and the Hawks Transcripts. Most of the collections are mere accumulations rather than the result of definite effort to secure and preserve the correspondence and other papers of the men whose careers have been closely interwoven with the religious history of America. So far as official records are concerned, in very few cases do we find anything like complete sets of the manuscripts which antedate the time when the printed copies of the official proceedings made the preservation of the original records less important. This is particularly true of those ecclesiastical bodies which are more loosely organized and which have left their records largely to the

private care of local clerks. Many of the books have perished in fires, while at least one listed herein served as a family scrap-book before it found its way into the archives where it really belonged.

While we regret that more of the records of the past have not been preserved, historical learning of all future time will owe a debt of gratitude to the many individuals, and especially the librarians and other custodians of the collections both large and small, who with almost no financial support have been the means of the preservation of a large part of that which has come down to us; and some of these faithful servants of History are still watching over her interests with a devotion which deserves the reward which most of all they themselves would ask for—a wider recognition of the importance of the work they are doing. This would lead, they believe, to a more adequate financial support of the historical collections and to their more general endowment.

The present safety of many of the manuscripts listed in this volume is decidedly questionable. The most imminent peril is from fire. One valuable collection is in a fire-proof vault, but the method of lighting the latter endangers its contents and perhaps even the life of any one who attempts to work within it. Over against this situation may be placed that of another vault, large, well lighted, probably absolutely fire-proof, planned especially for the preservation of historical records, but without a page of manuscript or other historical material within it. In this Inventory the fact is usually stated when the manuscript collections are given special protection against fire; in too many instances valuable collections are so exposed to danger from this arch-foe of historical material that one would hesitate to expose additional manuscripts to the same peril. The security of what is already possessed should be assured before making much effort to enlarge the collections themselves.

The compiler of the Inventory feels that a word of apology is due because of the lapse of time since he began the work. The task was assumed with the understanding that his regular duties in connection with his college position were to take precedence, and this has made it necessary to relegate most of the work, especially that of the examination of the collections themselves, to the vacation seasons. When most of the archives and libraries had been visited and the work of arranging the items for publication was well started, the compiler accepted a new position which involved labors that made it necessary to leave the Inventory practically untouched for an entire academic year. There have been some difficulties in gaining access to some of the collections, which would have delayed the undertaking beyond the first expectations; most of these delays came not from any lack of co-operation on the part of the various archivists and librarians, but quite to the contrary; they arose from a desire that the examination of the materials might be made with these experts at hand, so that the compiler of the Inventory might have the advantage of their wide and accurate learning. In spite of this co-opera-

tion, however, the compiler can not hope to have his work free from all inaccuracies. To a very large extent the materials listed have local bearings that make them extremely difficult to arrange without a full knowledge of local names, both of places and individuals. Doubtless, in spite of much care, some names have been confused and other inaccuracies may be found such as are almost inevitable unless one is thoroughly conversant with the local history and geography. Probably no single archivist or librarian would have handled the material of his own collection in just the way it is listed here, but it has seemed wise to adopt a general scheme, not to be followed slavishly where that would mean confusion, but likely to make the information in this Inventory more readily accessible to those who might wish to consult it in a search, in all the collections listed, for particular classes of material. While the local collection is the basis of the arrangement of the Inventory, the latter is intended to serve the historical worker at large rather than the local collection itself. The order is alphabetical, by state, town, and repository or institution.

The compiler wishes to extend his cordial thanks for the ready assistance and co-operation which have been so freely given during the last four years by those in charge of the various collections visited and to those who have so kindly replied to the questionnaire and to other inquiries made from time to time.

INVENTORY.

ACADEMY OF PACIFIC COAST HISTORY, CALIFORNIA HALL, BERKELEY, CALIFORNIA.

This society has an exceedingly important collection of manuscript material for the history of the Roman Catholic missions in Mexico, the Southwest, and California, with less important material for Protestant missions in Oregon and adjacent parts. The collection also contains originals or copies of some of the mission books and copies of the archives of the Bishop of San Francisco.

LIBRARY OF THE SAN FRANCISCO THEOLOGICAL SEMINARY, SAN ANSELMO, CALIFORNIA.

As this is a Presbyterian institution most of the manuscript material here is connected with the history of that denomination. Most of it is unclassified as yet, but it is supposed to contain much important material for the history of Presbyterianism in California and on the Pacific Coast. The librarian reports a considerable number of manuscripts of the Rev. Drs. William A. Scott, Henry A. Boardman, George Burrowes, William Alexander, and other pioneers of the Presbyterian Church in California. He also reports complete records of the synods of the Pacific Coast, some historical sketches, journals, diaries, biographical data, sermons, etc., with a number of letters of the founders of the seminary.

CONNECTICUT HISTORICAL SOCIETY, HARTFORD, CONNECTICUT.

Henry Wolcott, jr. Notes in cipher of sermons and lectures by Mr. Warham and Mr. Huit of Windsor, and Mr. Hooker and Mr. Stone, at Hartford, from April 19, 1638, to April 29, 1641, in regular course. (The volume is briefly described and two of the abstracts of Hooker's sermons are printed in *Conn. Hist. Soc. Collections*, I.)

Separate Church Papers. 3 vols.

Volume I. consists of 199 documents (as numbered, two separate parts of one document sometimes being numbered as two documents), pertaining to Separate churches, especially to that in Canterbury, Connecticut. 1733-1772.

Volume II. consists of 209 documents of the same general character as the preceding. 1772-1815.

Volume III. consists of 93 documents, including the records of the General Meeting of the Strict Congregational Churches, 1782-1795, 1798, 1799, 1801-1811.

CONNECTICUT STATE LIBRARY,
HARTFORD, CONNECTICUT.

The archives of the state of Connecticut comprise a large number of documents in manuscript, most of which have come into the possession of the public authorities because of the close relation of Church and State in Connecticut before 1818. The papers since 1789 have not as yet been classified and were not accessible for examination, nor are they likely to be until some time after the State Library is established in its new home, the corner-stone of which was laid in May, 1909. The earlier manuscripts, dating from 1659 to 1789, have been bound in fifteen volumes and are known as the "Ecclesiastical Papers". With the exception of a few misplacements, these manuscripts are arranged in chronological order, numbered consecutively in each volume, the sum total of these numbers being 5138. A few inserts (indicated by letters, *e. g.*, 10, 10^a, 11) will bring the number well up to 5200. Each volume contains a topical index of its contents.

As it is hoped that the state of Connecticut will soon complete the organization of the remaining ecclesiastical papers in its archives and that an adequate calendar of the complete collection will be prepared, it has seemed unwise to attempt any description of the individual manuscripts, save as illustrations of the general description here given.

A large number of the papers are concerned with local ecclesiastical affairs, such as the organization of parishes, *de novo*, by division, or by union; the building or repairing of meeting-houses, the location often involving disputes; the levying of rates either in connection with these enterprises or in general for the support of the religious establishment. In many cases there are petitions to the General Court and orders of the Court which supplement the records of that legislative body, throwing considerable light upon the broad activities of the latter in connection with religious and ecclesiastical affairs. There are many papers which are the direct antecedents of colonial statutes, while it is probable that certain processes of legislation in Connecticut can be traced only through these papers and the endorsements upon them. Some of the papers are concerned with church quarrels, the holding of councils, the decision of ethical questions confronting colonial society. Of special importance and interest are the large number of manuscripts bearing upon the question of religious liberty, including petitions against rates, and for the privileges guaranteed by the English Toleration Act, together with general declarations in favor of liberty of conscience. Through the indexes there is ready access to much information concerning the local churches.

A few specific items are listed here, in part illustrative of the general description just given, in part supplementary to it.

Petition of members of the Church of England in regard to the baptism of their children, 1664. Also an address of 636 members of the Church of England to the General Assembly claiming equal privileges with the established church in Connecticut, 1738.

- Letter from John Allen, secretary of Connecticut, to Gov. Bellingham and the General Court of Massachusetts about a synod, and the reply, 1667. Also other intercolonial correspondence.
- Letter relating to an injunction from the governor and council in regard to church matters at Milford. 1675/6.
- Six papers relating to the Baptists at New London, 1695, including a declaration of four signers in favor of liberty of conscience, the proceedings of the New London Court thereupon, the plea of three of the above signers to an indictment, extract from the county court records, and "A Breviary of the Grounds of Appeal" from the county court to the Court of Assistants, with petition to the latter body.
- Order that the proclamation of the king to prevent irreligion be read four times a year in the congregations. 1702.
- Letter of London Quakers to Gov. Winthrop, 1705, with copy of petition of English Quakers to the queen in behalf of the Quakers in Connecticut and New England.
- Order in regard to the manner of collecting ministers' rates. 1708.
- Order of the General Assembly for a meeting of ministers and messengers. 1708. (This meeting was the Saybrook Synod.)
- Order of the General Court forbidding vessels to sail on the Connecticut River on the Sabbath. 1715.
- Resolution about "gospelizing" the Indians, 1717, and other papers relating to Indian missions.
- Commitment papers for non-attendance at public worship, 1725. Also a formal complaint for similar offense, 1732.
- Petition for setting aside judgment against Joseph Hawley of Farmington, an opponent of innovation in psalm-singing. 1725.
- A few papers relating to the Great Awakening, including the petition of President Clap of Yale and others to the General Assembly that a general consociation be summoned. 1741.
- Papers relating to Thomas Gold of Reading and his Sandemanian principles.

MISCELLANEOUS PAPERS.

- The Robert C. Winthrop Collection of Connecticut Manuscripts, 1631-1794 (3 vols., with index), contains a few items bearing upon religious history.
- Minutes of Windsor Circuit (Methodist). 1829-1865.
- Records of the New Fairfield South Congregational Church, 1742-1870, and Society, 1755-1900. 2 vols.

THE MISSIONARY SOCIETY OF CONNECTICUT, HARTFORD, CONNECTICUT.

The archives of this society, which was organized in 1798, are located in the Memorial Hall of the General Conference of the Congregational Churches of Connecticut, at 426 Asylum Street, where a fire-proof vault affords adequate protection to the papers and books in the collection. The material, almost without exception, is connected with the history of Congregationalism in Con-

necticut, the vault being used as a depository for the records of some churches, associations, and societies. No attempt is made in the following list to distinguish between these and the archives proper.

GENERAL.

Records of the Missionary Society of Connecticut, *viz.*:

First book of records of the Trustees of the Missionary Society of Connecticut. 1798-1802.

Second book. 1802-1822.

Third book of records of the Missionary Society of Connecticut. 1822-1880.

The archives contain a file of miscellaneous letters, statistical and financial reports, as also the minutes of many ecclesiastical councils held in Connecticut, 1879 ff. Also a file of letters to Rev. W. H. Moore, secretary of the society, 1864-1898, from pastors and members of local churches, with data concerning the condition of the latter.

Records of the Directors of the Domestic Missionary Society for Connecticut and its vicinity. 1816-1880.

Records of the Committee on Fellowship and Work of the General Conference of the Congregational Churches of Connecticut. 1875-1892.

Records of the Connecticut Branch of the American Education Society. 1826-1858.

COUNTY AND LOCAL.

Fairfield County:

"A Book of Records for the Venerable the Eastern Consociation of the County of Fairfield." The first entry is that of a council at Danbury, March 9, 1735/6. The book contains the records of the consociation from June 8, 1736 (when it is formed by dividing the Consociation of Fairfield), to June 29, 1813. The same volume (reverse) is "A Book of Records for the Rev^d the East Association in the County of Fairfield", 1734-1813.

Records of the Eastern Consociation of Fairfield County, 1813-1831. (Reverse) Record of the Association, 1814-1831.

Records of the Eastern Consociation of Fairfield County, 1832-1859. (Reverse) Records of the Association, 1832-1859.

Records of the Fairfield West Consociation, 1781-1808. (Reverse) Records of the Fairfield West Association, 1779-1808. (The earlier records, 1734-1779, were burnt.)

Records of the Consociation, 1809-1834. (Reverse) Records of the Association, 1809-1834.

Records of the Consociation, 1834-1864. (Reverse) Records of the Association, 1834-1864.

Records of the Auxiliary Education Society of the Western District of Fairfield County, containing statement of origin. (Reverse) Records of the Foreign Missionary Society of the Western District of Fairfield County, 1812-1867.

Hartford County:

Records of the North Consociation of Hartford County. 1802-1844.

The register of the rules and resolves of the North Association of the County of Hartford. 1708-1866. 3 vols.

Records of the South Association of Hartford County, to 1894. 3 vols. (The first volume contains records, partly original and partly copied, "from original minutes on file" both of meetings of the association as such and as a council for ordination. The second volume contains the records of some ecclesiastical councils in addition to records of the association.)

Records of the Hartford Fourth Association. 1852-1866.

Constitution and records of the Southern Auxiliary Foreign Missionary Society of Hartford County. 1834-1862.

Litchfield County:

Records of the Home Mission Society of Litchfield County. 1851-1878.

Records of the Foreign Mission Society for the County of Litchfield. 1812-1879. 2 vols.

Records of the North Consociation of Litchfield County. 3 vols. (Vol. I., 1816-1866; vol. II., 1752-1792. Copied from original records of the Consociation of Litchfield County, which was divided by vote of 1791. Vol. III., 1866-1881.)

Tolland County:

"Records of Consociation in Tolland County Extracted from the Association Register and Other Documents. A. D. 1817." (This contains the records of the consociation as gleaned from the records of the association, 1789-1811, and the records of the consociation, 1817-1847.)

Records of the Consociation. 1848-1875.

Register of the Association, including its records as a council. 1789-1846.

Miscellaneous documents of Tolland Association, including the minutes of its annual meetings, 1847-1853; 1855-1860; 1862-1866; 1868-1869.

Minutes of over seventy councils in the Association. 1850-1874.

Records of the Ministers' Meeting. 1851-1875.

Protest of certain members of the Association against the action of the Association in reference to Dr. Bushnell and his book, *God in Christ*, with report of the committee to which the Protest was sent.

Copy of memorial sent by the Association to the legislature on the new law of marriage. 1855.

Constitution and treasurer's account of the Tolland County Female Society for promoting Revivals of Religion. 1823-1827.

Local Churches:

Records of Bozrahville Church. 1828-1862.

Records and statistics of Bozrahville Church. 1864-1890.

Records of Bozrahville Ecclesiastical Society. 1880-1886.

Records of the church in New Hartford. 1794-1851.

Documents relating to the case of Roswell G. Benham, New Hartford. 1850.

Papers relating to the Norwich churches, including two communications of Rev. John Ellis to the Second Society, 1754, 1755; also a warrant issued by the sheriff of the county of New London for the arrest of Irene Crocker, Lucy Pettes, and Rachel Tracy for profaning the Lord's Day and disturbing the congregation at Norwich, May 8, 1761. Endorsement of constable who served the warrant, and bill of costs affixed.

Connecticut: Hartford

Records of the North Goshen Church. 1828-1847.

A collection of historical sermons, sketches, etc., delivered in 1876, relating to the history of the following Congregational churches in Connecticut:

Ansonia.	Fair Haven.	Newington.
Barkhamsted.	First.	North Canaan.
Berlin.	Second.	Orange.
Bethany.	Franklin.	Prospect.
Bolton.	Glastonbury.	Redding.
Bridgeport.	Griswold.	Rocky Hill.
North.	Hanover.	Salem.
Park St.	Hartford.	Saybrook.
South.	Fourth.	Sharon.
Buckingham.	Pearl St.	Sherman.
Burlington.	Wethersfield Ave.	South Glastonbury.
Center Brook.	Higginum.	Southington.
Central Village.	Kensington.	Southport.
Colebrook.	Lebanon.	Stamford.
Columbia.	Marlborough.	Sterling.
Coventry. Second.	Meriden.	Tolland.
Danbury. Second.	Middlefield.	Voluntown.
Darien.	Milton.	Washington.
Durham Center.	Mohegan.	Wauregan.
East Avon.	Monroe.	West Hartford.
East Granby.	Montville.	West Hartland.
East Hartford.	Mystic Bridge.	Weston.
East Lyme.	New Canaan.	West Woodstock.
Ellington.	New Haven.	Willington.
Ellsworth.	College St.	Winchester.
	Howard Ave.	Winsted.
	Taylor.	Woodbury.

PERSONAL.

Journal of Rev. W. H. Moore, state missionary. 1862-1865.

**ARCHIVES OF THE DIOCESE OF CONNECTICUT (PROTESTANT EPISCOPAL),
MIDDLETOWN, CONNECTICUT.**

These archives are located in the library of Berkeley Divinity School, where a fire-proof vault gives adequate protection.

LOCAL PARISH MATERIAL.

Historical sketches of many parishes, often in the form of letters to Rev. E. E. Beardsley, who used much of the data in his *History of the Protestant Episcopal Church in Connecticut*.

Records of the parish of Barkhamsted.

Records of St. Thomas's, Canterbury. 1819-1828.

Register of St. Paul's, Central Village. 1857-1874.

Records and register of St. John's, Essex.

- Records and register of the parish of New Cambridge (later Bristol). 1754-1792.
 Documents relating to St. Andrew's, North Bloomfield, and Bishop Griswold.
 Records of the second parish in Northbury (later St. Matthew's, East Plymouth). 1791-1877.
 Records of St. John's, North Haven. 2 vols.
 Records of St. Peter's, Oxford. 1769-1899.
 Records of Grace Church, Saybrook.

PERSONAL.

JOURNALS.

- Copy of journal of Bishop Seabury. May 29, 1791-Nov. 4, 1795.
 "Itinerary": diary of Bishop Brownell while travelling in the South. 1829.
 Journal of Rev. Harry Crosswell at General Conventions. 1838-1856.
 Diary of clerical services of Rev. Roger Searle. 1807-1817.

LETTERS.

- Copy of letter of Roger Viets to Rev. Dr. Samuel Parker. 1787.
 Two letters to Dr. Parker. 1796, 1797.
 Copies of letters of Rev. Seth Hart to his wife on his journey from Albany to Cleveland and return. 1797.
 Five letters from Bishop Hobart to Rev. Dr. Crosswell. 1819.
 Copies of letters of Rev. Samuel Peters (from England).
 Miscellaneous letters collected by Rev. John C. Rudd, Auburn, N. Y.

PERSONAL MISCELLANIES.

- Inventory of the estate of Bishop Seabury.

SERMONS.

- Sermon of Rev. Daniel Bruhans. 1796.
 Two sermons of Rev. Seth Hart.
 Sermon of Rev. Samuel Johnson. 1727.
 Sermon of Bishop Seabury. 1792.
 Sermon of Rev. Henry Van Dyke. c. 1790.

LIBRARY OF YALE UNIVERSITY,

NEW HAVEN, CONNECTICUT.

- Papers of the New Haven East (East Haven) Association, 1706-1850, including records, 1731 ff.
The Stiles Papers. These are briefly described in the bibliography published in Dr. Henry M. Dexter's *The Congregationalism of the Last Three Hundred Years*, app., p. 288. Some of the manuscripts are copies of earlier printed books. The most important of the papers are the "Literary Diary", 1769-1795 (15 vols.), the essential parts of which have been published under the title *The Literary Diary of Ezra Stiles*, and Dr. Stiles's "Itineraries and Memoirs", May 23, 1760-Nov. 8, 1794 (6 vols.).

The Trumbull Collection, being the material collected by Benjamin Trumbull for his *History of Connecticut*. The most important part of the contents of this collection accordingly has been used in that work.

ATLANTA BAPTIST COLLEGE LIBRARY,

ATLANTA, GEORGIA.

The librarian reports that this library possesses some manuscript material bearing upon the history of negro Baptists in Georgia but does not specify its nature in detail.

EMORY COLLEGE LIBRARY,

OXFORD, NEWTON COUNTY, GEORGIA.

Such little material as is located in this library relates to the Methodist Episcopal Church, South. Probably the only item of special historical interest is a letter written by one of the North Georgia Conference delegates to the General Conference giving a rather detailed account of the famous debate on the case of Bishop J. O. Andrew which resulted in the withdrawal of the Methodist Episcopal Church, South, from the Methodist Episcopal Church. [1844.]

CHICAGO HISTORICAL SOCIETY,

CHICAGO, ILLINOIS.

Papers relating to Mormons in Illinois.

Records of the Baptist Theological Union. 1861-1865. 5 vols.

LIBRARY OF THE DIVINITY SCHOOL OF THE UNIVERSITY OF CHICAGO,

CHICAGO, ILLINOIS.

Records of the Chicago Baptist Ministers' Conference. June, 1889-Sept., 1890; Oct., 1890-Sept., 1895; Mar., 1896-Mar., 1899; Oct., 1901-Sept., 1906. 4 vols.

LIBRARY OF GARRETT BIBLICAL INSTITUTE,

EVANSTON, ILLINOIS.

The president of Garrett Biblical Institute has furnished the following data concerning the Garrett Biblical Institute Collection of Manuscripts.

MANUSCRIPT JOURNALS.

Thomas Rankin. Journal, extracts of which have been published, narrating his experiences and observations in the colonies from 1773 to 1776.

Richard Whatcoat. Journal.

John Smith. Journal, giving a striking picture of the labors of a Methodist preacher in the later years of the eighteenth century.

Ezekiel Cooper. Journal, with a fragment of his autobiography.

William Colbert. Journal.

LETTERS.

The Stephenson Collection. This was made by a noted Methodist writer in London, and contains letters of all the presidents of the British Methodist Conference, beginning with John Wesley. The first letter, one from John Wesley to Charles Wesley, Savannah, Georgia, Mar. 28, 1736, is the only one bearing particularly upon the career of the Wesleys in America.

The Cooper Collection. This is a large and rich collection, containing letters from Wesley, Coke, Asbury, John Dickens, and Jesse Lee, with copies of Cooper's own letters to his correspondents. There are also copies of other letters, including a letter of Dr. Coke to the General Conference of 1808.

The Morrell Collection. This contains some twenty letters addressed to Capt. Thomas Morrell, an early Methodist preacher who was intimate with Bishop Asbury. Some of Asbury's letters in this collection have been printed, but with startling omissions. Besides the Asbury letters there are important letters from other prominent Methodists.

The Davies Collection. This collection, of which there is a complete index, contains letters from the Wesleys, Whitefield, Coke, the Countess of Huntingdon, and other prominent English Methodists, with important letters from prominent American Methodist clergymen.

Ezekiel Cooper Papers. These consist of unpublished papers of Ezekiel Cooper and documents collected by him, relating to the controversies about episcopacy, the presiding eldership, lay delegation, and other phases of Methodism in the beginning of the nineteenth century.

There are also numerous letters and unpublished documents bearing upon the spread and character of Methodism in the Middle West.

**ILLINOIS COLLEGE LIBRARY,
JACKSONVILLE, ILLINOIS.**

This library reports a few biographical miscellanies and some correspondence, including some letters and papers of the Yale Band, a religious-educational organization that founded this college in 1829.

**LIBRARY OF IOWA COLLEGE,
GRINNELL, IOWA.**

This library reports only material relating to Rev. Julius A. Reed, a pioneer preacher of Davenport, Iowa. It consists of diaries, correspondence, addresses, and a biography.

**THE STATE HISTORICAL SOCIETY OF IOWA,
IOWA CITY, IOWA.**

The only material for religious history reported as belonging to the collection of this society is the record-book of the Universalist Church of Iowa City. 1858-1871.

**KANSAS STATE HISTORICAL SOCIETY,
TOPEKA, KANSAS.**

The detailed list of manuscript material in the collection of the Kansas State Historical Society which its librarian sent in response to the questionnaire is presented here in condensed form.

MISCELLANEOUS MATERIAL.

- Records of the Kansas Methodist Episcopal Church Conference. 1856-1874. 3 vols. and 719 papers.
- Records of the Kansas Methodist Episcopal Conference. 1873-1881.
- Records of the South Kansas Conference, Methodist Episcopal Church. 1873-1884. 3 vols.
- Record of moneys furnished home mission churches (Congregational) in Kansas. 1873-1882.
- History of the First Presbyterian Church, Topeka.
- History of the Central Congregational Church, Topeka.
- Rev. J. S. Griffing. Reminiscences of the early Kansas M. E. Conference.
- Rev. J. T. Peery. Letter relative to Methodist missions among the Kaw Indians.
- W. Rankin. History of the missions of the Foreign Board of Missions of the Presbyterian Church among the Indians in Kansas. 1898.
- Rev. Harvey D. Rice. Reminiscences read before the Congregational Pioneer Society of Topeka.

SPECIAL COLLECTIONS.

Anderson Papers:

- Correspondence of Rev. John Anderson of Western Pennsylvania. 1805-1835.
- Correspondence of Rev. Dr. William C. Anderson of Washington County, Pennsylvania, San Francisco, California, and Manhattan, Kansas. 1824-1870.
- Correspondence of Rev. John A. Anderson, member of Congress. 1857-1873.

Bodwell Papers:

- Diary of Rev. Lewis Bodwell, and letters. 1856-1866.
- Records of some Kansas churches and ministers.

Hyatt Papers:

- Sixty letters of Thaddeus Hyatt from Kansas, including data concerning relief work in 1860.

McCoy Papers:

- Journals of Rev. Isaac McCoy. 1814-1841. (Partly copies.)
- 1460 letters, reports, and other papers, chiefly written by Rev. Isaac McCoy or addressed to him. 1808-1848.
- 1165 papers containing much material relating to the immigrant tribes of Indians who were transferred from the older states to the territory within the limits of Kansas. 1828-1854.

McKinney Papers:

Six papers of Rev. Ed. McKinney, relating to the Iowa, Otoe, and Omaha Indians, and Indian missions. 1846-1853.

Meeker Papers:

Journals of Rev. Jotham Meeker, missionary to the Indians in Michigan and Kansas. 1832-1855. 3 vols.

Shawnee Mission Papers:

Letters and copies of letters relating to the Shawnee Mission. 1842-1854.
Records of the Shawnee Baptist Mission Church. 1844-1854.

Simmerwell Papers:

Papers and letters of Rev. Robert Simmerwell. 1822-1866.
Journals. 1824-1837. 7 vols.
Book of travelling expenses and other personal accounts.
Parchment certificate of naturalization. 1824.
Church-book of branch of Pottawatomie Baptist Church, 1840-1844, with three books of records.

LIBRARY OF WASHBURN COLLEGE,

TOPEKA, KANSAS.

This library reports only some sermons by Rev. Richard Cordley of Lawrence, Kansas.

LIBRARY OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF KENTUCKY,

LOUISVILLE, KENTUCKY.

SYNODAL AND OTHER RECORDS.

Original minutes of the Cumberland Presbytery, first eight sessions.
Apr. 5, 1803-Oct. 7, 1806.

Records of the Synod of Kentucky. Oct., 1802-Apr., 1883. 9 vols.

Records of the Bowling Green Presbytery. Oct., 1845-Sept., 1847.

Records of the Muhlenberg Presbytery. Sept., 1832-Apr., 1870. 5 vols.
(numbered III.-VII.).

Records of the Paducah Presbytery. Apr., 1854-Oct., 1870.

Records of Olivet Presbyterian Church and its predecessors, Bullskin and Fox Run. Mar., 1819-Mar., 1862. 2 vols.

Records of Danville Theological Seminary. Apr., 1888-May, 1901. (In latter year this seminary was consolidated with the Presbyterian Theological Seminary of Kentucky.)

PERSONAL MATERIAL.

Biographical sketches of ministers, members of the Synod of Kentucky.
Notes taken by John Young of Carlisle, Pennsylvania, of the lectures on philosophy and theology by Dr. Charles Nesbit, president of Dickinson College. 1787-1791. 8 vols.

THE LIBRARY OF THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY,
LOUISVILLE, KENTUCKY.
GENERAL.

Letter-books of the Bible Revision Association, 1856-1862. 5 vols. Also cash account-book, 1856-1861.
Correspondence of the secretary of the Baptist World Congress, with printed miscellanies, as programmes, announcements, etc. 1904-1905.

STATE AND LOCAL.

Alabama:

Rev. E. B. Teague. "An Outline Picture of the Baptist denomination in Alabama in former times and incidentally in other states; consisting of sketches, pastoral and ministerial experience, and variform miscellanies."

Kentucky:

Kentucky General Association. Records of the Board of Managers. 1853-1895. 2 vols.
Records of the Elkhorn Baptist Association, 1785-1826; 1830-1832; 1834-1835; 1845-1876; 1877-1890. A supplementary volume contains the records of 1814, 1816, 1827-1829, 1833, 1836-1845.
Records of the Salem Baptist Association, in part transcribed. 1811-1871.

Southern Baptist Theological Seminary:

Record-book of the Andrew Fuller Society. 1859-1876.
Statistical reports of religious conditions in the colleges, gathered by the Society for Missionary Enquiry. 1870-1873.

Local Churches:

Records of Glens' Creek Baptist Church, Woodford County, with articles of faith and church rules. 1851-1868.
Records of the Hillgrove United Baptist Church of Christ. 1822-1892. 2 vols.
Records of the Jeffersontown Baptist Church. 1845-1896. 3 vols.
History of the Mt. Vernon Baptist Church.
Records of the New Liberty Baptist Church (earlier Baptist Church on the Twins). 1801-1894. 3 vols.
Records of the Church of Christ meeting at Nolin and Loverins Valley. 1787-1803. (Loose pages, in badly damaged condition.)
Records of Severn's Valley Baptist Church. 1845-1884.
Records of Silas Baptist Church. 1830-1867.
Records of the Valley Creek United Baptist Church. 1803-1845.
Records of Zion Church, Ohio County. 1853-1878. 2 vols.

PERSONAL MATERIAL.

BIOGRAPHY.

Rev. Dr. T. T. Eaton. Biographical sketch of Rev. James M. Pendleton.

MISCELLANEOUS WRITINGS.

Robert Carter. Queries to Y. B. C. and part of answers. 1788.

W. J. McGlothlin. Books by Kentucky Baptists.

John L. Waller. Six polemical discourses on baptism; outlines of sermons and other writings.

BOWDOIN COLLEGE LIBRARY,

BRUNSWICK, MAINE.

The librarian reports the following manuscript material:

The Wheeler Collection consists of something less than fifty items collected by Rev. A. D. Wheeler of Topsham, relating to the history of Unitarianism in Maine.

Copy of the first book of records of the church in Pepperrellborough (Saco and Biddeford). 1762-1781.

Records of the "Praying Circle", a religious association of the students of Bowdoin College. 1812-1883.

Miscellaneous manuscripts, including sermons, of Rev. Jesse Appleton, Rev. Edward C. Guild, and Rev. Elijah Kellogg.

A large amount of biographical and autobiographical material in reference to alumni of the college.

LIBRARY OF COBB DIVINITY SCHOOL,

LEWISTON, MAINE.

Records of the Society of Theological Research, New Hampton, New Hampshire, 1855-1864. Also account-book of the treasurer, 1855-1865.

COLBY COLLEGE LIBRARY,

WATERVILLE, MAINE.

The librarian reports a few records of small country churches, now extinct.

MARYLAND DIOCESAN LIBRARY,

1106 MADISON AVENUE, BALTIMORE, MARYLAND.

The nucleus of this collection of books was the private library of the late William R. Whittingham, fourth bishop of Maryland. The manuscript material here belongs for the most part to the archives of the Diocese of Maryland of the Protestant Episcopal Church; it is kept in the security of a fire-proof vault.

GENERAL MATERIALS BELONGING TO THE DIOCESE OF MARYLAND.

Records of the Committee of Missions. 1850 ff. 2 vols.

Official acts of the bishops of Maryland. 1840 to present date. 2 vols.

Official journals of the bishops of Maryland. 1840 to present. 35 vols.

Records of confirmations. 1817-1827 (Bishop Kemp); 1840 to present. 32 vols.

- Records of Standing Committee of the Diocese. 1804 to present.
 Clerical records. 1793 to present. (Data concerning ordinations, clerical careers, etc.)
 Book of Metes and Bounds. (Boundaries of parishes.)
 Miscellaneous papers relating to the Diocese of Maryland. 1742-c. 1775. (Bound volume.)
 Papers relating to clerical trials.
 Records of the Board of Managers of the Maryland Missionary Society. 1825.

MATERIAL RELATING TO PARISHES.

Anne Arundel County:

- All Hallows'. Records. 1693-1857. 2 vols.
 Vestry proceedings, with cash-book. 1761-1845.
 St. Anne's, Annapolis. Account-book for building.
 St. James's. Records. 1692-1865.
 St. Margaret's. Records. 1687-1870.
 Westminster. Register.
 Queen Caroline Parish. Historical sketch by Ethan Allen.

Baltimore County:

Baltimore:

- St. Andrew's. Vestry proceedings. 1860-1880.
 St. James's. Historical sketch by Ethan Allen.
 St. Paul's.
 List of communicants. 1813, 1814.
 Sunday School records. 1817-1827.
 St. Stephen's. Records. 1857-1892.
 St. Thomas's. Register.
 Trinity.
 Vestry proceedings. 1879-1904.
 Register. 1805-1903.
 Western Run (St. John's) Parish. Records. 1820-1890.

Baltimore and Harford Counties:

- St. James's. Marriage register. 1819-1861.
 St. John's (Joppa).
 Vestry proceedings. 1735-1783.
 Register. 1700-1861.
 King and Queen Parish. Records.

Calvert County:

- All Saints'. Vestry proceedings. 1720-1753.
 Christ Church. Registers. 1697-1847; 1731-1813.

Charles County (Diocese of Washington):

- Durham. Cash-book. 1774-1824.
 Trinity.
 Register.
 Vestry proceedings. 1750-1856.

Dorchester County (Diocese of Easton):

- Dorchester. Registers. 1743-1770; 1819-1853.
 Somerset. Cash-book. 1818-1820.

Harford County:

St. George's.

Vestry proceedings. 1718-1850.

Register. 1681-1798.

Montgomery County (Diocese of Washington):

Prince George Parish.

Register. 1792-1845.

Vestry proceedings. 1727-1771.

Prince George County (Diocese of Washington):

Queen Anne Parish. Records. 1705-1773.

St. John's.

Vestry proceedings. 1697-1823.

Register.

St. Paul's. Vestry proceedings. 1733-1819.

St. Mary's County:

All Faith Parish.

Vestry proceedings. 1692-1821.

Register.

PERSONAL MATERIAL.

Diary of Rev. William Duke. 1774-1825. (2 files.)

Miscellaneous papers of Henry Callister. 1742-1786.

Id. of Bishop James Kemp. 1797-1827.

Miscellanies relating to the History of the [Protestant Episcopal] Church in Maryland, collected by Rev. Dr. Ethan Allen. 4 vols.

Miscellaneous correspondence of the diocese and elsewhere. 1753-c. 1850. 21 vols. (This includes letters of various early bishops, including Bishops Seabury, White, Smith, and Claggett.)

Letters to Bishop Whittingham. (8 files.)

Bishop Whittingham's notes on meetings of General Convention. 1832 ff.

Sermons of Bishop Whittingham. 8 vols.

ARCHIVES OF BALTIMORE YEARLY MEETING OF FRIENDS (HICKSITE),
PARK AVENUE MEETING-HOUSE, CORNER LAURENS STREET,
BALTIMORE, MARYLAND.

These archives contain most of the records of the Baltimore Yearly Meeting and its subordinate meetings known to be extant which come from the period before the Separation of 1828. In several cases the records listed below are continued up to date in volumes still in use, some of which are in the hands of the appropriate clerks while some are kept in the archives for convenience or safety.

GENERAL.

Advices from London Yearly Meeting. 1672-1752.

Epistles of London Yearly Meeting. 1675-1759.

Christian Advices (Discipline) of Yearly Meeting for Pennsylvania and New Jersey. 1681-1777.

BALTIMORE YEARLY MEETING.

- Map of Baltimore Yearly Meeting, by Robert R. Moore. 1882.
 Discipline of Yearly Meeting. 1759. (Oldest of this Meeting known to be extant.)
 Minutes of the General "Half Yearly" and "Yearly Meeting" (earlier known as Maryland Yearly Meeting and later as Baltimore Yearly Meeting). 1677-1894. 7 vols.
 Rough draft of Minutes of Baltimore Yearly Meeting. 1813-1816; 1845-1850; 1869-1875. 3 vols.
 Extracts of matters of importance from the minutes. 1677 ff.
 Treasurer's books. 1778 ff. 4 vols.
 Trust record. 1830.
 Memorials of deceased Friends (still in use). 1786 ff.
 Minutes of Women's Meeting, 1790-1882; 1884-1895 (2 vols.); rough minutes, 1873-1882; 1898.
 Treasurer's book (Women's Meeting). 1806-1880.
 Minutes of the Meeting for Sufferings, later Representative Committee, 1778-1891 (2 vols.). Rough minutes, 1802-1812; 1831-1866.
 Minutes of Committee on the Indian Concerns. 1795-1877. 4 vols.
 Treasurer's book (above committee). 1861 ff.
 Minutes of Committee on Education. 1875-1880.
 Minutes of Committee on the Disbursement of the Fair Hill School Fund. 1868 ff.
 Minutes concerning the Fair Hill School. 1815-1825.
 Minutes of Visiting Committee. 1819-1825.
 Minutes of First Day School Association. 1868-1886. 2 vols.
 Minutes, with constitution and by-laws, of Baltimore Society for the Protection of Free People of Color. 1827-1829.

BALTIMORE QUARTERLY MEETING.

- Minutes of Men's Meeting, 1822-1895 (2 vols.). Also rough draft, 1852-1865.
 Minutes of Women's Meeting, 1807-1893. Also rough draft, 1775-1805.
 Minutes of Quarterly Meeting of Ministers and Elders. 1759-1826. 2 vols.

Baltimore Monthly Meeting:

- Minutes of Men's Meeting. 1792-1819 (Eastern District after 1807). 4 vols. Also rough draft of Minutes, 1804-1808.
 Minutes of Women's Meeting. 1792-1819 (Eastern District after 1807). 3 vols.
 Minutes of Women's Meeting, 1807-1890 (4 vols.). Also rough draft, 1824-1838; 1844-1876. 5 vols.
 Minutes of Men's Meeting. 1807-1881 (Western District until 1819). 10 vols.
 Certificates of removal. 1792-1807.
Id., Eastern District. 1807-1819.
Id., Western District. 1807-1848.
 Treasurer's account, Eastern District. 1807-1819.
 List of members. 1793-1819 (Eastern District after 1807). 2 vols.
 List of members, Western District. 1807-1882. 4 vols.

Minutes of Men's Meeting, Western District. 1807-1906. 7 vols.
 Marriage certificates, Western District. 1807-1898. 2 vols.
 List of minors, of whom one parent was a member. 1876 ff.
 Minutes of Friends' Association in aid of Freedmen. 1864-1867.

Baltimore Preparative Meeting:

Minutes. 1796-1800; 1803-1806; 1809-1822; 1875-1892. 5 vols.
 Minutes, Eastern District. 1822-1874. 3 vols.
 Minutes, Western District until 1819. 1813-1875. 3 vols.
 Minutes of Patapsco Preparative Meeting, 1776-1781. Same volume contains minutes of Baltimore Preparative Meeting, 1781-1807, and (Eastern District) 1807-1822.
 Treasurer's account. 1800-1812; 1829-1877. 2 vols.
 Account of Committee to aid indigent Friends. 1809-1819 (Eastern District).
 Minutes of Preparative Meeting of Ministers and Elders. 1828-1868. 3 vols.

Cecil Monthly Meeting (Kent County, Maryland):

Rough draft of minutes. 1795-1799.
 Minutes of Chester Preparative Meeting. 1801-1811.

Gunpowder Monthly Meeting:

Minutes of Men's Meeting. 1739-1871. (Five vols., of which the first also contains marriage certificates, 1757-1779.)
 Minutes of Women's Meeting. 1742-1819. 6 vols.
 Register. [1716-1859.]

Indian Spring Monthly Meeting:

Minutes of Monthly Meeting at Cliffs, Herring Creek, West River, and Indian Spring. 1677-1771.
 Minutes (Indian Spring), 1772-1817. Rough draft, 1778-1782; 1821-1845. 3 vols.

Indian Spring and Sandy Spring Monthly Meeting:

(See also *West River*.)

Minutes. 1817-1846 (Indian Spring); 1846-1867 (Sandy Spring).
 Minutes of Women's Meeting. 1776-1860. 2 vols.

Little Falls Monthly Meeting:

Minutes of Men's Meeting. 1815-1866; 1880-1899. 4 vols.
 Minutes of Women's Meeting. 1815-1862; 1882-1899. 5 vols.
 Membership record, certificates, etc. 4 vols.
 Minutes of the Men's Preparative Meeting. 1846-1872. 2 vols.
 Minutes of the Women's Preparative Meeting. 1839-1851.
 Minutes of the Preparative Meeting, Ministers and Elders. 1815-1878. 3 vols.
 Minutes of Forest Preparative Meeting. 1851-1863.

Pipe Creek Monthly Meeting:

Minutes. 1772-1889 (3 vols.). Rough draft, 1810-1817.
 Register of births, marriages, marriage certificates. 1773-1895.

Sandy Spring Monthly Meeting:

(See also *Indian Spring*.)

Register of births and deaths. 1758-1795.

West River Monthly Meeting:

Minutes. 1698-1759.

Rough minutes of Monthly Meeting held at West River, Herring Creek,
and Indian Spring. 1771-1778.
Marriage certificates of same. 1682-1824.
Register of births, deaths, and burials. 1674-1809.

MISCELLANEOUS MEETINGS.

Minutes of Quarterly, Half Yearly, and Yearly Meeting at West River.
1680-1688.
Minutes of a Four Monthly Meeting at Richard Harrison's. 1699-1716.
Register of births and deaths, of Cliffs, Joppa, Deer Creek, Patuxent,
Herring Creek, and West River. 1662-1782.

CENTRE QUARTERLY MEETING.

Minutes. 1835-1872.
West Branch Monthly Meeting:
Minutes of Women's Meeting. 1833-1883.

FAIRFAX QUARTERLY MEETING.

Minutes of Men's Meeting. 1787-1850.
Minutes of Women's Meeting. 1787-1857. 3 vols. Rough draft, 1793-
1798; 1846-1853.
Meeting of Ministers and Elders. 1820-1827; 1845-1856; 1861-1882.
Alexandria Monthly Meeting:
Minutes. 1802-1873. 2 vols.
List of membership. 1823-1881.
Marriage certificates and removals. 1803-1879.
Minutes of Washington, D. C., Women's Preparative Meeting. 1822-
1849.

Crooked Run Monthly Meeting:
Minutes of Men's Meeting. 1782-1784.
Minutes of Women's Meeting. 1782-1789.
Register of births and deaths; marriage certificates. 1783-1803.
Certificates of removal. 1783-1807.

Fairfax Monthly Meeting:
Minutes of Men's Meeting. 1746-1845. 3 vols.
Minutes of Women's Meeting. 1745-1864. 4 vols.
Register of births and deaths; marriage certificates.

Goose Creek Monthly Meeting:
Minutes of Men's Meeting. 1785-1846. 2 vols.
Minutes of Women's Meeting. 1785-1879. 2 vols.
Register of births and deaths; certificates of marriage and removal.
1785 ff.

Hopewell Monthly Meeting:
Minutes of Men's Meeting. 1759-1851. 4 vols.
Minutes of Women's Meeting. 1829-1835.
Certificates of removal. 1778-1805.
Minutes of Preparative Meeting. 1832-1849.

HERRING CREEK QUARTERLY MEETING.

Minutes. 1682-1822. 2 vols.

NOTTINGHAM QUARTERLY MEETING.

James Trimble. "Notes and Reminiscences of Nottingham."

Deer Creek Monthly Meeting:

Minutes. 1760-1881. 5 vols.

Register of births and deaths; marriage certificates. 1760-c. 1823.

Little Britain Monthly Meeting:

Minutes of Men's Meeting. 1804-1901. 3 vols.

Minutes of Women's Meeting. 1857-1893.

Register of births and burials. [1805-1881.]

Nottingham Monthly Meeting:

Minutes of Men's Meeting. 1730-1879. 7 vols.

Minutes of Women's Meeting. 1730-1892. 4 vols.

Certificates of removal. 1764-1855.

WARRINGTON QUARTERLY MEETING.

Minutes. 1813-1870. (See Warrington and Fairfax, below.)

Minutes of Meeting of Ministers and Elders. 1806-1829.

WARRINGTON AND FAIRFAX QUARTERLY MEETING.

Minutes, 1776-1787. In same book, minutes of Warrington Quarterly Meeting, 1787-1801.

Minutes of Women's Meeting. 1776-1813.

Rough draft of minutes of Quarterly Meeting. 1776-1787.

ARCHIVES OF BALTIMORE YEARLY MEETING OF FRIENDS (ORTHODOX),

FRIENDS' MEETING-HOUSE, EUTAW AND MONUMENT STREETS,
BALTIMORE, MARYLAND.

Most of the records of the Baltimore Yearly Meeting and subordinate meetings for the period before the Separation of 1828 are in the possession of the other branch of Friends and are at the Park Avenue Meeting-house. In 1844 the Virginia Yearly Meeting was laid down and united with the Baltimore Yearly Meeting (Orthodox); there had been no separation in the Virginia Yearly Meeting. The records of the Virginia Yearly Meeting and its subordinate meetings were transferred to the custody of this Baltimore Yearly Meeting and are listed below.

BALTIMORE YEARLY MEETING.

Minutes of Men's Meeting. 1828-1868.

Minutes of the Half-Yearly Women's Meeting (Maryland), 1677-1684.

In same volume, minutes of Women's Meeting, 1684-1789.

Minutes of Women's Meeting. 1828-1837; 1839-1854; 1855-1875; 1877-1891. 4 vols.

Minutes of Meeting for Sufferings. 1829-1877.
 Minutes of Meeting of Ministers and Elders. 1829-1882.
 Testimonials. 1786-1842.
 Minutes of Committee on Indian Concerns. 1796-1842.
 Minutes of Pastoral Committee. 1881-1885; 1894-1902.
 Minutes of Executive Committee of Pastoral Committee. 1886-1888.
 Minutes of Young Friend Christian Fellowship Union. 1889-1893.

Miscellaneous Material:

Bundle of letters relating to slavery and an account of imprisonment of Friends in Winchester, Virginia, in 1777.
 Letter-books of Friends' North Carolina Relief Association. 1868-1881.
 Barnaby Nixon. "A Serious Call." 1814.
 Harley Crew. "The Knowledge of Good and Evil." 1804.

BALTIMORE QUARTERLY MEETING.

Minutes of Men's Meeting. 1856-1899.
 Minutes of Women's Meeting. 1703-1774 (Maryland); 1807-1823; 1828-1887 (Baltimore). 4 vols.
 Minutes of Meeting of Ministers and Elders. 1852-1876.

Baltimore Monthly Meeting:

Minutes of Men's Meeting. 1792-1814 (copy); 1863-1902. 4 vols.
 Minutes of Women's Meeting. 1814-1818; 1828-1899. 7 vols.
 Minutes of Pastoral Committee. 1893-1901.
 Record of removals. 1829-1867.
 Minutes of Meeting of Ministers and Elders. 1793-1809.
 Minutes of Men's Preparative Meeting. 1854-1872.
 Minutes of Women's Preparative Meeting. 1854-1873.
 Minutes of Preparative Meeting of Ministry and Oversight. 1877-1904. 2 vols.

Deer Creek Monthly Meeting:

Minutes of Men's Meeting. 1819-1843; 1871-1891.
 Minutes of Women's Meeting. 1828-1852; 1837-1853; 1884-1902. 3 vols.
 Minutes of Preparative Meeting on Ministry and Oversight. 1893-1903.
 Minutes of Pastoral Committee. 1903-1906.

Hopewell Monthly Meeting:

Minutes of Men's Meeting. 1830-1834; 1853-1863. 2 vols.

Lincoln Monthly Meeting (Virginia):

Minutes. 1894-1899.

Richmond Monthly Meeting:

Minutes of Men's Meeting. 1846-1847.
 Minutes of Women's Meeting. 1874-1891.

Indian Spring Preparative Meeting:

Minutes. 1829-1839.

DUNNINGS CREEK QUARTERLY MEETING (PENNSYLVANIA).

Minutes of Men's Meeting. 1844-1876.

PREPARATIVE MEETING (BELLEFONTE, PENNSYLVANIA).

Minutes of Meeting of Ministers and Elders. 1841-1857; 1863-1896.
3 vols.

VIRGINIA HALF-YEARLY MEETING.

Minutes. 1844-1878.

Minutes of the Select Half-Yearly Meeting. 1854-1859.

VIRGINIA YEARLY MEETING.

(See introductory note above.)

Minutes. 1702-1833; (Wayne Oak) 1811-1814; 1838-1842. 3 vols.

Minutes of Women's Meeting. 1763-1825.

Epistles. 1796-1828; 1829-1840. 2 vols.

Minutes of Meeting for Sufferings. 1811-1819; 1822-1835. 2 vols.

CEDAR CREEK QUARTERLY MEETING.

Minutes of Women's Meeting. 1837-1841.

Minutes of School Committee. 1790-1799.

UPPER QUARTERLY MEETING.

Minutes of Men's Meeting. 1783-1818; 1839-1844. 2 vols.

Minutes of Women's Meeting. 1786-1817.

WESTERN QUARTERLY MEETING.

Minutes of Men's Meeting. 1797-1817.

Minutes of Women's Meetings. 1797-1817.

Black Water Monthly Meeting:

(See also *Pagan Creek*, etc., below.)

Minutes. 1765-1777; 1796-1807. 3 vols.

Burleigh Monthly Meeting:

Minutes. 1779-1795.

Cedar Creek Monthly Meeting:

Minutes of Men's Meeting. 1739-1773 (containing also Camp Creek register, 1747-1753); 1775-1794; 1797-1798; 1811-1868. 5 vols.

Minutes of Select Monthly Meeting. 1800-1807.

Minutes of Select Preparative Meeting. 1807-1813; 1833-1837. 2 vols.

Cedar Creek and Caroline County Monthly Meeting:

Minutes of Women's Meeting. 1754-1816.

Goose Creek (Bedford County) Monthly Meeting:

Minutes of Men's Meeting. 1794-1814.

Minutes of Women's Meeting. 1794-1814.

Book of removals, record of marriages. 1795-1813.

Gravelly Run Monthly Meeting:

Minutes. 1760-1810; 1819-1832. 2 vols.

Henrico Monthly Meeting:

Minutes of Men's Meeting. 1699-1756; 1781-1805 (White Oak Swamp).

Hopewell Monthly Meeting:

Minutes. 1834-1856.

Register. 1828-1894.

Lower Virginia Monthly Meeting:

Minutes. 1673-1727. (Also typewritten copy of the same.)

Pagan Creek, Black Water, and Burleigh Monthly Meeting:

Minutes of Women's Meeting. 1738-1775; 1792-1803. 2 vols.

South River Monthly Meeting:

Minutes of Men's Meeting. 1757-1797; 1797-1823; 1820-1825; 1832-1839. 4 vols.

Minutes of Women's Meeting. 1763-1820. 2 vols.

Register. 1757-1838 (with a few later entries).

Upper Monthly Meeting:

Minutes of Men's Meeting. 1800-1819.

Minutes of Women's Meeting. 1800-1832.

Wayne Oak Monthly Meeting:

Minutes of Men's Meeting. 1824, 1828, 1836.

Minutes of Women's Meeting. 1826-1832.

Western Branch Monthly Meeting:

Minutes of Men's Meeting. 1767-1771; 1806-1833. 2 vols.

White Oak Swamp Monthly Meeting:

Minutes of Women's Meeting. 1762-1801.

White Oak Swamp and Wayne Oak Monthly Meeting:

Minutes of Men's Meeting. 1805-1824.

Register. 1792-1837.

Richmond Preparative Meeting:

Minutes. 1815-1818.

Record-book of various Virginia Monthly Meetings. 1779-1899.

Letters written by Robert Pleasants to various Friends. 1754-1797.

AMHERST COLLEGE LIBRARY,

AMHERST, MASSACHUSETTS.

The librarian reports some records of Amherst churches and a few sermons.

THE LIBRARY OF ANDOVER THEOLOGICAL SEMINARY,

ANDOVER, MASSACHUSETTS.

The records of Andover Theological Seminary are kept in the office of the treasurer of the seminary. As will be seen from the items listed below, the material in the library consists almost entirely of papers concerning the seminary itself, especially the organized missionary activity among the students, and the valuable collection known as the Edwards Manuscripts, consisting of letters by Jonathan Edwards and to him, other writings by Jonathan Edwards, and papers relating to him or to the Edwards family.

ANDOVER SEMINARY AND VICINITY.

Documents relating to the organization of the church in the Theological Seminary in Andover, viz.:

"Minutes respecting a Chh in Theolog. Instⁿ, Andover, 1816."

Letter of Rev. A. Holmes. 1816.

Rough draft of plan for rules of the church.

Records of the Bradford Association of Ministers. 1719-1773.

Records of the Wilmington Association. 1792-1797.

Records of the Andover Association. 1797-1822. (The above three items are contained in a single volume.)

Records of the Andover Association of Ministers. 1822-1863. 2 vols.

"THE BRETHREN" PAPERS.

"The Brethren" was a secret society of missionary inquiry organized at Williams College in the spring of 1808, but transferred later to Andover Theological Seminary.

Constitution of the society, in cipher, with names of early members.

Records of the society, with lists of members. 1808-1870. (Contains historical sketch by Rev. Pliny Fisk.)

Professor Calvin Montague Clark. "The Brethren: a Chapter in the History of American Missions" (an historical sketch).

Biographical data and autobiographical sketches of members.

General correspondence and miscellaneous papers of the Society.

Correspondence with "Brethren" in Auburn and Princeton Theological Seminaries.

Letters from "Brethren" giving their reasons for not going on a mission.

Samuel J. Mills. Two letters to Robert C. Robbins. 1809.

Ezra Fisk. Two letters to Rev. Elijah C. Bridgman. 1829.

Constitution and records of "The Brethren's Society of Lane Seminary".

PAPERS OF THE SOCIETY OF INQUIRY RESPECTING MISSIONS.

Some of this material appears in the *Memoirs of American Missionaries formerly connected with the Society of Inquiry respecting Missions in the Andover Theological Seminary, embracing a History of the Society*, etc. (Boston, 1833.)

Constitution, by-laws, and records of the society. 1811-1823.

Records of the society. 1815-1827; 1844-1872. 3 vols. (Volume II., probably 1827-1844, is lost.)

Catalogue of the library of the society.

Subjects of discussion by the society. 1811-1841.

Journal of the Pecuniary Committee. 1814-1828.

Treasurer's accounts. 1821-1846.

Records of the Committee on Domestic Missions. 1826-1847.

Records of the Committee on Foreign Missions. 1828-1847.

Records of the Seamen's Committee. 1829-1842.

Records of the Committee on Investigation concerning Revivals. 1831-1834.

Records of the Committee on Nominal Christendom. 1841-1842.

- Regulations and records of the Foreign Evangelical Committee. Mar.-July, 1847.
 Report respecting the Western Indians.
 Miscellaneous correspondence of the society.
 Biographical sketch of Gordon Hall. 1899.
 Laird Wingate Snell. "Some Facts concerning the Early Years of the Society of Inquiry."
 Hyde and Carter. History of the Society of Inquiry.
 Narrative of the Religious State of the Counties of West Chester, Putnam, and Dutchess in the State of New York. 1814, 1815.

THE EDWARDS MANUSCRIPTS.

Some of this material is printed; some consists of copies possibly from printed writings not readily located.

LETTERS OF JONATHAN EDWARDS.

- Twelve letters (some copies) to Rev. John Erskine. 1748-1757.
 Copies of ten letters to the following:
 Rev. Benjamin Colman. 1735.
 Rev. Isaac Hollis. 1752.
 Hon. Josiah Willard, secretary of the province of Massachusetts. 1752, 1754.
 Joshua Paine, esq., London. 1752.
 Sir William Pepperrell. 1753.
 Andrew Oliver, esq., secretary of the Commissioners. 1753.
 Hon. [Edward ?] Bromfield. 1753.
 Rev. Thomas Gillespie, Carnack, Scotland.
 Timothy Edwards.
 Rough draft of letter to Hon. Thomas Hubbard. 1753.

MISCELLANEOUS WRITINGS OF JONATHAN EDWARDS.

- "Prophecies of the Messiah." (4 parts.)
 "The Book of Nature and of Common Providence. Shadows of Divine Things."
 Theological disquisition.
 Sermons, sermon plans, and lectures. 1733, 1737, 1746.
 Copies of fifty-two sermons, including fifteen sermons on I. Cor. 13: 1-10.
 Miscellaneous memoranda.
 Statement (in handwriting of Jonathan Edwards) of complaints of Indian pupils at Stockbridge of their treatment under the care of Capt. Kellogg.

LETTERS BY OTHERS.

- Thirty-three letters (autograph copies) of President Aaron Burr. 1751-1754. (Several undated. Letter 16, to Rev. Thomas Foxcroft, Mar. 14, 1753, refers to the designs against Jonathan Edwards at Stockbridge.)

- Three letters (copies) of Jonathan Edwards, the younger. 1765, 177[?], 1787.
 Letter (copy) of John Ballantine to Mrs. Esther Hopkins. 1758. (Informs her of the death of Edwards.)
 Two letters of Rev. Thomas Foxcroft to Timothy Dwight, esq. 1752.
 Letter of Rev. Samuel Langdon.
 Two letters of Mrs. Abigail Metcalfe.
 Letter (copy) of Rev. Gilbert Tennent to Jonathan Edwards. 1741 [?].
 Letter of Rev. J. Willison, Dundee, Scotland, to Jonathan Edwards. 1749.
 Letter of ——— to Col. Dwight, Northampton. (In favor of installing Jonathan Edwards as pastor of another church in Northampton.)
 Some other correspondence between members of the Edwards family.

MISCELLANEOUS PAPERS.

- Memoranda regarding an ecclesiastical council held Sept. 5-7, 1738.
 Fragment relating to the settlement of Jonathan Edwards in Northampton.
 Fragmentary paper relating to difficulties in the First Church, Northampton, after the dismissal of Edwards.
 Paper addressed to "aggrieved Brethren", signed by a committee of the First Church, Northampton. Mar. 5, 1752. (Probably a reply to the preceding.)
 Letter from the Church in Hadley Second Precinct to an "Ecclesiastical Council". Sept. 18, 1741.
 Sermons of Rev. James Pierpont of New Haven. 1685-1713.
 Sermons of Rev. Solomon Stoddard. 1719, 1725, 1727.
 Sermons and sacramental lectures of Rev. Abel Stiles, Woodstock, Connecticut. 1740-1759.
 Divinity lectures of James Pierpont, jr., tutor at Yale College. 1722-1724.
 Samuel Grant. Relation of religious experience and request for admission to communion. East Windsor, Connecticut.
 Account by Rev. Thomas Clap, Rector of Yale College, of his controversy with Edwards concerning Whitefield.

ARCHIVES OF THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY, FORD BUILDING, ASHBURTON PLACE, BOSTON, MASSACHUSETTS.

This missionary organization, through which the Northern Baptists have carried on most of their foreign missionary work and which had an active part in the organizing of missionary efforts in the early part of the nineteenth century, possesses a library of missionary literature. It has lost considerable historical material through fires which have destroyed Tremont Temple, long the headquarters of the Missionary Union. The archives of the Society which are now located in a fire-proof vault in the Ford Building, contain a large number of letters from early missionaries on the fields and other miscellaneous correspondence; there are also files of correspondence, largely administrative or else reports from the foreign fields, much of which has been printed in the *Baptist Missionary Magazine* and in the annual reports; also copies of letters

of the Home and Foreign secretaries, and papers relative to applicants for appointment as missionaries. Some local religious conditions are reflected in some of this correspondence, but otherwise little concerning American religious history. The records which have some bearing upon the history of this missionary organization are listed below:

Records of "The General Missionary Convention of the Baptist Denomination in the United States of America, for Foreign Missions", with records of the Board of Managers. 1814-1820. (These are generally printed, though not always in complete form.)

Records of the Board of Managers of the Baptist General Convention. 1820-1835.

Records of the Baptist General Convention; also of the Executive Committee and of the Board. 1835-1843.

Records of the "Acting Board". 1843-1847. (The General Convention became the American Baptist Missionary Union by accepting a new act of incorporation, May 19, 1846.)

Records of the Executive Committee. May 26, 1846, to current records.

THE ARCHIVES OF THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS,

CONGREGATIONAL HOUSE, BEACON STREET, BOSTON, MASSACHUSETTS.

Four letter-books containing copies of "Letters to the Indian Missions; also other letters having reference to Indian Missions and properly within that Department". 1818-1820; 1832-1836.

Twenty-eight letter-books containing copies of letters from the secretaries in regard to Indian missions, 1836-1883, at which latter date the work among the Indians was transferred to the American Missionary Association.

224 letter-books containing copies of letters to foreign missionaries and about foreign missions, but containing some reflection of domestic religious conditions. Mar. 7, 1836, to current files.

Forty-two letter-books, in part hand copies of letters in the previous series that are faint, with some additional letters. 1838-1875.

THE CONGREGATIONAL LIBRARY,

CONGREGATIONAL HOUSE, BEACON STREET, BOSTON, MASSACHUSETTS.

A society "for the establishment of a Congregational Library, and the cultivation of theological science" was organized in Boston in 1851 and reorganized in 1853. The following year it was incorporated by act of the General Court under "the name of the Congregational Library Association, at Boston, for the purpose of establishing and perpetuating a library of the religious history and literature of New England". In 1864, by act of the General Court, approved May 10 by the governor, the name was changed to the American Congregational Association and the functions of the society were somewhat increased. The constitution of the Association states among its objects, "to found and perpetuate a library of books, pamphlets, and manu-

scripts, and a collection of portraits and relics of the past; and to do whatever else . . . shall serve to illustrate Congregational history, and promote the general interests of the Congregational churches". To promote this object, constant efforts have been made to gather a comprehensive collection of Congregational historical material, until, according to the latest statistics furnished by the librarian, in October, 1909, there is a collection of 57,185 volumes, with 54,183 pamphlets, and extensive files of Congregational and other periodicals. The library has commodious quarters in the Congregational House, which would be classed as a fire-proof building.

As will be seen from the list which follows, the manuscript material in this library is of a miscellaneous character, for the most part being valuable for local history and biographical study rather than for any light which might be thrown upon the history of Congregationalism as a general movement.

MATERIAL RELATING TO CONGREGATIONALISM IN GENERAL.

England:

Copy, from the registry of Archbishop Laud, of documents regarding Thomas Hooker, 1629, Daniel and John Rogers, 1631, Thomas Weld, 1631, and Nathaniel Ward, 1631. (Latin.)

Copy of documents relating to Robert Browne.

Copies from the Macro Manuscripts. (Originals are at Keswick Hall, near Norwich, England, and are described in the *Twelfth Report of the Historical Manuscripts Commission*, app. ix., pp. 147, 148. See also article on Cox Macro in *Dictionary of National Biography*.)

"A note of such things as are agreed upon to be observed in our meetings, 1582."

Correspondence between several ministers and Rev. Thomas Cartwright. 1583.

"Certain requests to be moved to D. Withers, Archdeacon of Colchester, for the libertie of those churches in his jurisdiction which have faithful ministers set over them, 1585."

Letter from Edmund Chapman and others to D. Chapman and others. 1587.

America:

Documents relating to anniversary meetings in Boston, in celebration of the 250th anniversary of the landing of the Pilgrims. 1870.

Revival of 1857. (165 letters, in answer to a circular, giving data concerning the revival.)

Papers from discussion antecedent to the First Triennial Council, 1871.

Account of the National Council at Boston, 1865, by Rev. Dr. William W. Patton.

REGIONAL, STATE, AND LOCAL.

Western Congregationalism. Letters from Western ministers. 1868, 1869.

Papers of Rev. Charles R. Bliss, relating to Western missions and including a History of the New West Education Commission.

New England:

- List of churches of New England, including Congregational, Baptist, Friends, and Episcopalian. 1760.
- List of pastors of New England arranged alphabetically by churches. (This was made by Rev. Dr. Emerson Davis.) 5 vols.
- Minutes of (interdenominational) Committee on the Sabbath. 1829.

ASSOCIATIONS, CONFERENCES, ETC.

Connecticut:

- Records of the monthly convention of a number of ministers . . . of Litchfield, Hartford, and New Haven. 1785-1812.
- Litchfield South Association. Members and statistics. 1842.

Maine:

- Papers of Rev. Dean A. Walker relating to the religious development of Mt. Desert Island.

Massachusetts:

- Records of the Massachusetts General Conference. 1864-1869.
- Massachusetts General Association.
 - Letters on subject of forming, from district associations.
 - Reports to, by the district associations, on the state of religion in 1823-1829, 1831, 1834, 1862.
 - Records of the Committee on Home Evangelization. 1869-1888.
 - Credentials, original drafts of reports, and resolutions. 1839.
 - Report on the rights of the Congregational churches of Massachusetts, by Rev. Enoch Pond. 1858.
- Records of Norfolk County Bible Society. 1828-1849.
- Pilgrim Conference, 1855. Historical discourse by Rev. Joseph S. Clark.
- Records concerning Plymouth Association, Boston. 1721.
- Records of the Plymouth County Education Society. 1811-1838.
- Records of Suffolk Conference. 1826-1838.
- Reply of Suffolk North Association to Committee on Congregationalism. 1845 [?].
- Reports to Suffolk South Conference of Committee on Work of the Sunday School. 1896-1898.
- Records of the Preacher's and Pastor's Club (of Boston and vicinity). 1847-1852.
- Records of the Female Education Society of Boston and its Vicinity. 1825-1827.
- Constitution and rules, with records of the Dorchester Maternal Association. 1816-1818.
- Report of Worcester North Association to the Massachusetts General Association. 1851.
- Report of the Directors of the Religious Charitable Society in the County of Worcester. 1828.

HISTORY OF LOCAL CHURCHES.

Connecticut:

- Hadlyme. Reminiscences of Hadlyme Fifty Years Ago. 1863.
- Litchfield. Letter of Lyman Beecher to his sister Esther about religious conditions there. 1815.

Litchfield South Farms. Results of councils at, in case between the church and Rev. George Beckwith.

New Haven. Papers relating to the Wooster Place Church. 1856, 1857.

North Stonington. Articles of agreement between the Congregational and Strict Congregational Churches; Covenant and Confession of Faith. 1827.

Ridgebury. Historical sketch of the Congregational Church.

Massachusetts:

Abington. The Nash Papers: miscellaneous documents relating to the First and Third Churches and to councils held in 1813, 1820, and 1830.

Arlington. See Cambridge, West or Second.

Bedford. See Clark Collection, below.

Beverly. Documents relating to the Third Church, and Rev. David Oliphant. 1833.

Boston.

Letter missive for council to organize a new church under Rev. E. N. Kirk. 1842.

Bowdoin St. Church.

Letter of resignation of Lyman Beecher. July 5, 1832.

Records of Examining Committee. 5 vols.

List of members.

Hanover St. Church.

Minutes of council of organization.

Correspondence with Lyman Beecher.

Covenant and Articles of Faith.

Original deed of trust of the Meeting-house. 1826.

New North Church.

Minutes of sermons preached Aug. 26-Nov. 11, 1722.

Park St. Church.

History, by Jeremiah Bumstead, Joseph W. Jenkins, and Nathaniel Willis. 1845.

Account of treasurer of Gentlemen's Missionary Association. 1832.

Salem St. Church.

History for the first nineteen years, by Deacon Samuel Tenney.

Records. 1827-1879. 3 vols.

Records of the Society. 1827-1867.

Record of pews. 2 vols.

Treasurer's reports. 1854-1861, 1863, 1864.

Reports, mainly relating to sale of property.

Papers relating to negotiations with Bowdoin St. Society.

Subscriptions for Shawmut Church. 1851.

Reports of Vine Street (Roxbury) Sunday School. 1856-1859.

Cambridge, East. Church and society records. 2 vols.

Cambridge, West or Second. Church Covenant. 1739.

Charlton. History of the church.

Chatham. Documents relating to First Church.

Dedham. First Church. Result of council, Nov. 18, 1818, and accompanying papers.

Gloucester. Fifth Church.

Acts of the church, and Covenant. 1755.

Letter to the Fourth Church, Ipswich. 1766.

Groveland. Records of the First Church. 1727-1811, 1814-1838, 1851-1881. 3 vols.

Harvard. Two historical discourses by Rev. G. E. Fisher. 1832, 1833.

Mendon. Letter to Second Church from David Cutler and others.

Middleborough. Documents relating to First Church and Rev. W. Eaton.

Milton. Address by Rev. Dr. Samuel Gile on occasion of "raising an house of public worship in Milton". 1834.

Newbury.

Copy of Declaration of Council, Nov. 5, 1669, and Apr. 19, 1670.

Papers relating to separation of members of First and Third Churches and organization of a new church. 1743-1746.

Northfield. Rough draft of minutes of council. 1842.

North Reading. Two historical sermons by Rev. J. W. Kingsbury. 1877.

North Yarmouth. Result of council. Oct. 15, 1735.

Orleans. Letters of J. Higgins relating to the church.

Plympton. Confession of Faith.

Salem.

Howard St. Church. Documents relating to the church and Rev. William Williams. 1831, 1832.

Tabernacle Church. Farewell sermon of Rev. John P. Cleveland, 1834, and two letters to the church. 1834, 1841.

Salisbury. Statement by John Morrill of a difficulty between Daniel Worster and First Church. 1746.

Sandwich. Papers relating to Rev. Jonathan Burr and the First Church. (See also Burr Collection, below.)

Scituate. Copy of letter to First Trinitarian Church from its parent church, Southwark, London, England. 1871.

Shelburne. Minutes of the church. Dec. 27, 1843.

Somerville. Report of Broadway Church to Suffolk North Association. 1882.

Sturbridge. Letters from various persons stating why they separated from the church.

Sutton. Letters from members of First Church to Second Church in Mendon. 1751.

Taunton, East. Historical address by Rev. H. P. Leonard on 25th anniversary of the church.

Tisbury. Congratulatory vote. 1727.

Wenham. Extracts from the church records. 1643-1813.

Wrentham. Result of council in West Parish. 1767.

Missouri:

Billings. Historical sketch of the Congregational Church.

New Hampshire:

Bennington. History of the Congregational Church by Rev. James Holmes. 1876.

Bridgewater. Copy of the records of the Congregational Church. 1818-1865.

Epsom. Letters missive for councils. 1783, 1784.

Henniker. History of Congregationalism in Henniker, by Scales.

Keeneborough. Documents relating to council. 1747.

Ossipee. Historical sketch of the First Congregational Church and Society, by Rev. Vincent Moses.

Plainfield. Brief Religious History of Plainfield, by Scales.
 South Hampton. Historical sketch of Congregational Church.
 Stratham. Letter of Rev. J. Homer giving account of his labors in Strat-
 ham. 1816.

Winchester. Minutes of council in case of Curtis v. Smith. 1844.

Rhode Island:

Bristol. Copy of records of members and baptisms. 1687-1705.
 Newport. Letter from First Congregational Church to Caleb J. Tenney.
 1804.
 Providence. Richmond St. Congregational Church. Two historical ser-
 mons by Rev. S. Hopkins Emery. 1871.

Vermont:

Bellows Falls. Historical discourse at 26th anniversary of the Congre-
 gational Church. 1876.
 Granby. Historical sketch of the Congregational Church.

Nova Scotia:

Yarmouth. Copy of records of First Church. 1767.

PERSONAL MATERIAL.

JOURNALS, ETC.

Timothy Dickinson. Journal. 1775-1779.
 Henry Fowler. Journal. 1842.
 Rev. Samuel Green. Diary. 1830.
 William A. Hallock. Brief journal as agent of the New England Tract
 Society. Sept. 25, 1822-Dec. 11, 1823.
 Rev. Gideon Hawley. Journal and letters. 1754-1807. 4 vols.
 Rev. Joseph Lyman. Journal of occurrences. 1777.
 Rev. Cotton Mather. Diary. 1715-1716.
 Rev. David Smith. Journal of a mission in 1818.
 Governor Roger Wolcott. Journal and autobiography. 1745, 1754.

AUTOBIOGRAPHIES.

Autobiographical sketches and data of the following:

Rev. Jared R. Avery.	Rev. Payson W. Lyman.
Rev. Franklin D. Ayer.	Rev. Joel Mann.
Rev. Walter W. Curtis.	Rev. Joseph Meriam.
Rev. C. L. Cushman.	Rev. Stillman Morgan.
Rev. Charles Cutler.	Rev. David Oliphant.
Rev. Perrin B. Fisk.	Rev. M. P. Parmalee.
Rev. John C. Holbrook.	Rev. Thomas Shepard.

John Ross of Natick. Religious experience, as written down from his
 own lips by Calvin E. Stowe. 1844.

BIOGRAPHIES.

Rev. Dr. John Codman. Parts of a memoir, by Rev. Dr. William Allen.
 Rev. William Fowler Vaill.
 Rev. Dr. William R. Weeks. Sketch of his life, by Robert D. Weeks.
 Rev. Thomas Worcester. Historical view of his influence in Salisbury
 and Hopkinton Association, by Rev. Ebenezer Price. 1831.

LETTERS.

The Burr Collection:

Forty-three letters to Rev. Jonathan Burr of Boston and Sandwich, Massachusetts. 1807-1829.

The Clark Collection:

(Collected by Rev. Joseph S. Clark, author of *Historical Sketch of the Congregational Churches of Massachusetts*, and first librarian of the Congregational Library, 1854-1861.)

Letter from Rev. Dr. Samuel Miller of New York to Rev. John Codman.

Letter respecting Mr. Beuel of Concord. 1742.

Letter missive from church in Bedford to church in Lexington. 1756.

Record of council at Concord. 1770.

Sermon by Rev. Jonas Clark, preached at Public Fast. Jan. 9, 1786.

The Hooker Collection of Autograph Letters, etc.:

(This collection was made by Rev. Edward W. Hooker, a graduate of Andover Theological Seminary in 1817 and afterwards professor at East Windsor Theological Seminary, Connecticut.)

Outline of sermon of Rev. Timothy Edwards. East Windsor, Connecticut.

Will of Esther Edwards.

The following letters:

President Edwards to Dr. Joseph Bellamy. 1757.

Gen. Schuyler to Hon. Timothy Edwards. 1776.

Rev. Dr. Stephen West to Rev. Dr. Bellamy. 1782-1785. (3 letters.)

Rev. Dr. Stephen West to Rev. Asahel Hooker. 1794.

Rev. Samuel J. Mills to *id.* 1799.

Id. to his son, S. J. Mills, giving character of Rev. A. Hooker.

Abner Reeve to his son Tapping. 1771.

"A. B." (Aaron Burr) to Hon. Tapping Reeve. 1783. (Fragment.)

T. Burr (Mrs. Aaron Burr) to *id.*, with added note signed "A. B." 1786.

Hon. Tapping Reeve to Betsey Reeve and others. 1799-1810. (4 letters.)

Rev. Nathaniel Emmons to Rev. Asahel Hooker. 1804.

Rev. Ebenezer Porter to *id.* 1808.

Rev. Lyman Beecher to *id.* 1811, 1812. (2 letters.)

Hon. Elias Boudinot to Hon. Tapping Reeve. 1813.

Four letters to Mrs. Farrar of Andover from foreign mission stations. 1817, 1820, 1829, 1834.

The Hooper Collection:

Eighty-two letters to Rev. E. W. Hooper relating to "Burchardism", consisting of an account of the labors of Rev. Jedediah Burchard.

The Hyde Collection of Autograph Letters:

Thirty-nine letters to Rev. Dr. Lavins Hyde. 1803-1854.

Letter from a committee on formation of a Doctrinal Tract Society, 1831. [Marlborough, Connecticut.]

The following letters:

Lavins Hyde to James Farrar, jr.

Joshua Bates to Rev. A. Hyde.

David Porter to Joseph Hyde.

Ephraim G. Swift to Abby Bradley Stockbridge.

The Torrey Papers:

Letter of John G. Whittier to Chas. T. Torrey (during latter's confinement in Baltimore jail), and other letters of miscellaneous character.

Miscellaneous Letters:

Correspondence in Latin of Rev. Jonathan Ashley of Deerfield and the Superior of a Jesuit College near Quebec. 1748-1753.

The following letters:

Rev. Asa Burton to Rev. Isaac Braman. 1809.

Rev. Horace Bushnell. 1855. (2 letters about "going to Madison or California".)

R. M. Chipman. 1848, 1850. (2 letters.)

Rev. Morgan Edwards to James Barker. 1769. (Extract.)

Rev. Nathaniel Emmons to his niece. 1820.

Sewall Harding to Rev. William R. Weeks.

Gen. Henry Knox to Mrs. Knox; Mrs. Knox to Gen. Knox. 1777.

Rev. Seth Stetson to Rev. Jonathan Burr. 1806-1817. (20 letters.)

Rev. Dr. Ezra Stiles. 1777.

Rev. Peter Thatcher to Gen. Knox. 1797.

Otis Thompson to Rev. Abiel Holmes. 1830.

Rev. Isaac Watts to Rev. Benjamin Colman, 1721. Also copy of letter to Mrs. Sewall.

Rev. Nathaniel Whitaker. 1784.

Rev. George Whitefield to Hon. Josiah Willard. (Copy.)

Rev. William Williams. Letters relating to the Whitefield portrait.

PERSONAL MISCELLANIES.

Rev. Edward Barnard. Account-book, 1748, 1750. Also list of presents, Nov., 1752-Oct., 1756.

Rev. John Barnard. List of presents. 1708-1719.

Rev. Joseph Baxter. Catalogue of books in his library.

Rev. Levi Frisbie. Recommendation of him as a missionary to the Indians, signed by the president and tutors of Dartmouth College.

Rev. Nathaniel Hunting. Sermon-book. 1700-1720.

Rev. Samuel Moody. Sermon-book. 1728.

Rev. John Spencer. Certificates of his licensure, ordination, and appointment as missionary.

Thomas Weld. Commonplace book. 1723.

Catalogue of the ministers who have received degrees at Yale College and the place of their settlement. 1702-1797.

Id. for Harvard College. 1724-1797.

Id. for Nassau College. 1754-1794.

Id. for Dartmouth College. 1773-1798.

Id. for Rhode Island College. 1780-1792.

MISCELLANEOUS WRITINGS.

Rev. Jonathan Burr. Compendium of Christian Doctrine.

Rev. Amariah Chandler. Three essays.

Rev. Amasa Jerome. View of the Unitarian Controversy by Reason.

J. Lathrop. Communication concerning pamphlet on lay-baptism.

Perez Morton. Opinion concerning parishes. 1811.

- Rev. Samuel Nott, jr. A Lesson for the Season, No. 1.
 John Proudfit. Lectures.
 Rev. Christopher Toppan. Some Polemical Topics. (Endorsed "Probably not later than 1700. H. M. D." [Henry M. Dexter.])
 Rev. Charles T. Torrey. Suggestions on Education under the Patronage of the State. 1838.
 Rev. William R. Weeks. Mistakes of Millerism.

SERMONS.

- Sermons preached before the American Board of Commissioners for Foreign Missions, *viz.*:
 1815, Rev. Calvin Chapin; 1838, Rev. Heman Humphrey; 1842, Rev. W. R. DeWitt; 1851, Rev. David H. Riddle.
 Notes of sermons preached in
 Andover, by Samuel Phillips. 1746-1747.
 Andover, North Church. 4 vols.
 Cambridge, by Nathaniel Hancock. 1724-1727.
 Cambridge. 1716, 1717.
 Dorchester. 1727, 1773-1784.
 Malden, by Nathan Buckham. 1721-1724.
 War sermons, by Rev. Joshua T. Tucker. 1861-1865.
 Sermons of Rev. Dr. John Pierce. 1799-1843. 2 vols.
 Sermon-books of Rev. Benjamin Wadsworth. 1707-1711. 3 vols.
 Miscellaneous sermons by Rev. Messrs. Ebenezer Chaplin, Thomas Clapp, Leander Cobb, Oliver Cobb, Job Cushman, Samuel Green, Bennett Tyler, John A. Vinton, William R. Weeks, Solomon Williams (*c.* 1770), and Henry Wood.

THE NEW ENGLAND BAPTIST LIBRARY,

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The New England Baptist Library Association was organized Apr. 13, 1908, and incorporated Apr. 17, 1908, with the purpose, as stated in its constitution, "To establish and maintain a Baptist Library in Boston; to federate all societies having the care of Baptist archives and collections in New England . . . ; to gather such a collection of books, pamphlets, manuscripts, prints, and relics, historical and missionary, as shall make this Library of recognized value for serious research".

The larger part of the historical material which has come into this library belongs to the Backus Historical Society and is known as the Backus Collection; but there is also other manuscript material (which will be found listed below), which belongs to the other societies which are members of the New England Baptist Library Association, and still other collections, relating to the work of various Baptist organizations, which have been kept distinct and are designated as follows: the Baldwin Collection, relating to the American Baptist Foreign Mission Society and the work of foreign missions; the Sharp Collection, relating to the Massachusetts Baptist Missionary Society; the Chaplin Collection, relating to the Northern Baptist Education Society;

and other collections which as yet contain no manuscript material in the field covered by this Inventory.

The Backus Historical Society was organized in 1853 and has brought together some 800 volumes, several thousand pamphlets, including extensive files of State Convention and Association minutes, especially for New England, and the invaluable manuscript collections listed in some detail below. The term "Backus Collection" is now used to designate the entire library of the Backus Historical Society; it has also been used, however, to denote specifically the manuscripts of Rev. Isaac Backus himself and also the manuscripts of himself and others which he had collected. It is in this last sense that the term is used below (p. 39), although some of the manuscripts listed under that caption have doubtless found their way into the collection since the death of Backus.

COLLECTION OF THE BACKUS HISTORICAL SOCIETY.
GENERAL.

A brief treatise on baptism and a statement of faith "to be read and assented to at the admission of members", written on fly-leaves of a 1794 edition of Asplund's *Register*.

Rev. W. H. Bowen. "Six Principle Baptists." 1896.

Rev. D. B. Ford. "The Puritans and Pilgrims in their Relations to the Anabaptists and Quakers." 1894.

"A Piece of Early Baptist History. Indebtedness of New England Baptists to the Philadelphia Baptist Association." 1902.

REGIONAL, STATE, AND LOCAL.

New England:

List of Baptist Churches in New England and their Ministers, 1782.
Compiled by Isaac Backus.

Connecticut:

Copy of "An Act for Regulating Abuses and correcting Disorders in Ecclesiastical Affairs." Hartford, 1742.

Memoirs of churches and extracts of Connecticut records.

North Colebrook. History of the Baptist Church, 1794-1894, by Rev. G. W. Remington.

Maine:

Edgecomb. Records of the Freewill Baptist Church. 1781-1835.

Parsonsfeld. Records of the Freewill Antipedo-Baptist Church and Society. 1796-1849. 2 vols. (List of voters to 1851.)

Sedgwick. The constitution and records of a society for promoting the education of religious young men for the ministry and also for sending the Gospel to the destitute. Oct., 1803-Sept., 1822.

Rev. Henry S. Burrage. The Beginnings of Waterville College, now Colby University (Colby College), with a Sketch of its First President, Rev. Jeremiah Chaplin, D. D.

Massachusetts:

List of the churches in each association, with names of each pastorate, with dates, to 1857.

- Records of the Baptist Convention of the State of Massachusetts, Nov. 10, 1824-June, 1835. Also the records of the Board of Domestic Missions.
- Letter-book of the convention, 1835-1839, and other miscellaneous correspondence.
- Miscellaneous correspondence of the Massachusetts Baptist Missionary Society. 1827-1850.
- Minutes of the Ministerial Conference of the Boston Baptist Association. 1840-1849.
- Records of the Baptist Ministers' Conference of Boston. 1864 ff. 11 vols. to 1907.
- Records of the Ministerial Conference of the Merrimack River Baptist Association. 1866-1902.
- Records of the Baptist Ministers' Conference of the Old Colony Association.
- Records of the Ministerial Conference of the Sturbridge Association. 1845-1855; 1856-1870. 2 vols.
- Records of the Sabbath School Teachers' Convention connected with the Sturbridge Association. 1835-1861.
- Records of the Ministers' Meeting in the Vicinity of Worcester. 1816-1848.
- Records of the Ministers' Meeting for Worcester and Vicinity. 1854-1900. (This contains abstracts of sermons preached at the meetings of the Conference, 1822-1842.)
- Records of the Baptist Auxiliary Education Society of the Young Men of Boston. 1819-1842. 2 vols.
- Miscellaneous papers relating to the Barnstable Baptist Association.
- Records of the Boston Theological Circle. 1870-1885. 2 vols.
- Records of the Boston Berean Circle ("B. B.'s"). 1885-1890.
- Records of the Theological Circle (Roxbury). 1850-1894. 3 vols. (This became the "C. C.", May 5, 1873. There are a few "C. C." papers.)
- Records of the Society of Missionary Inquiry in the Newton Theological Institution, 1827-1863. Also letters to the Society, 1829-1866, including correspondence from other educational institutions, missionaries, and religious leaders, including letters from Edwards A. Park, Baron Stow, E. G. Robinson, Barnas Sears, Francis Wayland, Albert Barnes.
- Records of the Knowles Rhetorical Society in the Newton Theological Institution. 1832-1856. 3 vols.

Local Churches:

- Ashfield. Petition of the Baptists there to the lieutenant-governor, council, and house of representatives. May 29, 1770.
- Attleborough. Letter of Rev. R. Morey to Rev. G. N. Cooper giving account of former's pastorate, 1838-1846.
- Boston.
- Second Baptist Church.
- Memoirs, endorsed "These accounts were taken from a small book belonging to P. ——— in Boston, being a copy of wt they wrote of their affairs to Dr. Gill of London, transcribed Mar. 31, 1773, by Isaac Backus".
- Report of the Board of the Baptist Auxiliary Education Society of the Young Men of Boston. Dec. 10, 1825.

- Third or Charles Street Baptist Church.
 Record-books, with membership lists. 1807-1877. 2 vols.
 Letter to Boston Baptist Association. 1824.
 Indexes of members. 1807-1864; 1866 ff.
 A history of the Charles Street Baptist Church; Declaration of Faith; Church Covenant; and list of members.
 Ruggles Street Baptist Church. Historical sketch.
 Conway. Historical sketch of the Baptist Church, by Rev. Charles Stanley Pease. 1900.
 Dana. Records of the Dana Baptist Church. 1802-1839.
 Framingham. History of the First Baptist Church, by Rev. Charles Train. 1839.
 Harwich. Fragment of certificate to the authorities of "messechusets bay" from the Second Baptist Church in Rehoboth that the Baptist churches in Harwich and Yarmouth were regular Baptist churches.
 Holyoke. History of the Second Baptist Church, by Rev. R. J. Adams. 1892.
 Middleborough or Titicut.
 Confession of Faith and Covenant of the Church of Christ, with signatures. Jan. 16, 1756.
 Expense account and other papers relating to the building of the Backus Meeting-house. 1758.
 Needham. History of the Needham and Dover Baptist Church. 1846.
 Oakham. Letter from Davis Guild giving information "respecting a revival experienced by the Baptist Church under the labours of Bro. Wilson", in 1820-1821. [1869.]
 Titicut. See Middleborough.
 Tyngsborough. History of the Baptist Church, by Rev. Alonzo A. Davis. Jan., 1900.
 Windsor.
 Records of the Baptist Church and miscellaneous papers. 1807-1851.
 Sketch of the religious experience of Deacon Joshua Bealls, with the rise of the Baptist Church in Windsor. 1799-1855.
 Yarmouth. See Harwich above.

New Hampshire:

- Copy (by Rev. Arthur Warren Smith) of the original draft of the "New Hampshire Confession", prepared and submitted by Rev. Ira Person. 1832.
 Rev. William Hurlin. Brief Histories of the Baptist Churches in New Hampshire. 1904.
 Rev. Arthur Warren Smith. A Baptist Factor in a Critical Decade of New Hampshire History, setting forth the contribution of Daniel Merrill as pastor of Nottingham West Baptist Church to New Hampshire History. 1908.
 Minutes of council, Sandwich, June 1 and 2, 1796.
 Records of [Freewill Baptist] Elders' Yearly Conference. 1800-1814.

New York:

- Canaan. Historical sketch of the Baptist Church.

PERSONAL.

AUTOBIOGRAPHIES.

Diaries of Rev. Arthur Caverno. 1801-1876. 5 vols.

Life of Rev. John Leland to 1810.

Missionary journal (letter) of Stephen Gano, 1808. (Extracts published in *Massachusetts Baptist Missionary Magazine*, II. 155.)

Autobiographical sketches (c. 250) of New Hampshire Baptist ministers, collected by Rev. William Hurlin. 1893.

Autobiographical sketches by Rev. Charles Train and Rev. N. M. Williams.

BIOGRAPHIES.

Biographical sketches of Rev. George Dana Boardman (by Rev. Cephas B. Crane); Daniel Sharp Ford (by Rev. Robert G. Seymour); Rev. Joseph Grafton, with papers relating to his life and labors; Rev. Daniel Merrill (by Rev. Arthur Warren Smith); Rev. Thomas Ward Merrill (by Rev. David T. Magill), relating chiefly to history of religious education in Michigan.

Sketches of thirty-one deceased Baptist ministers, collected by Rev. William Hurlin. 1893.

Necrology of Newton Theological Institution. 1899-1909.

LETTERS.

From Ira M. Allen. 1832.

Rev. Thomas Baldwin to Heman Lincoln. 1823. (5 letters.)

Rev. J. Newton Brown. (2 letters.)

Nicholas Brown. 1831-1851. (11 letters.)

Professor Irah Chase. 1844.

Rev. Frederic Denison to Rev. Alvah Hovey. 1857. (9 letters.)

Richard Fletcher to Heman Lincoln. 1848.

Rev. Stephen Gano, eleven letters, including eight letters to Rev. Thomas Baldwin. 1792-1827.

Rev. Samuel Graves. 1851.

Rev. Leland Howard. 1830.

Rev. John M. Peck. 1827-1844. (16 letters, chiefly journal-letters from Rock Spring, Illinois.)

Rev. Luther Rice. 1822-1825.

Correspondence of Rev. H. J. Ripley and Hon. Isaac Davis.

Rev. Barnas Sears. 1821-1831. (5 letters.)

Rev. Daniel Sharp. 1834. (2 letters.)

Rev. James B. Simmons. 1852.

Rev. Thomas Simons. 1832.

Rev. William Staughton. 1832.

Rev. Baron Stow. 1828-1853.

Rev. Ebenezer Thresher to Adoniram Judson. 1834.

Rev. W. R. Williams to Heman Lincoln.

Autograph letters to Lincoln and Edmands, in commendation of Winchell's *Watts and Supplement*.

SERMONS.

Sermon by Rev. Francis Wayland, endorsed "Chapel. Feb. 18, 1844. Jan. 23, 1848".

Outlines of three sermons by Rev. Stephen Gano, 1801, 1819. Also "Skeleton Book".

Seven sermons by Rev. Thomas B. Ripley.

Two sermons by Rev. Samuel Stillman. 1793, 1800.

Eighty-four sermons by Rev. Baron Stow.

Transcripts of sermons and outlines by Rev. James M. Winchell.

THE BACKUS COLLECTION.

This consists chiefly of letters and papers collected by Rev. Isaac Backus, the Baptist historian, with some additional material which has been added to the collection since the days of Backus. It may be divided into four parts, as follows:

1. Backus Diaries and personal miscellanies. (Extracts from the diaries are printed in Hovey's *Memoir of the Life and Times of the Rev. Isaac Backus, A. M.*)
2. Backus Correspondence, including letters both by Backus and to him, with some copies of letters. (Some of these are printed in Hovey's *Memoir of . . . Backus*, but usually not in full.)
3. Backus Papers, of considerable importance for Baptist history in the second half of the eighteenth century, especially in New England.
4. Warren Association Papers, probably for the most part collected by Backus.

I. BACKUS DIARIES AND PERSONAL MISCELLANIES.

Diaries of Isaac Backus. (Thirteen volumes, but volumes I., V., and XI. are missing. Volume II. bears the title, "Isaac Backus's Book, being Some Account of my Life and of God's dealings with me. Vol. II." The ten volumes cover the following dates inclusive: July 29, 1751-June 28, 1759; July 20, 1763-Dec. 31, 1784; June 21, 1789-Mar. 16, 1806.)

"Isaac Backus his Book Containing some particular account of my first Setling in the Ministry in the adjoining border of Bridgewater and Middleborough." June 24, 25, 1752.

An Account of the Life of Isaac Backus. (Autobiographical, extending to ordination as pastor of the Baptist Church in Middleborough, 1756.)

Isaac Backus's account of his conversion. Aug. 10, 1751.

Three volumes of "Journeys", viz.: (1) list of journeys (1746-1802) with brief accounts of journeys in 1746 and 1747; (2) accounts of journeys (1748-1760) and account of journey to Martha's Vineyard, Aug., 1772; (3) journey to Lebanon, New Hampshire, 1771.

Day-book (accounts). 1760-1769.

"Isaac B[ackus]'s Account of texts that he has preacht from with the times when and places where." Sept. 18, 1757-Apr. 6, 1777.

Complaint of Joseph Wilbore against Backus and others. Aug. 22, 1763. Part of the manuscript of Backus's "A History of New England. With Particular Reference to the Denomination of Christians called Baptists".

"Moses Brown and others' objections against my History." (11 letters and papers, including letters of Brown and a Committee of Friends, with agreement as to corrections signed by Backus and the Committee, 1779, 1780.)
 Miscellaneous family documents (wills, deeds, etc.).

2. BACKUS CORRESPONDENCE.

Letters or copies of letters of Backus to the following:

Elijah Backus. 1748-1796. (52 letters.)
 Elkanah Ingalls. Dec. 30, 1772.
 Elder Kendall. Feb. 5, 1805.
 James Manning. Sept. 19, 1768.
 Susanna Mason. May 8, 1749.
 John Rippon of London. 1791.
 Jonathan Shaw, esq. Oct. 1, 1805.
 Benjamin Wallin of London. (Copies of ten letters.)

Letters to Isaac Backus by the following:

Ephraim Abell. Fauquier Co., Virginia, June 11, 1795; Apr. 11, 1797; Apr. 20, 1799.
 Joshua Abbott. Norwich, [Connecticut], Aug. 3, 1756.
 Elijah Alden. Bridgewater, Sept. 5, 1789
 Isaac Alden. Buckland, Jan. 6, 1791.
 Noah Alden.
 Bellingham, Mar. 21, 1755; July 20, 1779; July 29, 1783; July 20, 1784; Jan. 8, 1789.
 Stafford, [Connecticut], Aug. 6, 1762.
 Timothy Alden, jr. Portsmouth, New Hampshire, Feb. 17, 1804.
 Rebeca Ashley. Newfreetown, Feb. 13, 1797.
 John Asplund. Newport, Rhode Island, July 2, 1795.
 Caleb Allerton. Stoughton, June 15, 1781.
 Stephen Babcock. Westerly, Rhode Island, Sept. 23, 1753.
 Elijah Backus.
 Thomas Baldwin.
 Canaan, New Hampshire, June 23, 1787; Sept. 3, 1787 (printed).
 Boston, Oct. 15, 1801, Jan. 24, Sept. 25, 1805.
 Joshua Barnes. Pitt County, North Carolina, Dec. 13, 1796; Jan. 30, 1799.
 David Barrow. Southampton County, Virginia, Jan. 27, 1797.
 Jeremy Belknap. Boston, May 27, 1794.
 Samuel Bigelow. New Salem, 1772-1790. (20 letters.)
 John Birchard. Norwich, [Connecticut], Apr. 1, 1752.
 Aaron Bledsoe. Orange County, [Virginia], Apr. 7, 1797.
 William Bliss. Middleton, Sept. 11, 1795.
 Caleb Blood. Shutesbury, Oct. 25, 1797.
 John Bolles. Hartford, Connecticut, Nov. 9, 1805.
 Daniel Bolton. Stafford, Connecticut, July 4, 1781.
 Beverly Boothe. Black Water, Surry County, Virginia, Feb. 23, 1797; Dec. 20, 1798.
 Edmund Botsford. George Town, Feb. 27, 1799; Jan. 3, 1804; Mar. 12, 1806.
 Ephraim Bound. Sept. 10, 1764.

- Jabez Bowen. Providence, Aug. 10, 1802.
 Joshua Bradley. Newport, Rhode Island, Sept. 29, 1801; Feb. 10, 1802; July 18, Aug. 14, 1804; Feb. 13, Mar. 20, May 17, 1805.
 Samuel Davies Brame. Halifax County, Virginia, Jan. 25, 1797.
 William Brame. Virginia. (16 letters.)
 Joseph Briges. Canterbury, [Connecticut], Mar. 16, 1776.
 Mary Briggs. Dighton, Sept. 20, 1756.
 Andrew Broaddus. Caroline County, Virginia, Apr., 1799.
 Jeremiah Brown. Mendum, June 24, 1749.
 Nicholas Brown. Providence, July 22, 1779; Apr. 4, 1788.
 William Brown. Sussex County, Virginia, Feb. 7, 1797; Dec. 25, 1798.
 Andrew Bryan. Savannah, Georgia, Jan. 27, 1795; Mar. 14, 1798.
 Samuel Buell. Easthampton, Aug. 13, 1764.
 Elkanah Bullock. Rehoboth, Dec. 22, 1765.
 Lemuel Burkitt. Northampton County, North Carolina, Dec. 1, 1796; Jan. 23, 1799.
 Peleg Burrough. Tiverton, Rhode Island, 6 mo. 27, 1781.
 Richard Chase. Yarmouth, Jan. 8, 1750; June 20, 1751.
 Zephaniah Chase. Homes's Hole, Feb. 15, 1781.
 Hannah Church. Jan. 23, 1779.
 Edward Clarke. Medfield, Aug. 18, 1798.
 Seth Clark. Harwich, June 21, 1774; Oct. 3, 1778; Jan. 3, Apr. 18, 1782.
 Seth and Hilda Clark. Harwich, Sept. 1, Dec. 1, 1781.
 Eleazar Clay. May 23, 1795.
 John Cole, jr. Plympton, May 29, Aug. 21, 1767; June 21, 1777; May 14, 1778; July 29, 1788.
 Asahel Corbin. Woodstock, Mar. 19, 1792.
 John Courtney. Richmond, Virginia, May 25, 1795; Mar. 18, 1797; Apr. 15, 1799.
 Thomas Courtney. Richmond, Virginia, Mar. 20, 1797.
 Anna Crane. Dec. 25, 1799.
 Theophilus Crocker.
 Louisborg, Aug. 25, 1760.
 New Salem, Oct. 26, 1778, May 28, 1779.
 Shutesbury, Sept. 20, 1787; March 12, Apr. 21, 1790; May 27, 1797.
 Theophilus Crocker, jr. Chatham, Mar. 26, 1791.
 J[oseph] Crosswell. Sept. 23, 1753; Wrentham, June 24, 1764.
 David Crowel, jr. Falmouth, Nov. 18, 1800.
 William Curtis, jr. Pembroke, July 22, 1789; Feb. 15, 1796.
 Simon Dakins. Oblong, Sept. 8, 1783.
 Abraham Doolittle. Middleton, 1769-1773. (6 letters.)
 Daniel Dunbar. Warren, Rhode Island, Aug. 9, 1784; Oct. 7, 1801.
 Nathan Eaton. New Salem, Aug. 18, 1784.
 Silvanus Eaton. New Salem, Feb. 16, 1779; Feb. 11, 1789.
 Susannah Eaton. Middleborough, Apr. 8, 1791.
 William Eldredge. Harwich, Feb. 3, 1797.
 Thomas Elliott. Richmond, Virginia, May 26, 1795; Apr. 18, 1799.
 Henry Emmons. Boston, 3d mo. 4 day, 1806.
 John Ewer. Barnstable, July 5, 1762.
 Nathaniel Ewer, jr. Barnstable, May 23, 1752.

- William Ewing. Shutesbury, Oct. 2, 1778; Jan. 13, 1784.
 Asaph Fletcher. Westford, Aug. 22, 1780.
 Daniel Fobes. Paris, Maine, Aug. 29, 1803.
 Peres Fobes. Bridgewater, June 12, 1764; July 4, 1801. (4 other letters.)
 Philip Freeman. Boston, May 9, 1763.
 Ebenezer Frothingham. Middleton, July 26, 1769.
 Joⁿ Fuller.
 Lyme, [Connecticut], June 7, 1747.
 Norwich, Apr. 16, 1767; Apr. 16, 1768.
 Thomas Gardner. Warren County, North Carolina, Feb. 6, 1797; Jan. 23, 1799.
 William Garner. Northampton County, North Carolina, Feb. 16, 1797.
 John Gile. London, Mar. 17, 1764. (Copy.)
 Joseph Grafton. Providence, Rhode Island, Oct. 14, 1790.
 Nathanael Green. Charlton, Nov. 10, 1788.
 Robert Green.
 Shutesbury, Jan. 9, 1802.
 Amherst, Aug. 3, 1805.
 Thomas Green.
 Newport, Rhode Island, July 5, 1768.
 Cambridge, Oct. 28, 1785.
 Richard Gridley. Boston, Sept. 30, 1779.
 Jacob Grigg. North West, [Virginia], June 18, 1801.
 William Grow. Middleborough, Oct. 9, 1775.
 Jonathan Hall, jr. Raynham, June 17, 1749.
 Oliver Hart. Hopewell, Pennsylvania, July 25, 1781.
 Henry Haywood. South Carolina, 1748. (With attested copy of his ordination certificate, July 11, 1748.)
 Jedidiah Hebbard. Lebanon, New Hampshire, Nov. 6, 1768; Nov. 19, 1772; Aug. 17, 1773; May 26, 1775; Oct. 23, 1778; Mar. 13, July 28, 1779; Feb. 6, Mar. 27, Oct. 27, 1781; May 9, Nov. 15, 1783; Oct. 11, 1784; Feb. 9, and 28, June 9, 1787; June 5, 1789.
 Jedidiah Hide. Norwich, Apr. 17, 1749; Oct. 10, 1750.
 Abia Hinds. Pembroke. July 2, 1786.
 Daniel Hix. Freetown, June 6, 1797.
 Timothy Hodsdon. Phillipsburg, Sept. 3, 1804.
 David Hoell [Howell]. Providence, Rhode Island, Feb. 7, Apr. 13, 1775; Sept. 20, 1780.
 David Hollis. Jan. 1, 1806.
 Sarah Holmes. Barnstable. 1771-1778. (3 letters.)
 William Hooper. Madbury, New Hampshire, May 3, 1780.
 Charles Howe. Florida, New York, July 13, 1796.
 Asa Hunt. Middleborough, 1770-1791. (50 letters, with a few papers relating to Hunt.)
 Elihu Hyde. Lebanon, New Hampshire, Nov. 15, 1783.
 Elkanah Ingalls. Raynham, May 29, 1780; Jan. 21, 1781.
 James Ireland. Frederick County, Virginia, (received June), 1797; May 8, 1799.
 Levi Jackson and three others. Aug. [4], 1790.
 Benjamin Jacobs. Sept. 3, 1764.
 Whitman Jacobs. June 1, 1765.

- Jonathan Jeffers. Barnstable and Harwich, 1778-1787. (8 letters.)
John Jenkins. Pittsylvania County, Virginia, Mar. 6, 1799.
Mary Johnson. June 20, 1763.
Joseph Jones. Westmoreland, New Hampshire, Aug. 20, 1804.
Samuel Jones. Pennepek, Pennsylvania, May 25, 1784.
Sarah Keen. Pembroo[c]k, Apr. 17, [1782].
Bety Keth. Paris, Maine, Sept., 1803.
Stephen Leach. Schenacady [Schenectady, New York], Aug. 5, 1758.
Biel Ledoyt.
Woodstock, Connecticut, Apr. 8, June 13, Dec. 3, 1780; June 4, June 16, 1781.
Newport, New Hampshire, May 25, 1798; Aug. 16, 1800.
Joseph Lee. Southold, Long Island, New York, June 28, 1757.
Richard Lee. Taunton, Apr. 26, 1788.
John Leffingwell. Norwich, [Connecticut], 1747-1751. (5 letters.)
John Leland. Cheshire, June 14, 1797; June 10, 1799.
D. Leonard, jr. Holmes's Hole, May 1, Sept. 22, 1795.
James L. Leonard. Templeton, Feb. 16, 1796.
Josiah Leonard. Buckland, Mar. 8, 1790.
Richard Lewis. Barnstable, Jan. 4, 1791.
Simon Lock. Coxhall, York County, [Maine], June 30, 1784.
Nathaniel Lord. Berwick, Oct. 26, 1778.
Simon Lothrop. Duxbury, May 7, 1755.
Anna Lovell. Barnstable, 1778.
Laz[a]rus Lovell. Barnstable, 1771.
Lazarus and Shubael Lovell. Barnstable, 1776.
Martha Lovell. Barnstable, 1771-1782. (5 letters.)
Mercy Lovell. Barnstable, 1777.
Shubael Lovell. Barnstable, 1780.
Robert Low.
Norwich, Vermont, July 11, Sept. 17, 1797.
Hanover, Mar. 14, 1799.
New Gloucester, Maine, Sept. 4, 1801, Oct. 1, 1803.
Phebe Lyscom.
Brookfield, Aug. 30, 1784.
Sturbridge, Sept. 9, 1785; Sept. 1, 1790.
John M'Cabe. Near Edenton, North Carolina, Jan. 18, 1799.
"Macomber Letters." 1783-1802. (14 letters from Job Macomber and members of his family.)
James Manning.
Warren, Rhode Island, Apr. 8, 1769; Apr. 7, 1770.
Providence, Rhode Island, Oct. 27, 1772; Apr. 12, June 25, Nov. 15, 1773; Aug. 30, 1785; June 29, Aug. 22, Oct. 31, 1787; Nov. 7, 1789; Dec. 8, 1790.
Philadelphia, Pennsylvania, July 3, 1779.
Sutton, Aug. 3, 1782.
Taunton, Mar. 14, 1786.
New York, June 19, 1786.
Manning and Loring. Boston, Dec. 9, 1802.
Abraham Marshall. Georgia, Feb. 16, 1795; [1798].
Eliakim Mather. Windsor, [Connecticut], May 16, 1785.

- Jeremiah Moore. Fairfax County, Virginia, Apr. 27, 1797.
 Moses Morris. Augusta, [Georgia], Feb. 14, 1795.
 Samuel Nelson. Sept. 20, 1782.
 Stephen S. Nelson.
 Boston, July 28, 1795.
 Mt. Pleasant, Aug. 7, 1804.
 William Odiorne. Durham [New Hampshire ?], Apr. 27, 1752.
 Isaiah Parker. Harvard, Nov. 17, 1778; June 28, 1784.
 Mary Philips. Norton, July, 1761.
 Jonathan Phillips. Sturbridge, Mar. 13, 1790.
 John Pickens. New Bedford, Aug. 11, 1789.
 Reuben Pickett. Jan. 27, 1797.
 John Poindexter, jr. Louisa County, Virginia, Apr. 3, 1797; Apr. 6, 1799.
 Mary Pool. July 3, 1804.
 James Potter. July 18, 1784.
 Absalom Price. Glasgow County, North Carolina, Feb. 2, 1799.
 Elisha Purington. Louisa County, Virginia, Mar. 31, 1797; Apr. 11, 1799.
 Jesse Read. Halifax County, North Carolina, Apr. 3, 1795; Jan. 3, 1799.
 Thomas Read. May 2, 1791.
 Mehetable Redding. Middleborough, Apr. 17, 1802.
 Gamaliel Renels (Reynolds). Sept. 11, 1750.
 Elisha Rich. Attleborough, Nov. 22, 1770.
 Lewis Richards. Baltimore, Maryland, May 3, 1797; May 13, 1799.
 Nathaniel Richards. (Fragment, endorsed "Nath^l Richards declaration Jan. 1769".)
 John Rippon. London, Oct. 5, 1798.
 George Roberts. Person County, North Carolina, Jan. 11, 1797; June 8, 1798; Feb. 26, 1799; May 4, 1801.
 George Robinson. Bridgewater, Dec. 12, 1791.
 Jos. Rogers. 1783, 1784. (2 letters.)
 William Rogers. Philadelphia, 1774-1799. (42 letters.)
 Martin Ross.
 Oct. 1, 1790.
 Springfield, Jan. 15, 1799.
 Levi Rounsevell and others. July 4, 1791.
 Josiah Rucks. Granville County, North Carolina, Feb. 15, 1799.
 James Sanders. Buckingham County, Virginia, Mar. 23, 1799.
 Job Seamans.
 Attleborough, May 5, 1779; July 20, 1781.
 New London, New Hampshire, Jan. 29, 1793 (printed).
 David Sears. Middleborough, Dec., 1748.
 Richard Seaver. Roxbury, Oct. 8, 1753; May 14, 1754.
 Jonathan Shaw. Raynham, Oct. 2, 1805.
 Stephen Shaw. Windsor, [Connecticut], Mar. 15, 1799; Oct. 8, [1799].
 Samuel Shepard.
 Stratham, New Hampshire, Sept. 5, 1776.
 Brentwood, Mar. 15, 1781.

- Joseph Smalledge. Shutesbury, Feb. 27, 1792; Aug. 9, 1797; May 23, 1798; Oct. 20, 1800.
- Ebenezer Smith. Ashfield, 1765-1795. (15 letters.)
- Enos Smith. Ashfield, 1789-1797. (6 letters.)
- Eunice Smith. Ashfield, 1790. (2 letters.)
- George Smith. Powhatan County, Virginia, Mar. 15, 1797.
- Pere G. Smith. Newport, [Rhode Island ?].
- Daniel Snow. Keene, New Hampshire, Oct. 4, 1779; Apr. 13, 1788.
- Hosea Snow. Keene, July 29, 1788.
- William Snow. Willington, [Connecticut], Aug. 29, 1785.
- David Sprague. North Kingstown, Rhode Island, June 3, 1754.
- Abia Stinson.
- Bowdoin, [Maine], Apr. 16, 1799.
- Litchfield, May 19, 1800; Aug. 23, 1801.
- Abigail Stinson. Litchfield, June 2, 1800.
- William Stinson. Litchfield, Aug. 24, 1801.
- Samuel Tainter. Boston, Aug. 2, 1796.
- Laban Thurber. Providence, Oct. 22, 1802.
- Gardner Thurston. Newport, [Rhode Island], Mar. 15, 1781; July 15, 1783; Aug., 1784.
- Nicho[las] Tillinghast. Providence, Apr. 30, 1764.
- H[enry] Tolar.
- Westmoreland, Virginia, May., 1795.
- Virginia, Apr. 21, 1799.
- Westminster, Virginia, Aug. 8, 1801.
- John Tripp.
- Edgartown, Aug. 20, 1787.
- Carver, June 28, 1791.
- Rochester, July 4, 1794.
- Middleborough, June 27, 1796.
- Hebron, Maine, Mar. 20, Aug. 31, Oct. 26, Dec. 11, 1799; Sept. 1, 1800; Sept. 3 and 28, 1801; May 27, July 30, 1802; June 13, 1803.
- Thomas Ustick. Philadelphia, Pennsylvania, Apr. 30, 1801.
- William Van Horn. Providence, May 25, 1779.
- Thomas Vass. Granville County, North Carolina, Feb. 25, 1799; Apr. 30, 1801.
- A. Waller. Spotsylvania, Virginia, Apr. 24, 1799.
- Jno. Waller. Traveller Rest, Abbeville County, South Carolina, Apr. 16, 1798.
- Rebekah and Joshua Warren. Bridgewater, Oct. 31, 1761.
- Benjamin Watkins. Powhatan County, Virginia, May 22, 1795; Mar. 14, 1797; Mar. 27, 1799; June 20, 1801; Apr. 6, June 11, Sept. 9, 1805.
- William Webber. Gooch County, Virginia, Mar. 15, 1797.
- Rebekah Wedge. Norwich, [Connecticut], Aug., 1748.
- Priscilla Wheeler. Grafton, Sept. 28, 1776.
- Mark White. Acton, Feb. 9, 1780.
- Needham Whitfield. Wayne County, North Carolina, Feb. 4, 1799.
- Nathanael Wilbore. Westmoreland, June 19, 1781; July 31, 1786.
- Asa Wilbur. Sidney, June 9, 1794 (with letter of Silva Wilbur on same sheet); Aug. 22, 1796; Sept. 2, 1801.

Edmund Williams.

July 14, 1764.

Raynham, Jan. 25, Nov. 19, 1775; Apr. 7, 1777; Jan. 14, 1785.

John Woodman. Newgloster, [New Gloucester, Maine], May 24, 1777; June 30, 1780; Sept. 7, 1781; Sept. 3, 1782; Jan. 12, 1790.

Peter Worden.

New Providence, Aug. 29, 1779 [?]; Aug. 1, 1785.

Adams, Aug. 6, 1785.

Fairfield, Oct. 17, 1796.

Cheshire, Jan. 7, 1801.

James Wright. Prince George, Virginia, Dec. 18, 1798.

3. BACKUS PAPERS.

Connecticut:

Copy of "An Act for Regulating Abuses and correcting Disorders in Ecclesiastical Affairs". Hartford, 1742.

Memoirs of churches and extracts of Connecticut records.

Killingly. Letter missive of "Sister Hart Blackman" for council to be held Nov. 6, 1782. (See also Thompson below.)

New London. Twelve papers relating to Elder Stephen Gorton. 1756-1758.

Norwich.

Letter of the Congregational Church in Norwich to the Congregational churches at Bridgewater and Middleborough, Massachusetts. Sept. 27, 1751.

Copy (by town clerk) of the Norwich Settlement. 1700/1701.

Stonington. Letter missive of church in Stonington and Westerly, Rhode Island, for council to be held at Stonington, May 29, 1754. Also act of this council, with list of delegates.

Thompson.

Letter of Moses Chandler "To the Elders and Messengers of Baptist Churches That Shall meet at Thompson Society in Killingsley for a Conference". Woodstock, Jan. 10, 1763.

Letter missive, Jan. 21, 1767, for council; also result of same council, Feb. 4, 1767.

Statement (fragment) of member of council in case of Stephen Blackman against the Baptist Society in Killingly. Apr. 27, 1784.

Result of council. June 6, 1787.

Certificate of standing of Elder Jeremiah Barstow. Killingly, June 17, 1782.

Wallingford. Notes from minutes of Baptist Church. "Farmington Narrative, 1778."

Georgia:

Letter to Backus from Jesse Golphin and Moses Morris in behalf of the church in Springfield in Augusta.

Maine:

Letter to Backus from a committee in behalf of the Baptist Church and Society in New Gloucester. Jan. 12, 1790.

Massachusetts:

Ashburnham. Papers relating to Ashburnham sufferings. 1781.

Ashfield.

Copy of petition from Ashfield to the General Court. Feb., 1770.

- Attest of presentation to the "Proprietors Clark" of a copy of petition of Baptist Committee of Grievance. 1771.
"Mr. Davis's paper concerning Ashfield."
- Ashford. Letters missive for councils. Dec. 10, 1777; Feb., 1778.
- Assawamsett. Request for consideration of ordination of "Brother Samuel Nelson". July 4, 1788.
- Athol.
Letters missive for councils to meet Sept. 8, 1780, and Oct. 25, 1780.
Letter of former council to Baptist Church in Royalston and Athol. Sept. 9, 1780.
- Attleborough.
Letter of Backus to Baptist Church in south part of town. Aug. 20, 1766.
Request of church to Backus. June 15, 1770.
Letter missive for council to meet Nov. 4, 1772.
Request of Ebenezer Guild for advice. Nov. 22, 1774.
Request of Attleborough Church to Backus for visitation and advice. Feb. 4, 1793.
- Barnstable.
Result of council. Sept. 26, 1753.
Copy of petition of the "Society in the south part of Barnstable and Yarmouth of the Baptist denomination" for redress from taxation.
- Bellingham.
Letter of Baptist Church in Bellingham to First Baptist Church in Middleborough, Jan. 10, with copy of reply of the latter, Mar. 5, 1775.
Letter missive for council. 1766.
- Boston.
Copy of warrant for Thomas Gould. Oct. 20, 1665.
Historical sketch of "Mr. Stillman's Church" [First].
Request of Baptist Church to London for help about meeting-house.
"Memoirs of the 2d Baptists Church in Boston."
- Bridgewater.
"The Result of a Council of Five Churches Conven^d in Titticut in Bridgewater, Oct. 2, 1751."
Account of the Proceedings of a Council of Four Churches at Bridgewater, Old Town, Nov. 18, 1751.
Copy of letter of the "Church of Christ in Bridgewater and Middleborough to the People of God in Harwich". Nov. 28, 1751.
Result of a council at Bridgewater (Titticut), Nov. 1, 1752 (N. S.).
- Chelmsford.
Request of church to Backus for visitation and advice. Mar. 31, 1773.
Letter missive for council with minutes of latter. Oct. 19, 1780.
- Freetown. Letter missive for council, to meet Aug. 10, 1796.
- Grafton. Letter missive for council. Apr. 1, 1767.
- Harwich.
"An account of the Proceedings of a Council of four churches in Harwich on Thursday, Dec. 5, 1751."
Letter missive for council to meet Aug. 7, 1776; minutes of same.
Copy of statement of Judah Eldridge regarding seizure of property for taxes. Jan. 8, 1796.
Request for council to meet Dec. 18, 1776.
Letter missive and result of council. Jan. 15, 1777.

"My [Backus] advice to Harwich, July 23, 1777."

Minute of action of church in case of Samuel Nickerson *v.* Deacon Seth Clark. July 5, 6, 1781.

Kingston. Letter of Backus to the Baptist Church. Dec. 8, 1805.
Marshfield.

Request of Baptists at Marshfield to Elisha Callender for visitation, etc. May 10, 1736.

Request of Joseph Eames of Backus for preaching. Sept. 6, 1773.

Similar request of committee. Apr. 25, 1791.

Letter missive for council. 1792.

Request of church for council. Apr. 8, 1793.

Call for council to meet Apr. 17, 1793. Results of council, May 8, 1793.

Middleborough.

Copy of letter missive for council to meet May 27, 1752.

Copy of citation to Jonathan Woods and others to attend meeting. Dec. 19, 1751.

Copy of letter of Backus to Jonathan Woods and others. Jan. 4, 1752.

Act of council. Jan. 31, 1753.

Citation of Rev. Samuel Paine to council to be held July 11, 1753;
also act of this council.

First Baptist Church.

Fragment relating to early experiences at Titicut.

Confession of Faith and Covenant. 1756.

Copy of church record in case of John Hayward. 1756.

Letter to church from Caleb Benson and six others. July 15, 1763.

Complaint of Joseph Wilbore against Backus and others. Aug. 22, 1763.

Two letters of Joshua Warren, sr., to church. June 18, Aug. 14, 1764.

Citation of Silvanus Eaton to church meeting. Mar. 14, 1775.

See Bellingham, 1775.

Statement of Mary Campbell to church. [1776.]

Request of Moses Thomas for a council, June 30, 1781, with copy of reply.

Similar request for June 11, 1782.

"Vindication" of Moses Thomas, being his defense "To the Elders and Messengers of the Baptist Denomination who are assembled at Middleborough this 11th day of June 1782".

Minutes of council. Oct. 2, 1782.

Summons (copy) of Jonathan Samson to trial before church, Mar. 23, 1784. Also a second summons (copy).

Second Baptist Church.

Statement of church of reasons for rejection of result of council held at Middleborough. Dec. 27, 1762.

Papers, including about sixty-five letters and copies of letters, relating to Rev. Ebenezer Hinds and his controversy with Backus. 1784-1793.

Third Baptist Church (Freshmeadows).

Twelve papers relating to Elder Ebenezer Hinds and church. 1763-1765.

Records of council. Dec. 27, 1763.

New Salem. Letter missive for council to meet "Thursday following the 1st Lord's Day in June, 1785".

Norton.

Result of council. Mar. 5, 1753.

Letter of Baptist Church to First Baptist Church in Middleborough. July 6, 1764.

Request of "Aggrieved Brethren of the Baptist Church" for a council to meet Apr. 16, 1782.

Pepperrell.

Statements of Simeon Shattuck and of David Wright as to interruptions of preaching and baptismal services at Pepperrell. Nov. 16, 1778.

Statement of Ephm. Lawrence. Nov. 17, 1778.

Plainfield.

Letter of church to church in Bridgewater and Middleborough. Sept. 26, 1751.

Letter of Plainfield Church. Oct., 1752.

Plympton. Answer of Backus and First Baptist Church of Middleborough to request for preaching. July 31, 1768.

Rehoboth.

Letter of church to Elisha Callender, and his reply. 1736.

Letter of Daniel Bullock to the church. May 29, 1736.

Letter missive for council to meet May 8, 1751, with copy of records of same.

Letters missive for councils to meet Aug. 19, 1767, Sept. 23, 1772, Sept. 9, 1782, and Sept. 8, 1785.

Act of council. Dec. 23, 1772.

Id. June 8, 1774.

Copy of admonition to "Brother Elkanah Ingol" drawn by Backus for council of Sept., 1772.

Call of aggrieved members for council to meet May 26, 1784.

Request of the "Freeholders and other Inhabitants of the 1st Precinct in Rehoboth" to Backus. Nov. 13, 1791.

Account of persecution of Baptists in Rehoboth.

South Brimfield. "Some account of the Baptist Church." 1770.

Springfield.

Request from Springfield to Baptist Church in Boston. 1727.

Letter missive for council to meet Oct. 15, 1746.

Sturbridge.

Notes on Sturbridge Church.

Copy of petition of Baptists to Governor and General Court. 1753.

Request "for the Installment of Mr. Bester", May 23, 1768.

Minutes of conference. May 30, 1768.

Sutton.

Letters missive for councils. Aug. 18, 1772, Aug. 1, 1782, Oct. 26, 1785, Sept. 29, 1790, and 1791. (The last has annotations as to action of First Baptist Church in Middleborough and that of the council.)

Copy of letter from Sutton town committee "To the venerable council of the baptist constitution call^d by the regular baptist church in Sutton, conveyaned this 21st day of Aug., 1782, or to the venerable Association to be held at Providence September next".

- Letter to Backus from a committee of the church. (Rec'd) Aug. 9, 1782.
 Minutes of council. Sept. 30, 1792.
 Letter of First Baptist Church to First Baptist Church in Middleborough. Aug. 10, 1795.
 Swansea.
 Letter of church to church in Newport. 1720.
 Letter from brethren in Swanzey to Josiah Boyls [?] of Boston. 1738/9.
 Request of church for advice. July 28, 1740.
 Certificate of Elder Barstow's standing. June 7, 1782.
 Extracts from church records.
 Taunton. Letter of Backus to Baptist Church. Feb. 17, 1772.
 Titicut. See Middleborough, First Baptist Church.
 Wrentham.
 Request for council. July 19, 1766.
 Request of aggrieved members for council to meet Dec. 7, 1774.
 Correspondence in regard to *ex parte* council. 1775. (See Bellingham.)

New Hampshire:

- Paper endorsed "Dr. Shepard's Letter", containing data as to New Hampshire churches. 1783. (On back, in handwriting of Backus, two reasons for differing from a certain theory of government and taxation for religious purposes.)
 Brentwood. Joint call for council and minutes of latter. June 29, 1774.
 Hampstead. Letter of church to church in Boston. [17]76.
 Newton.
 Letter missive for council. Feb. 26, 1758.
 Request to Backus and Middleborough Church. 1761.
 Westmoreland. Request for council to meet Sept. 15, 1780, with minutes of latter, containing notes by Backus on the difficulties in the church.

New York:

- Miscellaneous papers relating to churches in Petersburg and Stephentown.

North Carolina:

- Letter of the Chowan Baptist Church. 1728.

Rhode Island:

- Cumberland.
 Letter missive for council to meet Apr. 22, 1767, and Sept. 21, 1768, and act of the council.
 Request for a council. June 29, 1769.
 Exeter.
 Copy of act of council. May 23, 1753.
 Citation for general meeting to meet Sept. 10, 1754, with act of the conference and list of delegates. (See Hovey, pp. 332, 333.)
 Gloucester. Result of council. Nov. 6, 1782.
 Newport.
 Letter of Charity Carpenter to church "under the care of John Calender". Mar. 17, 1731/2.

Letter of church to Baptist Church at Charlestown, South Carolina. 1735.

Open letter of David Sprague. 1741.

Confession of Tim. Peckcorn. June 20, 1745.

Memoranda concerning Tim. Peckcorn, sr., "Church Meeting, July 3, 1752."

"Mem^d of James Brown, denying our Commission, 1756." Statement by Backus of status of Brown, Mar. 17, 18, 1756. Draft of answer to Brown for Baptist Church at Newport, Apr. 1, 1756.

North Kingstown. Copy of signed statement of the church to Elder David Sprague and others in regard to nailing up of the meeting-house. 1750.

Providence.

Subscription paper to raise money to assist cause of Baptists against the Establishment. 1749.

Request in behalf of a committee of First Church to Backus. May 18, 1783.

Vermont:

Miscellaneous papers relating to Baptist Church in Pownal.

Miscellaneous Papers:

Circular letter of General Meeting of the Baptist Churches. Newport, June 19, 1741.

Attempts to procure liberty for the Baptists. 1753, 1754. (Copy by Backus from records of meetings held.)

Six papers relating to the Michael Kennedy murder case. 1771.

Papers in the case of Thomas W. Powers. 1761, 1766.

Mr. Davis's minutes on his journey. 1770.

Memorial and petition of Isaac Backus, agent for the Baptist churches in Massachusetts. 1775.

Papers relating to standing of Elder Jeremiah Barstow. 1782.

Theological statement of John Leland. (Endorsed "Leland's queries. Apr. 17, 1789".)

Miscellaneous Letters:

William Bliss to James Manning. Middletown, Aug. 8, 1784.

Abner Chase to Dr. Thomas Baldwin. Nov. 12, 1799.

Simeon Combs to Mrs. Susanna Backus. Middleborough, May 16, 1789.

Nicholas Eyres to David Sprague. Newport, Dec. 1, 1750.

Elizabeth Franklin to Susannah Backus. Adams, Jan. 8, 1786.

Thomas Gair to Samuel Waters. Medfield, Dec. 17, 1785.

David Haven to Rev. Mr. Green. Framingham, Sept. 10, 1792.

Thomas Hayward to Elisha Callender. 1736.

Jedidiah Hebbard to William Foster (copy). 1778.

Isaac Holden to Isaiah Parker. Ashburnham, May 18, 1784.

Ebenezer Jones to Peter Werden. Adams, July 5, 1785.

Elias Keach to Rev. Ellis Kallender. 1690.

Nehemiah Knight to James Manning. Cranston, May 6, 1774.

Joseph Pettit to Elisha Callender. Corke, 1725.

Ebenezer Smith to Rev. John Davis. 1771. (3 letters.)
 David Sprague to Nicholas Eyres. North Kingstown, May 9, 1740.
 John Tripp to Joseph Guild. Plympton, Aug. 25, 1789.
 Samuel Waters to Thomas Gair. Sutton, Nov. 16, 1785.
 Samuel West to Rev. Joshua Bradley. New London, June 23, 1804.
 ——— to Elisha Callender. 1735.

4. WARREN ASSOCIATION PAPERS.

Isaac Backus. History of Warren Association to 1785.
 Minutes of Warren Association. 1768, 1769, 1770 (list of those present),
 1772, 1775, 1776, 1777, 1778, 1779 (part), 1781 (part). (Beginning
 with 1771 the minutes were printed and a compendium of minutes,
 1767-1825, was later published.)
 Letter of the church in Coventry, Rhode Island, opposing the organiza-
 tion of the Association. Sept. 13, 1768.
 Letter of Association "to our Brethren Joshua Cortis and others who
 have belonged to the Baptist Church in Ware". 1770.
 Minutes of meeting of committee of the Association appointed at request
 of Thomas Ustick. Nov. 6, 1777.
 Petition of Moses Thomas for a council. Middleborough, Sept. 6, 1781.
 Copy of letter of Backus for the Association to First Baptist Church in
 Ashfield. Sept. 30, 1794.
 Letters received by the Warren Association from other associations, etc.,
viz.:
 Bowdoinham Association. 1788, 1790, 1792.
 Charleston (South Carolina) Association. 1775, 1787, 1792.
 New Hampshire Association. 1784, 1785, 1788, 1790, 1792, 1794.
 Philadelphia Association. 1769, 1781, 1782, 1785, 1787, 1790.
 Shaftsbury Association. 1782, 1783, 1785, 1786, 1788, 1792, 1794.
 Stonington Association. 1784, 1787.
 Woodstock Association. 1785, 1789, 1794.
 General Committee, Virginia. 1788.
 Letters sent by the Warren Association, *viz.*:
 Circular letters (sent to the churches in the Association). 1768, 1769,
 1770, 1771, 1772, 1787, 1791.
 Philadelphia Association. 1780, 1781.
 Charleston Association. 1780.
 Petition of Moses Thomas of Third Baptist Church, Middleborough, to
 the Association. Sept. 6, 1781.
 Address of the Warren Association "To the Rulers and Inhabitants of
 the Commonwealth of Massachusetts". Sept., 1781.
 Letters of the Baptist churches in the following places (Massachusetts
 unless otherwise stated):
 Amherst. 1787.
 Ashburnham. 1781, 1787, 1788, 1790.
 Ashfield. 1769, 1770, 1771, 1773, 1774 (2), 1775, 1776, 1778, 1780,
 1781, 1783, 1788 (from majority and minority parties).
 Ashford. Second Church. 1774 (before organization), 1781, 1786,
 1788.

- Attleborough. 1771, 1774, 1775, 1776, 1777, 1778, 1780, 1781, 1782, 1783, 1785, 1786, 1788, 1790, 1792, 1798. Also letter of Elisha Carpenter, 1780.
- Barnstable. 1774, 1776, 1777, 1778, 1780, 1781, 1782, 1785, 1787, 1790, 1792, 1798.
- Bellingham. 1769, 1771, 1775, 1776, 1777, 1780, 1781, 1783, 1785, 1786, 1787, 1788, 1790, 1792.
- Boston.
- First. 1769, 1770, 1774, 1777, 1780, 1782, 1786, 1787, 1788, 1790, 1792, 1795, 1798.
- Second. 1774 (unofficial), 1780, 1787, 1788, 1790, 1792, 1798.
- Bridgewater. 1785, 1787, 1788, 1792, 1798.
- Brookfield. 1785.
- Carver. 1792.
- Charlton. 1775, 1780, 1781, 1785, 1787, 1790, 1792.
- Chelmsford. 1773, 1774, 1775, 1776, 1778, 1780, 1781, 1782, 1785, 1786, 1787, 1790, 1792.
- Colerain. 1780, 1781, 1788, 1790, 1792.
- Danvers. 1798.
- Dudley. 1775, 1778, 1779, 1780, 1781, 1782, 1788, 1790.
- Dunstable. 1790.
- Enfield. 1770.
- Farmington. 1778.
- Framingham. 1774, 1775, 1776 ("A part of a Church of Christ in Framingham with the Society in said town"), 1777, 1778, 1780, 1790.
- Freestown. 1776, 1777, 1780, 1782, 1789, 1795.
- Gloucester, R. I. 1782.
- Grafton. 1774, 1775, 1778, 1779, 1780, 1782, 1785.
- Harvard. 1780, 1781, 1785, 1786, 1787, 1788, 1790, 1792 [3], 1798.
- Harwich. 1777 (to Backus in regard to admission to Association), 1778, 1780, 1781, 1782, 1785, 1787, 1790, 1792, 1798.
- Haverhill. 1767, 1768, 1769, 1770, 1771, 1773, 1774, 1776, 1779, 1780, 1781, 1785, 1787, 1790, 1792, 1798.
- Hollis. 1792.
- Killingly, Conn. 1779, 1781, 1782.
- Leicester. 1768, 1769, 1770, 1771, 1774, 1775, 1776, 1777, 1779, 1780, 1781, 1782, 1783, 1785, 1786, 1787, 1788, 1792.
- Leverett. 1792.
- Marlow, N. H. 1778.
- Marshfield. 1792.
- Medfield. 1776, 1778, 1779, 1780, 1781, 1782, 1785, 1786, 1787, 1788.
- Methuen. 1785.
- Middleborough.
- First. 1771, 1772, 1774, 1775, 1781, 1783, 1786, 1787, 1788, 1790, 1791, 1793, 1794, 1795, 1796, 1798, 1804.
- Second. 1771, 1774, 1775, 1779, 1780, 1781, 1782, 1784, 1785, 1792 (2), 1798.
- Third. 1770, 1772, 1774, 1775, 1780, 1781, 1785, 1786, 1788, 1790, 1792, 1795, 1798.
- Montague. 1770, 1771, 1772, 1774, 1778, 1780, 1781, 1788, 1790.

Newport, R. I. First. 1786, 1792.
 New Rowley. 1785, 1786, 1787, 1790, 1798.
 New Salem, 1774, 1775, 1777, 1778, 1780, 1781, 1782, 1785, 1786, 1788, 1792.
 Newton. 1780, 1781, 1782, 1785, 1787, 1788, 1790, 1792, 1798.
 Newton, N. H. 1768.
 Northbridge. 1780, 1782, 1785, 1787, 1792.
 Petersham. [1769 or 1775.]
 Providence, R. I. 1781, 1785, 1786, 1788, 1790, 1792, 1793, 1798.
 Rehoboth. 1780.
 Richmond, R. I. 1772, 1774, 1782, 1785 (2), 1792.
 Royalston. 1771, 1774, 1778, 1780, 1781, 1783, 1785, 1786, 1787, 1788, 1790, 1792.
 Salem, N. H. 1780, [1781], 1782, 1785, 1786, 1787, 1792.
 Shrewsbury. 1791, 1792.
 South Brimfield. 1771, 1774, 1776, 1777, 1778, 1780, 1782, 1783, 1785, 1787, 1788, 1792.
 Southington, Conn. 1781.
 Sturbridge. 1769, 1771, 1780, 1781, 1782, 1785, 1786, 1787, 1788, 1790, 1792, 1798.
 Sutton. 1768, 1769, 1770, 1771, 1774, 1775, 1776, 1778, 1780, 1781, 1783.
 Templeton. 1785, 1786, 1787, 1788, 1790, 1792.
 Upton. 1788.
 Warren. 1770, 1771, 1772, 1773 or 1774, 1777, 1788.
 Weare, N. H. 1768, 1770, 1774.
 Weston. 1782, 1785, 1788, 1790, 1792.
 Wilbraham. 1769, 1770, 1771, 1778, 1780, 1781, 1783, 1788, 1792.
 Woodstock, Vermont. 1778, 1780, 1781, 1782, 1783, 1785, 1787, 1788, 1792.
 Wrentham. 1774, 1775, 1776, 1777, 1778, 1781, 1782, 1783, 1786, 1787, 1788, 1790, 1792.

THE CHAPLIN COLLECTION.

(Papers of the Northern Baptist Education Society.)

- Laws of the Me. Lit. and Theol. (Maine Literary and Theological) Institution. 1818.
 Regulations for the school under the patronage of the Massachusetts Ed[ucation] Society. June, 1818.
 Original constitution of the Northern Baptist Education Society. 1830.

The remaining papers consist chiefly of correspondence and reports, including papers of the antecedent Massachusetts Baptist Education Society. The correspondence falls into three classes: letters to and from the secretaries; applications for aid, with recommendations, containing some material of biographical value; letters and returns of students. These last contain considerable information concerning the religious conditions in a large number of educational institutions, *viz.*:

Bennington Academy.	Amherst College.
Connecticut Literary Institute.	Brown University.
Day's Academy (Wrentham).	Columbian College.
East Greenwich Academy.	Germantown Collegiate Institution.
Fairfax Institution.	Granville College.
Franklin Academy (Shelburne Falls).	Hamilton Literary and Theological Institution.
Jericho Academy.	Harvard College.
Kimball Union Academy.	Middlebury College.
Monson Academy.	New Hampshire Literary and Theological Institution.
New Bedford Academy.	Newton Theological Institution.
Phillips Andover Academy.	Oberlin College.
Phillips Exeter Academy.	University of Rochester.
Pierce Academy.	Shurtleff College.
Rockingham Academy.	Union Theological Seminary.
South Reading Academy.	University of Vermont.
Worcester Academy.	Vermont Literary and Theological Institution.
	Williams College.

SHARP COLLECTION.

This is the collection of the Massachusetts Baptist Missionary Society and consists of miscellaneous correspondence and papers relating chiefly to local churches and missions.

PAPERS OF HEZEKIAH SMITH, D. D.

These papers, which were formerly in the possession of the late Reuben A. Guild of Providence, Rhode Island, were secured by the New England Baptist Library Association in September, 1909.

Personal Journals (numbered 1-11). Oct. 29, 1762-Sept. 25, 1773; Mar. 18, 1776-Jan. 1, 1777; June 17, 1777-Dec. 12, 1779; Dec., 1780-Aug., 1788; June, 1789-Jan. 15, 1805.

Paper giving facts concerning personal matters. 1737-1770.

Minutes and circular letter of Warren Association. 1770.

Revolutionary Matter:

Sermon to the American army. Oct. 18, 1778.

Address to the American army on swearing. July 31, 1779.

Address to the American army. Oct. 17, 1779.

(Mounted manuscripts.)

Petition to General Court. 1782.

Execution sermons. Aug. 17, 1778; Nov. 12, 1779.

Communication to the Baptist Society. Haverhill, 1779.

Susanna White's testimonial. Aug., 1766.

Address in connection with Right Hand of Fellowship to Rev. Thomas Gair. 1788.

Charge at installation of Dr. Thomas Baldwin. 1790.

Correspondence with Rev. John Cleveland of Chebacco, Ipswich, in regard to baptism and close communion. 1766.

- Twelve letters to his wife. 1775-1780.
 Letters from Nicholas Brown. Providence, 1772, 1786.
 Letters to Smith from—
 Rebecca Bullin. Charlestown, 1763.
 John Carman. New York, 1771.
 Joseph Corliss. Haverhill, 1768.
 John Gano. New York, 1772; Boston, 1773.
 Oliver Hart. Charlestown, South Carolina, 1770-1772. (4 letters.)
 Timothy Morse. Ipswich, 1782.
 Francis Pelot. Ewhaw, South Carolina, 1770, 1771, 1772, 1773. (4 letters.)
 Anna Plimpton. n. p., n. d.
 William Rogers. Philadelphia, 1795.
 Peter Smith. Newtown, New Jersey. 1772.
 Samuel Stillman. Boston, 1771. (2 letters.)
 Thomas Ustick. [New York, 1772.]
 ———. Croton River, 1779.
 Thirty-one sermons and papers, obtained from David Benedict, D. D. 1765-1800.
 Unclassified sermons.

**THE NEW ENGLAND METHODIST HISTORICAL SOCIETY,
 ROOM 4, 36 BROMFIELD STREET, BOSTON, MASSACHUSETTS.**

This society was organized in 1880 under the auspices and with the approval of several of the New England Methodist Conferences. In its library is a constantly increasing collection of books (5700 volumes in 1909), pamphlets, papers, scrap-books, and other clippings, portraits, and relics, besides the letters and other manuscript material listed here.

GENERAL.

Brief sketch of early Methodist heroism in America.

REGIONAL, STATE, AND LOCAL.

New England:

- New England Conference.
 Records of the Church Aid Society. 1859-1883.
 Records of the Preachers' Aid Society. 1831-1858.
 Records of the Conference of Presiding Elders. 1869-1876.
 Records of the Board of Managers of the Tract Society. 1853-1857.
 Records of the New England Methodist Historical Society. 1859-1872.
 Papers relating to the Wesleyan Orphan Home, Newton.
 Minutes of the Committee on New England Episcopal Residence. 1873-1874.
 Minutes of the Quarterly Conference of Providence and Mansfield Circuit. 1815-1845.

Connecticut:

- “An Epitome History of the Inception of Methodism in North Eastern Connecticut”, by Noah Perrin, jr. 1885.

- Manchester. Historical sermon by Rev. Ralph W. Allen. 1839.
North Manchester. Historical sketch by Rev. Z. S. Haynes. 1873.
South Glastonbury Circuit. Historical sketch.
Warehouse Point. Historical sketch of the M. E. Church, to 1860.

Maine:

- Account-book of John W. True, with notes on Maine Annual Conference, 1839, 1840, and on circuit in Maine, 1845.
Portland. Historical sketch of the Chestnut St. Church.

Massachusetts:

- Records of the State Convention of the Methodist Denomination. 1868-1870.
Ashburnham Circuit.
Stewards' book, with minutes of the Quarterly Conferences. 1809-1841.
Historical sketch by J. E. Risley.
Boston.
Records of the Boston Methodist Home Missionary Association. 1866-1873.
Records of the Boston Methodist Sunday School Society. 1831.
Records of the Methodist Social Union. 1868-1896. 2 vols.
Minutes of the Young Men's Methodist Foreign Missionary Society. 1831-1841.
Church St. Church. Minutes of the Quarterly Conference. 1835-1843.
First Church. Class reports and other miscellaneous papers.
Methodist Alley Church. Records. 1790-1798.
Monument Square Church (Charlestown). Historical sketch.
North Bennett Street Church. History of the pulpit.
North Russell Street Church. Historical sketch.
Richmond Street Church. Historical sketch.
St. John's Church. Historical sketch.
Chelsea. Mt. Bellingham Church. Historical sermon. 1863.
Colerain. Historical sketch of the M. E. Church. 1883.
Dedham. *Id.*, by Z. A. Mudge. 1882.
Edgartown Station. Historical sketch.
Everett. Historical sketch of the M. E. Church. 1899.
Falmouth. Early history of Methodism in Falmouth.
Gardner. History of Methodism in Gardner.
Granville Circuit. Miscellaneous documents.
Granville.
Minutes of Quarterly Meeting. 1832-1842.
Items concerning Old Beach Hill Church.
Greenfield Station. Class-book. 1827-1850.
Hebron Circuit. Historical sketch.
Hingham. Historical sketch of the M. E. Church.
Hull. Historical sketch of the M. E. Church.
Ludlow. Origin and progress of Methodism in Ludlow. 1859.
Lynn.
Minutes of Lynn District Preachers' Meeting. 1860-1880; 1892-1893. 2 vols. (First volume contains also the Records of the Central Circuit Preachers' Meetings, 1893-1896.)
Records of the Lynn District Sunday School Convention. 1877-1881.

Marblehead. History of the M. E. Church. 1839.

Marlborough.

History of the M. E. Church.

Records of the Marlborough Circuit Preachers' Meeting. 1860-1868.

Martha's Vineyard.

Methodism on Martha's Vineyard to 1824.

Reminiscences of Early Methodism on Martha's Vineyard.

Mendon. Minutes of Quarterly Conference. 1853-1887.

Milford Circuit. History of Methodism on Milford Circuit in 1823, by J. Edwards Risley.

Monroe. Records of the M. E. Church.

Needham Circuit.

Constitution and records of the Quarterly Conference Association. 1871-1876.

Historical sketch, by J. E. Risley.

North New Salem. Church-book.

Old Needham Circuit.

Oldest church records of this circuit. 1803.

Minutes of Quarterly Conference. 1811-1819.

Provincetown.

Early Methodism in Provincetown.

Reminiscences, by J. E. Risley.

Salem. Wesley Chapel M. E. Church. Historical sermon. 1880.

South Harwich. History of the M. E. Church.

Springfield.

Records of the Methodist Preachers' Meeting. 1876-1881.

Florence St. M. E. Church. Historical sketch.

Waltham. Notes on Methodism in Waltham, with fragments of a journal. 1827, 1828.

Webster. Historical sketch of the M. E. Church.

Wilbraham. List of the members of the M. E. Church. 1849.

Winchester Circuit. Historical sketch, by J. E. Risley.

New Hampshire.

Historical sketch of the General Biblical Institute, Concord, by Rev. Dr. John W. Merrill.

Rhode Island.

Bristol. Brief history of Methodism in Bristol, by J. E. Risley.

Cranston. History of Methodism in Cranston. 1792-1885.

East Greenwich. History of Early Methodism in East Greenwich.

Pawtucket. History of the M. E. Church. 1868.

Wickford. Methodism in Wickford.

PERSONAL MATERIAL.

DIARIES.

Fragment of a diary of a New Hampshire circuit preacher (possibly James B. H. Morris of Pembroke). Feb.-May, 1826.

Diary of Bishop J. W. Hamilton. Jan.-Mar., 1898.

AUTOBIOGRAPHY.

File of autobiographical data of members of the New England Methodist Historical Society.

Autobiographical data or sketches of several Methodist ministers.

Relation of Rev. Daniel S. Sorlin to the mission work of the M. E. Church in Sweden and the United States. 1889.

BIOGRAPHY.

Biographical data or sketches of about fifty Methodist ministers and prominent laymen of New England.

LETTERS.

Broadside letter to Rev. W. Livsey and William Taylor in regard to a convention at Utica and the slavery question.

About fifty letters to Rev. A. Stevens, containing data as to churches, etc., probably used in his *Memorials of Methodism in Eastern States*.

Miscellaneous letters to Rev. Charles K. True.

Two files of letters, alphabetically arranged by writers and indexed, 1787-1884 (c. 130 letters); 1802-1884 (c. 220 letters). These include the following:

Bishop James O. Andrew to Bishop Joshua Soule. 1844.

Bishop Francis Asbury to Rev. Epaphras Kibby. 1804, 1805, 1806. (3 letters.)

Bishop Thomas Coxe. 1802-1805. (6 letters.)

Bishop L. L. Hamlin to Rev. G. F. Cox. 1849. (2 letters.)

Bishop Gilbert Haven. (9 letters.)

Bishop Elijah Hedding. 1822-1852. (5 letters.)

Rev. Timothy Merritt. 1801-1826. (7 letters.)

Bishop Thomas A. Morris. 1849.

Bishop Jesse T. Peck. 1877, 1881. (2 letters.)

Bishop Joshua Soule. 1800, 1802. (2 letters.)

Bishop Beverly Waugh. 1839.

Rev. John Wesley to Rev. Mr. Heath. May 10, 1787.

SERMONS.

A few sermons by Rev. J. E. Risley, Rev. Elihu Scott, and others, and a few sermon outlines.

THE PRINCE COLLECTION,

PUBLIC LIBRARY, BOSTON, MASSACHUSETTS.

A catalogue embracing the history of this collection and a somewhat detailed list of the books and manuscripts contained in it has been published under the title, *The Prince Library: a Catalogue of the Collection of Books and Manuscripts which formerly belonged to the Reverend Thomas Prince, and was by him bequeathed to the Old South Church, and is now deposited in the Public Library of the City of Boston*.

The Mather Papers, 1632-1689, have been printed in the *Collections of the Massachusetts Historical Society*, 4th series, vol. VIII., edited by Dr. Chand-

ler Robbins, except "such as are much mutilated, the few which had before appeared in print, some of those which contain only foreign intelligence, and such as possess little or no historical value" (preface, in above). The *Prince Catalogue*, however, says, "A comparison of [the Catalogue] with the printed volume will show that the latter omits a considerable portion of the correspondence". The documents listed as Mather Papers below comprise those bearing upon American religious history which are listed in the *Catalogue* but which do not appear in the two volumes of *Collections* referred to above. Some of the papers are illegible and some may have been printed elsewhere.

THE MATHER PAPERS.

Connecticut:

Windsor.

Copy of the proceedings at a meeting of the congregation, June 2, 1679.

(This was accompanied with a letter of Daniel Clarke and others to Rev. Mr. Oakes and others, May 21, 1679.)

Letter of Henry Wolcott, sr., and others "In the name of the Congregation in Windsor" to Rev. Urian Oakes, Rev. Increase Mather, and Mr. Willard. Sept. 22, 1679.

Letter of a committee of the church at Windsor to Rev. Isaac Mather. June 8, 1681.

Massachusetts:

Barnstable. Letter from the elders and others "in the behalfe of the church and Towne" to "the Reverend Elders". Apr. 7, 1678.

Boston. Vote of Boston granting a farm at Muddy River to Rev. John Cotton. Agreement of the selectmen of Boston in relation to the same grant. Nov. 5, 1636.

Charlestown.

Copy of vote of the church. Oct. 24, 1686.

Copy of the proceedings of the church and congregation. Oct. 24, 1686.

Dorchester. Letter from the church to the Second Church in Boston. June 2, 1682.

Milton. Invitation extended by the church to the Second Church in Boston. May 17, 1681.

Plymouth. Copy of the petition of Gov. Thomas Hinckley in behalf of the inhabitants of Plymouth to King James II. c. July, 1688.

Springfield. Letter of Samuel Mansfield and two others to Rev. Increase Mather. Feb. 12, 1686.

Woburn.

Rough draft, in handwriting of Increase Mather, of notes for an answer to the questions propounded by some of the brethren of the church in Woburn to the Elders met at the lecture in Boston. Mar. 7, 1677.

"An answer to the Question propounded by some of the brethren of the Church in Woburne, to the Elders met at the Lecture in Boston." (An enlargement of above, but in different hand.) Mar. 7, 1677.

Rhode Island:

Bristol. Letter of John Walley and others to Rev. James Allen and others in opposition to settlement of Rev. Benjamin Woodbridge at Bristol.

LETTERS.

Letters to Cotton Mather from the following:

Samuel Bache.

John Fowle. (Endorsed by Prince, "Suppose 1682".)

Letters of Increase Mather to the following:

John Mather. Dublin, Sept. 10, 1659.

Rev. Henry Selyns. Boston, June 12, 1683. (Copy of a Latin letter.)

Letters to Increase Mather from the following:

Ichabod Chauncy. Bristol, Sept. 20, 1682.

Jonathan Edwards. Weymouth, May 11, 1686.

Peter Daille. New York, Mar. 2, 1686 (Latin); July, 1686 (Latin).

Habakkuk Glover. Newport, Dec. 20, 1675. Also copy of answer to this, Boston, Jan. 3, 1675/6.

John Heart. Londonderry, Mar. 17, 1680.

Henry Selyns. New York, Oct. 6, 1686. (Latin.)

Samuel Stone. Middletown, Nov. 25, 1679.

MISCELLANEOUS PAPERS.

Notes on church government.

Fragment of an order of court (Massachusetts) signed by Edward Rawson, secretary, for a day of humiliation. Boston, Mar., 1652.

Receipt from Robert Brewster for moneys received according to an act of Parliament for promoting the Gospel in New England. May 5, 1653.

Extracts from the letters patent granted to "the Company for the Propagation of the Gospell in New England". 1662.

"Some few questions and answers together with Theyre Explication, taken out of Mr. Stone's Catechism."

Proclamation of Gov. Bellingham in relation to the profanation of the Lord's Day. Boston, July 13, 1667.

"The testimony of William Mors and his wife", relating certain events, apparently the result of witchcraft, which occurred at his house, Dec. 3, 1679.

Draft of a proclamation by the General Court for a day of fasting. Boston, May 11, 1681.

"Questions concerning the communion of churches and the true office thereof in setting apart and ordaining ministers." (Endorsed, "Seems to be the Hand-writing of Mr. Tho. Jollie".)

George Griffith and five others to the representatives of a church recommending Mr. Thomas Bridges for settlement over them as a minister.

Rough draft of address from many congregations in New England to King James II. on the declaration of indulgence, with copies of three other addresses on the same occasion.

Proclamation of Gov. Andros for a day of thanksgiving. Boston, Apr. 18, 1688.

THE COTTON PAPERS.

MISCELLANEOUS PAPERS.

A theological discussion on the working of faith. [1636.]

Copy of letter from Rev. John Dodd and others to some differing brethren. [1637.]

Copy of the cause of Henry Bull's excommunication, with certificate on same subject.

"Exceptions agt some things in the Synod at Cambr. 1644."

"*Novae Angliae Lam'tatio.*" (Latin verses on deaths of Hooker, Winthrop, and others.)

Propositions of William Dyer to his Majesty for the settlement of civil and religious affairs in New England.

"Mr. D. Opinions of fasting." (Endorsed "Q[uaere] D signified Dunster" (Prince).)

Copy of a recommendation of the court for a fast. Mar. 7, 1675.

John Cotton. "The Causes of setting apart this day for fasting and prayer. May 17; 1678."

Proclamation for a fast. Plymouth, Oct. 30, 1678.

Id. July 10, 1680.

LOCAL.

Barnstable. Rev. Thomas Walley and elders of the church to the elders of church at Plymouth.

Duxbury. John Alden and Josiah Standish for church at Duxbury to Rev. John Cotton and church at Plymouth. Nov. 9, 1680.

Eastham. John Freeman and others for church at Eastham to Rev. John Cotton. 1672.

Plymouth.

John Rayner and William Brewster "in the name and with the consent of the rest" to the "Rev. Brethren of the Church of Christ in Boston". Aug. 5, 1639.

Letters of Rev. John Cotton for church at Plymouth to elders of First Church in Boston. Apr. 10, 1671; Aug. 1, 1671.

Letter of Rev. John Cotton for church to the Third Church in Boston. June 26, 1671.

Letters of Nathaniel Morton, secretary, to church at Plymouth. Mar. 9, 1671; [Aug.], 1671; 5—, 1672.

Recommendation of council for a fast. June 22, 1675.

Circular letter of church by its elders. May 28, 1677.

"What are those due bounds and limits which ought to be set to Toleration in matters of Religion?" July 12, 1677. (A copy of reply of Rev. George Shove and fifteen others to the General Court upon question of toleration.)

Letter of Rev. John Cotton for church to Rev. Samuel Treat, pastor of church at Eastham. Oct. 21, 1680.

Rehoboth. Letter of church to church at Plymouth. Sept. 17, 1679.

Salem. Letter of church at Salem to the elders of the church at Boston. (Endorsed by Prince. "Believe 1632 and 1635. This Letter suppose censur'd by the Gen. Ct. of M[assachusetts] Col. Sept. 2, 1636.")

LETTERS.

Letters of John Cotton to the following:

Rev. Stephen Batchellor. Boston, Apr. 9, 1641.

Rev. Peter Bulkley. Jan. 18, 1640 (mutilated); Aug. 7, 1641; n. d.

- Rev. John Dodd. Boston, Dec. 19, [1637].
 Rev. Mr. Elmerton. Boston, Aug. 26, 1640.
 Rev. John Miles. Plymouth, Mar. 19, 1670.
 Rev. John Rayner. Oct. 18, [1639].
 Rev. George Shove. Plymouth, Oct. 6, 1679.
 Rev. Thomas Walley. Plymouth, July 19, 1676.
 ———. n. d.
 ———. Boston, Sept. 14, 1648.
 ———. Boston, Apr. 2, 1650.

Letters to John Cotton from the following:

- Rev. Samuel Angier. Rehoboth, Sept. 17, 1679.
 Rev. Peter Bulkley. [1637]; Jan. 4, 1640; Feb., 1641 (mutilated).
 Thomas Dudley. Roxbury, Mar. 21, 1638.
 Thomas Hinckley. Barnstable, Dec. 10, 1677; Apr. 27, July 15, 1678;
 July 13, 1680.
 Mrs. Hannah Johnson and Mrs. Mary Blake. Boston, Feb. 20, 1670.
 Rev. Robert Jordan. Richmond's Island, July 3, 1645.
 Rev. James Keith. Bridgewater, Jan. 5, 1678; May 31, 1680.
 Rev. Increase Mather. Boston, July 15, 1673; Feb. 8, 1677.
 Rev. Noah Newman. [Rehoboth?], Jan. 10, 1670; Taunton, Dec. 8,
 1674.
 James Oliver. Apr. 10, 1677.
 Rev. John Rayner. Plymouth, Oct. 15, 1639. (Mutilated.)
 Rev. Thomas Shepard. N. p., n. d.
 Rev. Samuel Stone. Hartford, Sept. 16, 1650.
 Rev. Samuel Wakeman. Fairfield, Apr. 16, 1680.
 Rev. Thomas Walley. "Received Mar. 4, 1671"; Barnstable, Dec. 19,
 1674; July 25, Aug. 2, 1675; Jan. 18, 1676; Nov. 19, 1677.
 Rev. John Wheelwright. Exeter, New Hampshire, June 3, 1640.
 Rev. Samuel Whiting. [1637]; n. d.

Miscellaneous letters:

- Rev. Stephen Batchellor to ———. Hampton, Sept. 22, 1643.
 Simon Bradstreet, Thomas Danforth, and Samuel Willis, commission-
 ers of the United Colonies, to ———. Boston, Sept. 13, 1671.
 Rev. Peter Bulkley to Rev. ——— of Boston. [Dec. 17, 1640.]
 (Mutilated.)
 Robert and Mary Burke to ——— (Prince, "I suppose between 1635
 and 1650").
 Rev. Charles Chauncy to Rev. John Davenport, 16[?]-1640 (copy).
 Also copy of reply, n. d.
 Thomas Danforth, William Stoughton, and Thomas Hinckley to
 ———. Boston, Dec. 26, 1673.
 Rev. Leonard Hoar to Gov. Simon Bradstreet.
 William, Lord Saye and Sele to Rev. ———.
 ——— to ———. (Endorsed by Prince, "a R Mr. Roland Cotton,
 1632. e. to 1640. e. This seems to have been wrote in England upon
 the silencing of Mr. Cotton in the Beginning 1633".)
 ——— to ———. Boston, Apr. 18, 1646.
 ——— to Rev. Mr. Naylor.

THE COTTON AND PRINCE PAPERS.

(See *Prince Catalogue*.)

The following letters in this collection bear upon American religious history :

- Rev. John Callender to Rev. Nathan Prince. Newport, Sept. 19, 1732.
- Rev. John Cotton to Rev. Rowland Cotton. (No date but probably 1696) ;
Plymouth, Tues. A. M. [1696] ; (endorsed "After Aug. 1696") ;
[1696]. (4 letters in all.)
- Rev. Samuel Johnson to Rev. Nathan Prince. Feb. 18, 1744/5.
- Id.* to Gov. Jonathan Law. Stratford, July 1, 1745.
- Mary Thacher to Rev. Peter Thacher. Middleborough, Mar. 9, 1741.

THE HINCKLEY PAPERS.

These papers of Thomas Hinckley, the grandfather of Thomas Prince, are for the most part printed in the *Collections of the Massachusetts Historical Society*, 4th series, volume V., but a few manuscripts listed in the appendix of the *Prince Catalogue* are not found in the above volume. Such letters as relate to religious history are listed below :

- Gov. Thomas Hinckley to Rev. Jeremiah Peck. Barnstable, Mar. 23, 1680/1.
- Reply of Peck. Greenwich, Apr. 26, 1681.
- Rev. James Keith to Hinckley. Bridgewater, Sept. 1, 1681.
- Rev. Joshua Moody to Hinckley. Charlestown, Oct. 8, 1681.
- Rev. John Russell to Hinckley. Hadley, Nov. 1, 1681.
- Id.* to ———. Hadley, Sept. 19, 1681.
- Rev. Samuel Torrey to Hinckley. Aug. 18, 1681.
- Rev. Samuel Treat to ———. Eastham, Mar. 21, [1681].

THE JOSEPH TORREY PAPERS.

These consist of documents in the case of *Torrey v. Gardner*, 1734, concerning the "Narragansett lands" or "ministry farm in the Pettaquamscutt purchase" in Rhode Island. They are catalogued in detail in the *Prince Catalogue*.

ECCLESIASTICAL PAPERS.

(Cf. *Prince Catalogue*.)

- "Dissenters Reasons." [1768.] (Statements concerning the dismissal of Rev. John Davenport from the pastorate of the New Haven Church.)
- "The Singing of Psalmes in setting forth the praises of the Lord."
- "A consideration of the time of beginning of the sabbath proving that it is not at evening but at the midnight morning." June 22, 1638.
- Rev. Richard Mather [?]. "Of the Scope of the Revelation", "A Touch of some Aberrations (as I conceyve) in the Discourse entitled *Scopus Apocalypseos*", 1639. (Imperfect.)
- Id.* [?]. Sermon.
- Rev. Dr. Sanderson. Three sermons.
- "Mr. Dudley his answe . . . Mr. Norrice his axioms concerning The Standing Councill." (In shorthand.)

PERSONAL PAPERS.

- John Hull. Commonplace book containing notes of sermons delivered by various divines, Sept., 1672-July, 1677. 3 vols.
Joseph Sewall. Commonplace book. 3 vols.
Samuel Sewall. Commonplace book containing notes of sermons by various divines. 1683-1709. 5 vols.
Id. 1710-1719. 4 vols.
Edward Taylor. "Extracts", including several sermons.

TREMONT TEMPLE,

TREMONT STREET, BOSTON, MASSACHUSETTS.

The fire-proof vault in Tremont Temple is used as a depository for some records and other material of various Baptist organizations, besides the archives of Tremont Temple itself.

- Records of the Evangelical Benevolent and Missionary Society.
Records of the Bowdoin Square Baptist Church. 1877-1885.
Correspondence of the Massachusetts Baptist Missionary Society (formerly the Massachusetts Baptist Convention).

LIBRARY OF HARVARD UNIVERSITY,

CAMBRIDGE, MASSACHUSETTS.

THE ARCHIVES OF HARVARD UNIVERSITY.

- Letters and papers of various presidents of the college.
(Tutor) Josiah Flynt's Diary.
Records of the Harvard College Church. 1814-1881.
Various records of the Divinity School.
Records of the Theological Education Society.

MATERIAL RELATING TO ASSOCIATIONS, CHURCHES, ETC.

- Minutes of the First Conference of the Methodist Protestant Church, held at Gorham, Maine, June 13, 1844.
Memorandum by Rev. Jacob Cushing of the Association of Ministers in and about Cambridge. 1776-1779.
Address of Jacob Cushing and two others (report of committee) to the Convention of Ministers of Massachusetts upon the importance of a regular course of study for the ministry. Apr. 28, 1789.
Records of the Hollis Street Church, Boston. 1732-1809.
Records of the meetings of the teachers of the Hollis Street Sunday School. 1832-1845; 1852-1854.
Letter of the First Church, Salem, to Rev. Abiel Abbot and the First Ecclesiastical Society in Coventry; n. d.
The manuscripts of twelve of the Dudleian lectures, 1835-1857, are to be found here.

PERSONAL MATERIAL.

- Jeremiah Dummer. Diary. 1709-1711.
Joseph Eckley. Commonplace book. 1782-1810. 2 vols.

- Perez Fobes. Diary. 1759-1760.
 Justus Forward. Journal. 1767.
 Caleb Gannett. Diary. 1777-1782. 2 vols.
 Joseph B. Gross. Miscellaneous papers, political, moral, and theological.
 Rev. John Hancock. Commonplace book. [1687.]
 Waldo Higginson. Diary. 1834-1858. 6 vols.
 Samuel Willard. Commonplace book.
 Henry Clarke Wright. Fragments of diaries, 1832, 1835, 1845, 1847, 1848. Also journal and commonplace books. 31 vols.

LETTERS.

- Bishop John Ettwein. Three letters to Benjamin Trumbull, containing account of origin and history of the Moravian churches. 1793, 1800, 1801.

SERMONS.

- William Adams. 1678-1684.
 William Brattle. Notes of sermons delivered in Cambridge. Aug. 6, 1699-Apr. 14, 1700.
 Benjamin Caryl. Six sermons. 1771-1794.
 Jacob Cushing. Three sermons.
 Samuel Eaton. One sermon. 1798.
 Jonathan Fisher. Six sermons in shorthand.
 Moses Fisk. One sermon. 1763.
 Josiah Flynt. 167[?].
 Justus Forward. One sermon. 1762.
 Henry Gibbs. Fragment of sermon.
 Edward Holyoke. Two sermons.
 Joseph Lathrop. One sermon. 1776.
 Samuel MacClintock. One sermon.
 Charles Morton. Notes of Fast sermon. Boston, 1690.
 Richard Pike. Seven sermons. 1849, 1850.
 Nicholas Sever. Sixty-three sermons. 1709-1722 [?].
 Seth Storer. Twenty-one sermons. 1733-1739.
 Isaac Story. One sermon. 1798.
 Benjamin Wadsworth. Twenty-five sermons. 1707-1734.
 Stephen White. Three sermons. 1755, 1764, 1772.
 Samuel Williams. Notes of sermons and lectures.

- Abstracts of sermons preached by Jonathan Mitchel, John Russell, Samuel Stow, John Allen, Henry Dunster, and Richard Blinman. 1651-1652.
 Notes in shorthand of sermons preached in Cambridge by Nathaniel Gookin, Moody, Bayley, Fox, Cotton Mather, Brattle, Allen, Emerson, and Pike. 1689-1690.
 Notes of sermons and lectures by Cotton Mather. 1690, 1702, 1703.
 Notes of sermons preached in Boston and neighboring towns. 1690, 1699-1706.
 Abstracts of sermons (probably preached in the chapel of Harvard College). 1670-1671.
 Notes of sermons, chiefly those of Rev. Nathaniel Appleton. 1728, 1729.

THE LIBRARY OF THE DEDHAM HISTORICAL SOCIETY,
DEDHAM, MASSACHUSETTS.

The librarian reports only the diary of an early minister, Rev. Samuel Dexter, 1721-1752, and mentions that two or three of the Dedham churches deposit their early records in the vault of the Historical Society for safety.

ARCHIVES OF THE SANDWICH QUARTERLY MEETING OF FRIENDS,
FRIENDS' MEETING-HOUSE, SPRING AND SIXTH STREETS, NEW BEDFORD,
MASSACHUSETTS.

The Sandwich Quarterly Meeting consists of four Monthly Meetings, *viz.*: Sandwich, Dartmouth, Westport, and New Bedford. Formerly there were three other Monthly Meetings, *viz.*: Nantucket, Nantucket Northern District, and Pembroke Monthly Meetings.

SANDWICH QUARTERLY MEETING.

Some early records of Sandwich Quarterly Meeting are to be found in the records of Pembroke Monthly Meeting, listed below:

Copy of records, made about 1804, containing Records of Sandwich Yearly Meeting, 7th Mo. 22, 1679 ff.; Records of Sandwich Half Yearly Meeting, 8th Mo. 1, 1683 ff.; and Records of Sandwich Quarterly Meeting, 3rd Mo. 6, 1686-12th Mo. 14, 1804.

Records of Sandwich Quarterly Meeting. 1706-1779; 1805-1841; 1842-1887. 3 vols.

Records of the Sandwich Quarterly Meeting of Women Friends. 1701-1886 (in part a copy); 1887-1899. 2 vols.

Dartmouth Monthly Meeting:

Copies of records. 1699-1770; 1770-1792. 2 vols. (These copies were made for the New Bedford Monthly Meeting which was set off from the Dartmouth Monthly Meeting in 1792.)

Nantucket Monthly Meeting:

Records of Men's Meeting. 1845-1867.

Records of Women's Meeting. 1845-1867.

New Bedford Monthly Meeting:

Records of the Men's Meeting. 1792-1878. 4 vols.

Records of the Women's Meeting. 1792-1894. 3 vols.

Pembroke Monthly Meeting:

Records of the Men's Meeting. 1741-1801; 1831-1876. (An intervening volume belongs to the archives, but was not discoverable at the time of visitation, Sept., 1907. The first volume contains some early records, 1679 ff., including some of Sandwich Quarterly Meeting.)

Records of the Women's Meeting. 1784-1876. 2 vols.

Sandwich Monthly Meeting:

Records. 1672-1818. 3 vols.

Westport Monthly Meeting:

Records of the Men's Meeting. 1766-1886. 4 vols.

Records of the Women's Meeting. 1787-1884. 2 vols.

**BERKSHIRE ATHENAEUM AND MUSEUM,
PITTSFIELD, MASSACHUSETTS.**

The librarian of this institution reports that it possesses a valuable collection of Shaker manuscripts, the records of a Quaker church formerly existent in (East Hoosac) North Adams, Massachusetts, and some other Quaker records and the records of a few local associations, "not very important". There are also about twenty volumes of statistics of churches or other religious bodies and about 250 sermons.

**THE ESSEX INSTITUTE,
SALEM, MASSACHUSETTS.**

The secretary reports:

The records of the following Salem churches:

East Church. 1707-1874.

Branch or Howard Street Church. 1805-1832.

Independent Congregational or Barton Square Church. 1824-1898.

First Church. 1629-1812. (Copy.)

Fourteen folio scrap-books of papers (1800-c. 1900) of the New England Society for Propagating the Gospel among the Indians.

Historical sketches of a few local churches.

Diaries of the following ministers:

John Cleaveland, Ipswich. 1742, 1746, 1749, 1750.

Samuel Chandler, Gloucester. 1746-1758.

John Lewis Russell, Salem. 1845-1868.

Joseph Green, Salem Village now Danvers. 1700-1714.

Several thousand sermons.

**THE UNIVERSALIST HISTORICAL SOCIETY,
TUFTS COLLEGE, MASSACHUSETTS.**

Records of the "Conference of Ministering Brethren Belonging to the Convention of the four New England States and others". 1811-1819.

Records of the First Universalist Church of Christ, with Records of the Society. 1826-1866. 2 vols.

Records and other papers of the First Universalist Society of Boston. 1785-1864.

Autobiographical letter of O. A. Brownson.

Two miscellanies books of Hosea Ballou, 2d.

Letter of John Murray and George Richards.

Letters, papers, and sermons of Edward Turner.

Sermons of the Rev. Messrs. Pitt Morse and Thomas Jones.

**WOBURN PUBLIC LIBRARY,
WOBURN, MASSACHUSETTS.**

The librarian reports the records of the First Church of Christ in Woburn, 1756-1847, with copy of the same, and the copy of the record (original burned) of baptisms and admissions to the church in Burlington, Massachusetts.

**THE WORCESTER SOCIETY OF ANTIQUITY,
39 SALISBURY STREET, WORCESTER, MASSACHUSETTS.**

The librarian reports that their library possesses more than two hundred manuscript sermons, chiefly 1733-1780, with a few of later date. About 150 of them are by Rev. Dr. Samuel Cooper of Boston, [1730-1779]; others are by Rev. Messrs. Crane of Northbridge, Hall of Sutton, and Nathan Fiske of Brookfield.

**THE LIBRARY OF OLIVET COLLEGE,
OLIVET, MICHIGAN.**

This library is the depository of the Michigan Congregational Association, and possesses historical sketches of about twenty-five local Congregational and Presbyterian churches, the minutes of proceedings of two local conferences, the records of a few ministerial trials, and some miscellaneous correspondence.

**THE MINNESOTA HISTORICAL SOCIETY,
NEW CAPITOL, ST. PAUL, MINNESOTA.**

The librarian reports that this society has in its collection some manuscript histories of Minnesota churches, a large series of diaries, note-books, and correspondence of Rev. Richard Hall of St. Paul, who came as a Congregational missionary in 1850, hundreds of biographical sketches of Minnesota pastors, and a few sermons, including some of Rev. E. G. Gear, first Episcopalian pastor and chaplain at Fort Snelling, 1838-1858.

**THE LIBRARY OF DRURY COLLEGE,
SPRINGFIELD, MISSOURI.**

The librarian reports a few records of local churches, presumably Congregational, and associations.

**THE NEW HAMPSHIRE HISTORICAL SOCIETY,
CONCORD, NEW HAMPSHIRE.**

The librarian reports the following items in the collection of this society. Most of the material is related to the history of Congregational churches.

COUNTY, ASSOCIATIONAL, AND LOCAL MATERIAL.

History of the Belknap Association.
Records of the Derry Association.
Records of the Haverhill and Derry Association.
Records of the Hollis Association. 1762-1898. 4 vols.
Records of the Hopkinton Association.

- Records of the Manchester Association.
 Records of the Ecclesiastical Convention of New Hampshire. 1800-1843.
 Records of the Hillsborough Conference. 6 vols.
 Notes on the ministers and churches of Grafton County.
 Historical sketch of the Congregational and Presbyterian churches in
 Hillsborough County Conference.

LOCAL CHURCHES.

Records of the following churches, in each case the Congregational church in the town mentioned unless otherwise indicated.

- | | |
|-----------------------------|-----------------------------------|
| Bridgewater. | Kingston, Second. 1738-1772. |
| Deerfield. | Londonderry. 1797-1809. |
| Epsom. 1761-1774. | Loudon and Chichester, 1780-1782. |
| Gilsum. | Pembroke, Presbyterian Parish. |
| Henniker. | 1774-1807. |
| Hopkinton. 1758 ff. 2 vols. | Thornton. |

Historical sketches of the following churches, in each case the Congregational church in the town mentioned unless otherwise indicated. There are also a few miscellaneous documents relating to other local churches, generally unimportant.

- | | |
|-----------------------|---------------------------|
| Concord, East Church. | Rochester. |
| Concord, West Church. | Stratford Baptist Church. |
| Danbury. | Stratham. |
| East Alstead. | Wakefield. |
| Goffstown. | West Lebanon. |
| Henniker. | Westmoreland. |
| Kingston. | Wolfeborough. |
| New Hampton. | |

PERSONAL MATERIAL.

- Sketches of early ministers in New England, by John Farmer.
 Sermons of Rev. Timothy Upham. 22 vols.
 Sermons of some minister not yet identified. 1746-1784.

DARTMOUTH COLLEGE LIBRARY, HANOVER, NEW HAMPSHIRE.

The manuscript material here relates chiefly to the history of Congregational churches and ministers in New England, throwing much light on local conditions, especially in Connecticut. There are some miscellaneous papers, which are listed first below; there are two small collections, the Whitaker Papers and the Fletcher Collection, and two relatively large collections, both of which are indexed by card catalogue, the Eleazar Wheelock Manuscript Collection and the David McClure Papers, all of which are listed in some detail below.

MISCELLANEOUS MATERIAL.

Letters missive for councils. Windham, Vermont, Second Church, 1770; Barnard, Vermont, Nov., 1802.

Minutes of ecclesiastical councils.

Massachusetts: Braintree, Sept. 22, 23, 1807.

Vermont: Barnard, Aug. 9, 1808; Barre, Feb. 25, 1807; Brookfield, Dec. 8, 9, 1807; Chelsea, Apr. 29, 1805, Sept. 29, 1807; Hartland, Sept. 26, 1804 (with letter from the Congregational Church in Hartland to the council); Randolph, Aug. 17, 1803, Jan. 10, Sept. 11, 1810; Rochester, June 18, 1811; Thetford, Jan. 3-5, 1816; Tunbridge, May 9, 1820; Waterbury, Aug. 31, Sept. 1, 1803; no place, no date (case between Enoch Emerson and Rev. Luther J. Blodget).

Notice of withdrawal of fellowship from a member by "The Church of Baptized Christians in Fairfax". Oct. 13, 1817.

Four papers concerning the ordination of Oliver Noble, Coventry. 1758.

Journal of Rev. John Sergeant, missionary of the Society in Scotland for Propagating Christian Knowledge, to the Stockbridge Indians (after their removal to Wisconsin). Jan., 1804-June, 1824, *passim*. 15 vols.

Letters and papers relating to Rev. Tilton Eastman. c. 1830.

Over 500 sermons by Rev. Asa Burton, Thetford, Vermont. 1776-1828.

About 100 sermons by Professor Roswell Shurtleff. 1794-1820.

MISCELLANEOUS LETTERS.

Samuel C. Allen to Hon. Salma Hale. Jan. 8, 1822.

Asa Burton to Tilton Eastman. Thetford, Jan. 23, 1816.

Jeremiah Evarts to Kiah Bailey. Dec. 31, 1828.

Cutting Marsh to Rev. Dr. John Codman, secretary of the Boston Board of Commissioners of the Society in Scotland for Propagating Christian Knowledge (Wisconsin). Apr., May 2, Aug. 1 and 11, 1831; Feb. 1, Aug. 1, 1833.

THE WHEELOCK COLLECTION.

This consists of approximately four thousand letters and other papers related directly or indirectly to Rev. Eleazar Wheelock, the founder of Dartmouth College. There are letters by him and letters to him, letters and other papers relating to Indian missions, Moor's Charity School, the early history of Dartmouth College, the ministerial work of Wheelock, local religious affairs and conditions. Wheelock was for about thirty-five years pastor of the Congregational Church at Lebanon, Connecticut, so the letters reflect many of the religious conditions in that state. A number of the letters have been published in full or in abstract in Chase's *History of Dartmouth College and Hanover, N. H.*, in McClure's *Memoirs of the Rev. Eleazar Wheelock*, and in Love's *Samson Occom*. According to Chase (I. 557), the papers of Wheelock passed into the possession of his son, John Wheelock, and then to the latter's son-in-law, Rev. William Allen, who was also executor of John Wheelock's estate. Some papers and letters later than the time of Eleazar Wheelock, who died Apr. 24, 1779, had accumulated in the family and have remained with

the collection, the greater part of which was ultimately transferred into the possession of Dartmouth College by the courtesy of the children of Rev. William Allen.

The papers in the Wheelock Collection are arranged at the library in chronological order; in the card index, the contents are fairly completely calendared; there is also a cross-reference catalogue of names. In the following analysis only such manuscripts are listed as come within the scope of the Inventory; there is considerable material bearing upon political and social conditions.

LETTERS AND PAPERS PERTAINING TO THE FOUNDATION OF MOOR'S CHARITY SCHOOL AND RELATED RELIGIOUS AND EDUCATIONAL WORK
AMONG THE INDIANS.

Several manuscripts, *e. g.*, "A Narrative of the original Design, Rise, Progress, and present State of the Indian Charity School in Lebanon", "Continuation of the Narrative", "Some Minutes of Occurrences", etc., underlying *A Plain and Faithful Narrative of the Indian Charity School*, which is printed.

Deed for transfer of land. 1755.

Subscription list for enlarging endowment. 1755.

Four papers in regard to charter. 1758.

Memorandum by Wheelock of "Proposals to be made to the Honorable Commissioners". 1759.

Minutes of action of Boston Commissioners. Nov. 12, 1756.

Journal letter of Theophilus Chamberlain, in detail of the progress of mission work. (Upper Mohawk Castle.)

Account of mission to Catawba Indians. 1774.

Account of the life and religious beliefs of Joseph Johnson; also fragment of a diary, Nov., 1771-Jan. 2, 1772, giving an account of religious meetings at Mohegan and the spiritual crisis through which Johnson passed at the time.

Cf. also the Wheelock Correspondence below.

PAPERS RELATING TO SAMSON OCCOM.

Diaries. 1743-1789. 19 vols. (These are to a large extent printed in Love's *Samson Occom and the Christian Indians of New England*.)

Receipts and expenses. 1761.

Recommendations of Occom by Samuel Buell and James Brown. 1758.

Reports of correspondents for New Jersey in proposed ordination of Occom. Elizabethtown, Oct. 4, 1758.

Letters of Occom to Eleazar Wheelock. Nov. 12, 1756 (fragment); Jan. 14, 1760.

Letters of Wheelock to Occom. Sept. 6, 1749; Jan. 7, 1757.

A. Oliver to [Occom]. Boston, Nov. 14, 1758.

Eleven sermons of Occom and a few fragmentary notes.

MATERIAL RELATING TO REV. ELEAZAR WHEELOCK.

Personal:

Miscellaneous accounts and memoranda concerning his salary. 1731-1757.

- Bill of sale of negro "manservant" to Wheelock, 1743; deed of transfer of slave to Wheelock, Feb. 7, 1757.
 Petition to Wheelock to preach at Sharon. May 10, 1742.
 Petition to Wheelock for printing sermon. Oct. 28, 1742.
 Charges brought against Wheelock. May 6, 1755.
 Objections to the memorial of Wheelock. 1758.
 Papers relating to the church and North Society at Lebanon, Connecticut, *viz.*:
 Copy of action with regard to call of Wheelock. Feb. 24, 1735.
 Notice of meeting to elect members to General Convention. Oct. 30, 1741.
 Letter of Wheelock to parish. Windsor, 1743.
 Trials of members. June 18, 1746; Dec. 30, 1747; Jan. 11, 1747/8.
 Questions addressed by Wheelock in an "Ecclesiastical and Spiritual" inquiry. Apr. 11, 1751.
 Wheelock to the voters of the North Society. Nov. 21, 1757.
 Id. to "The 2nd Society in Lebanon". Dec. 14, 1757.
 Papers relative to Wheelock's salary. 1735, 1737-1746, 1758, 1759.
 Letter of resignation. 1766.
 Two permits, issued by Wheelock, allowing Sunday travel. 1770, 1772.
 Communication to Wheelock from town of Moultonborough. Apr. 28, 1775.
Id. from inhabitants of Longmeadow. June 5, 1775.
 122 sermons by Wheelock.

Letters by Eleazar Wheelock:

(These are chiefly from Lebanon, Connecticut.)

To

- Dennys de Berdt. July 22 1758; Sept. 8, 1763.
 Col. Jonathan Chase. Apr. 12, 1779.
 Charles Chauncey. Mar. 13, 1769.
 Capt. Joseph Clark. Jan. 23, 1739; May 9, 1758.
 James Davenport. Nov. 15, 1756.
 [President] Davies. Nov. 16, 1759.
 Rev. Dr. Finley. Apr. 25, 1766.
 Gov. Fitch. July 28, 1759.
 Thomas Foxcroft. June 18, 1761.
 Col. D. Henchman. Sept. 20, Dec. 30, 1756.
Id. and Boston Commissioners. Feb., 1756.
 Elisha Hutchinson. July 6, 1776.
 Samuel Johnson. Dec. 4, 1766.
 Sir William Johnson. July 12, 1756.
 Robert Keen. Apr. 5, 1769.
 Samuel Kirtland. Dec. 16, 1763.
 Benjamin Lord. Mar. 18, Dec. 7, 1759.
 David McClure. [Hanover], Feb. 23, Mar. 17, 1775.
 A. Oliver. Nov. 9, 1757; Jan. 31, 1760.
 Lieut. Eph. Peas. Jan. 26, 1764.
 Ebenezer Pemberton. Oct. 23, 24, 1759; Feb. 1, 1760.
 Thomas Seymour. Feb. 24, 1756.
 William Smith. Feb. 20, 1760.
 Joseph Strong and Samuel Parker. Feb. 2, 1753.
 ——— Thacher. June 29, 1764.

John Thornton. Dartmouth College, Feb. 23, 1775.
 Col. Trumble. Dec. 4, 1759.
 Benjamin Trumbull, Apr. 20, 1775.
 Rev. Messrs. Wellman, Olcott, and Potter. Apr. 17, 1776.
 ——— Wheelock (his parents). Dec. 1, 1733; 1743.
 Mrs. ——— Wheelock (his wife). New Haven, June 28, 1742.
 John Wheelock. Jan. 30, Nov. 8, Dec. 5, 1768.
 Nathanael Whitaker. Dec. 12, 1765.
 George Whitefield. Mar. 1, 1756; Sept. 18, 1758; Nov. 3, 1759; Aug. 27, 1764.
 Samuel Whitman. Dec. 27, 1741. (Copy.)
 Stephen Williams. July 2, 1736; June 9, 1740; Feb. 3, 1741/2; Aug. 31, 1742; Nov. 21, 1743; July 2, 1744; July 29, 1749; Nov. 11, 1754.
 Francis Woster. Aug. 6, 1768.
 ———. 1756.
 Separatists at Enfield. Mar. 26, 1768.
 Wheelock *et al.* to Benjamin Avery. Mar. 4, 1756.
 Wheelock, Samuel Mosely, and Benjamin Pomeroy to George Whitefield. Feb. 25, 1756.
Id. to Connecticut Assembly. Hartford, May 2, 1758.

Letters to Wheelock:

From

"A." [New Haven], Mar. 28, 1743.
 Mat. Adgate. [New Canaan], June 24, 1776.
 Timothy Allen.
 New London, Feb. 27, 1743.
 Southold, Nov. 26, 1744; May 2, 1745.
 Plainfield, Mar. 19, 1765.
 Susanna Anthony.
 Newport, Jan. 15, 1743; Aug. 22, Sept. 26, 1744; Jan. 20, 1745; Feb. 12, 1746.
 New London, Aug. 23, 1743.
 David Avery. Connecticut Hall, Oct. 30, 1767; Nov. 25, 1771.
 Jonathan Barber. Groton, Oct. 31, 1758.
 J. Bellamy. Bethlehem, Dec. 21, 1742.
 Dennys de Berdt. London, Feb. 28, 1757; May 6, 1758; Mar. 24, 1759.
 Daniel Bliss. Concord, Mar. 22, 1742 [?].
 Eliza Brain. Bristol, Sept. 4, 1766.
 John Brainerd.
 Brunswick, Mar. 23, 1757.
 Newark, Apr. 25, Dec. 15, 1758.
 Samuel Buell.
 Boston, Apr. 20, 1742.
 Easthampton, Oct. 17, 1758; May 7, 1759.
 Eden Burroughs. Killingly, Feb. 9, 1769.
 Benjamin Cary. Providence, Nov. 8, 1741; Sept. 10, 1742.
Id. et al. Jan. 20, 1764.
 Benagali Case. Woodbury, Oct. 25, 1741.
 Theophilus Chamberlain. June 10, 1765.
 South Hadley, June 25, 1765.
 Kana johre, July 29, 1765.

- Butlers Bury, Jan. 5, 1767.
 Captain Jos. Clark. Lebanon, May 2, May 15, 1758.
 Thomas Clark. Albany, Apr. 29, 1765.
 John Cofran. Nov. 25, 1741.
 Josiah Cotton. Plainfield, Dec. 17, 1741.
 Andrew Crosswell. Sept. 30, 1741.
 Groton, May 3, 1742.
 Eb. D———. Windham, Jan. 11, 1744.
 James Davenport. Southold, Oct. 5, 1740.
 Mary Denny. Leicester, Feb. 18, 1769.
 Noah Dewey. Albany, Aug. 4, 1762.
 Reuben Ely. Springfield, Mar. 4, 1741.
 Thomas Foster. Plymouth, Nov. 24, 1758.
 N. French. Plainfield, Aug. 13, 1744.
 Levi Frisbie. Mar. 12, 1768; Apr. 15, 1775.
 William Gaylord.
 Norwalk, Nov. 24, 1740, Feb. 16, 1743.
 Wilton, Oct. 16, 1764.
 John Graham. Southbury, Feb. 12, 1742.
 Eben Gray. Lebanon, Jan. 24, 1745.
 Elisha Gunn. South Hadley, June 26, 1765.
 Jeremiah Halsey. Nassau Hall, Mar. 26, 1764; Apr. 4, 1765.
 Daniel Henchman. Boston, July 30, 1756.
 Samuel Hopkins. Great Barrington, Dec. 5, 1766.
 David Huntington. Marlborough, Nov., 1776.
 Hannah Huntington. Feb. 4, 1741.
 Norwich, June 3, 1741 (fragment).
 Hezekiah Huntington. Sept. 30, 1741.
 Joseph Huntington. Sept. 28, 1775.
 Thomas Huntington. Mar. 15, 1731.
 Elijah Hutchinson. Southold, Dec. 15, 1744.
 John Hutchinson. Salisbury, Aug. 9, 1743.
 Jacob Johnson. Groton, Feb. 3, 1757.
 Samuel Johnson. Suffield, Sept. 8, 1741; Sept. 24, 1741.
 Sir William Johnson. Sept. 19, 1767.
 Rev. Mr. Johnson. Groton, Mar. 3, 1766.
 Jonathan Kingsley. Woodstock, Mar. 14, 1765.
 Ebenezer Leach. Coventry, Aug. 4, 1762.
 Captain John Lee. Dec. 5, 1740.
 John Lee.
 East Lyme, Apr. 20, May 7 and 8, 1741.
 Windham, Sept. 18, 1741.
 Lyme, Nov. 29, 1742.
 James Lesley. Oct. 20, 1763.
 Sarah Lifford. Newport, Oct. 17, 1742.
 Caleb Loo[—] *et al.* Guilford, July 18, 1743.
 David McClure. Nov. 27, 1767; Mar. 3, 1775.
 John Maltby.
 New Haven, Jan. 27, 1744.
 Newark, Mar. 15, 1750.
 John Marsh. Bellingham, June 11, 1742.
 Jonathan Martin. Windham, Apr. 27, 1741.

- Samuel Maxwell. Newport, May 6, 1742.
 Jedadiah Mills. Sept., 1741.
 David Moore. Newport, May 6, 1742.
 Robie Morrill and George Jackman. June 21, 1777.
 Alexr. Mowbray. Edin[borough], May 14, 1768.
 Judah Nash. Montague, May 2, 1765.
 John Norton. Falltown, Sept. 7, 1742.
 Andrew Oliver. Boston, Dec. 13, 1756; Mar. 15, 1760.
 Sarah Osborne. Newport, May 5, 1742.
 Thomas Paine. Lebanon, Aug., 1758.
 Jonathan Parsons. Lyme, Apr. 21, 1741.
 William Patten. Halifax, June 25, 1759; Oct. 30, 1764; June 22, 1766;
 Apr. 13, 1767.
 Moses Peck. Boston, July 20, 1759; Feb. 5, 1760.
 B. Phelps. Aug. 10, 1769.
 James Pierpoint *et al.* Nov. 24, 1742.
 Benjamin Pomeroy. Hebron, Nov. 23, 1740; July 2, 1743.
 Ralph Pomeroy. Nottingham, Pennsylvania, [Jan. 1], 1760.
 Elisha Porter. Oct. 11, 1775.
 Peter Reynolds. [Enfield], Feb. 20, 1768.
 Thomas and James Reeve. Southold, Nov. 21, 1744.
 Silvanus Ripley. Mar. 12, 1768.
 Daniel Russel. Stepny, Jan. 7, 1741.
 Henry Sherburne. Portsmouth, Nov. 29, 1764.
 Sarah Simon. 1769.
 C. J. Smith. New Windsor, Aug. 6, 1764; Sept. 7, 1764.
 John Smith. Boston, Apr. 25, 1763.
 Titus Smith. Mar. 29, 1765.
 Cherry Valley, July 23, 1765.
 William Smith. New York, Aug. 6, 1755.
 Joseph Snow, jr. [Providence], Jan. 31, 1745.
 Jon. Stebbins. Longmeadow, Mar. 2, 1743.
 C. A. Stiles. Jan. 5, 1734.
 Peter Thacher. Middleborough, Nov. 2, 1741.
 Eldad Tupper. Sandwich, June 21, 1740.
 Ebenezer Wales. Windham, June 1, 1741.
 Abiel Walley. Boston, Sept. 4, 1757.
 Ralph Wheelock. Dec. 30, 1763.
 N. Whitaker. Aug. 23, 1763.
 Sarah Whitaker. Norwich, Jan. 23, 1766.
 Henry Willes. Mar. 16, 1742 [?].
 Norwich, Aug. 22, 1743.
 Solomon Williams. Lebanon, Oct. 25, 1740; May 8 and 22, July 17, 1741;
 June 2, 1742; Oct. 20, 1744; Nov. 12, 1764.
 Stephen Williams. Longmeadow, July 18, 1740; Mar. 16, June 11, 1741;
 Jan. 20, Feb. 21, Mar. 8, July 25, 1764; Jan. 24, 1766.
 Hannah Winslow. Boston, May 6, 1764.
 Seth Young. Hartford, May 22, 1741.

Letters to Wheelock and Others:

- Timothy Allen to Wheelock and Pomeroy. Guilford, Dec. 28, 1741.
 Jacob Elliot to Joseph Meacham and Wheelock. Pomfret, Aug. 25, 1741.
 Jos. Fish to Benjamin Pomeroy and Wheelock. 1743.

MISCELLANEOUS LETTERS.

- Timothy Allen "To the Church of Christ in the Crank". [Norwich], June 22, 1743.
 David Brainerd to ———. Crosweeksung, New Jersey, Dec. 30, 1745.
 Eden Burroughs to Thomas Worcester. July 19, 1816.
 R. C. to Rev. Dr. Hind. Mar. 9, 1773.
 James Davenport to "Very Dear Sister". Southold, Oct. 5, 1740.
Id. to Daniel Tuthill [Tuttle]. Lyme, Aug. 24, 1742.
 Timothy Dickinson to Jacob Cram. Holliston, Nov. 9, 1789.
 Jo[hn] Kemp to [Jedidiah] Morse. Edin[burgh], Mar. 1, 1803.
 Mary Loomis to Benjamin Pomeroy. Orford, Feb. 12, 1769.
 John Maltby to his parents. Nov. 18, 1742.
Id. to his father. Dec. 28, 1743.
 Sarah Prince to Rebekah and Sarah Denny. Boston, May 15, 1741.
 Silvanus Ripley to Presbyterian Committee at Boscawen. Mar. 26, 1778.
 Daniel Rogers to ———. Boston, Apr. 21, 1742.
 S. Smith to John Smith. Philadelphia, June 20, 1765.
 Jno. Todd to "a Correspondent in London". July 29, 1768.
 James Wheelock to John Wheelock. Apr. 21, Aug. 15, 1806.
 John Wheelock to John Phillips. Jan., 1782.
 John White to Jacob Cram. June 23, 1788.
 Stephen Williams to ———. Apr. 15, 1741.
 ——— to ———. Jan. 8, 1740.

MISCELLANEOUS PAPERS.

- Protest against having the Church of England send bishops to America who should have any jurisdiction over nonconforming churches. (Endorsed in Wheelock's hand: "Form of a Lett^r. to Europe drawn by the Congress, 1767".)
 Letters missive for council.
 Killingly, Apr. 22, 1755.
 Windham, Apr. 3, 1770.
 Minutes of a meeting of the pastors of six churches. Halifax, Aug. 20, 1765.
 Four papers concerning ordination of Oliver Noble. Coventry, 1758.
 Recommendation of Experience Estabrooks by Grafton Presbytery. Aug. 11, 1777.
 Records of a meeting of Grafton Presbytery. Norwich, Vermont, Oct. 7, 1794.
 Papers relating to Hanover, New Hampshire, and the churches there, *viz.*:
 Copy of notice of the Proprietors of the Meeting-house in the Vicinity of Dartmouth College to Rev. John Smith. Dec., 1797.
 Minutes of meetings of the Church of Christ at Dartmouth College. Mar. 9, 1804; Mar. 20, 1806.
 Package of papers relating to Rev. John Smith, including minutes of an *ex parte* council. [Apr. 17], 1805.
 Papers concerning dispute between the two churches at Hanover. 1807, 1810, 1811.
 Communication of a committee of the Church in the Vicinity of Dartmouth College to the Lon[don]derry Presbytery. July 5, 1811.

Statement of Hebron Committee regarding salary of Mr. Pomeroy. Nov. 28, 1757.

Statement by John Fuller of his disapproval of the Separatists. Plainfield, Feb. 2, 1769.

Statement by Thomas Huntington as to his conversion. May 28, 1769.

Proposal of method to settle church difficulty in New Haven. Sept. 9, 1742.

Resolution of council of ministers at ordination of Charles Jeffrey Smith. Lebanon, June 30, 1763.

Minutes of meeting of Windham Society. Aug. 20, 1740.

Letters of advice from Wheelock to congregation at Woodstock, Dec., 1764; to people of Canaan Parish in Stamford, Apr. 15, 1767.

THE DAVID McCLURE PAPERS.

These consist of letters and other papers of Rev. David McClure, the biographer of Rev. Eleazar Wheelock, and approximate two thousand manuscripts. The collection has recently been arranged and indexed by card catalogue.

WRITINGS OF McCLURE.

Diary kept during a two months' trip to Maine and Boston, with a list of books. 1799. (The MS. journal of McClure, 1766-1819, has been privately printed.)

"Attempts to evangelize the Heathen."

Account of the settlement of Connecticut by Rev. Mr. Hooker, Rev. Mr. Wareham, etc.

A form of admission into the church.

Historical notes: the work of John Smith, of Rev. C. J. Smith; Dr. Wheelock's designs for helping the negroes; Caleb Watt.

Questions relating to church affairs.

Scraps of church history.

Bundle of sermons.

PAPERS RELATING TO McCLURE.

Statement as to financial indebtedness for education. Dec. 8, 1769.

Bill to the Charity School for services. Apr. 20, 1772.

Ordination credentials of McClure and Levi Frisbie. May 20, 1772.

Papers relating to McClure's ministry in Pennsylvania. 1772, 1773.

Call extended by church in Colerain. Feb. 23, 1774.

Genealogical data of the McClure family, with record of McClure's preaching at various places.

List of pupils instructed by McClure between 1769 and 1820.

Recommendation of McClure by President John Wheelock. Dartmouth College, Sept. 21, 1784.

Hymn for the Rev. David McClure.

LETTERS OF McCLURE.

To

Gen. Armstrong. 1788.

Mr. ——— Brown. July 22, 1792.

J. Caldwell. Portsmouth, Dec. 1, 1777.
 Gov. Dinzy of Saba. East Windsor, May 23, 1791.
 George Duffield. n. d.
 Mrs. H. McClure. Boston, June 3, 1799.
 ——— McClure (his brother). n. d. (Draft.)
 Nathan Williams. East Windsor, July 6, 1796.

LETTERS TO MCCLURE.

From

William Alline. Falmouth, June 29, 1784.
 David Avery. June 9, July 30, 1767 (2) ; Aug. 14, 1768 ; Oct. 12, 1770 ;
 Feb. 11, 1771.
 Southampton, Mar. 25, May 25, 1771.
 Oneida, Dec. 23, 1771.
 Gageborough, May 18, 1774.
 Norwich, May 19, 1777 ; Aug. 30, 1779 ; Aug. 16, 1780.
 Daniel Bell *et al.* Boston, July 1, 1779.
 John Brainerd. Princeton, Apr. 22, 1774.
 Diodate Brockway. Ellington, Feb. 4, 1819.
 David Brooks. New Cheshire, May 6, 1771.
 Jonathan Brown. Newbury Port, Feb. 9, 1791.
 Thomas Campbell. Conoworoharey, Aug. 1, 1769.
 Anna Chapin. May, 1797.
 Leonard Chester. Wethersfield, Mar. 9, 1772.
 Asahel Clark, jr. Lebanon, Dec. 6, 1768.
 J. Dana. Boston, July 25, 1776.
 Phineas Dodge. Windham, Mar. 15, 1770.
 E. S. Ely. Philadelphia, Dec. 22, 1817.
 Levi Frisbie. Ipswich, Mar. 28, 1780.
 Samuel Gray. Boston, May 28, 1767.
 Henry Hunter. Boston, Dec. 23, 1802 ; June 21, May 25, 1803 ; Apr. 21,
 1804.
 John Kneeland. Boston, Nov. 24, 1779 ; May 1, 1817.
 Joshua Leonard. Ellington, July 22, 1792.
 J. Macclintock. Greenland, June 4, 1774.
 Samuel Macclintock. Greenland, June 23, July 10, 1776 ; Aug. 30, 1787 ;
 Dec. 27, 1788.
 James Macclure. Portsmouth, June 6, 1776.
 Thomas McClure.
 Newburn, Mar. 15, 1783.
 Bristol, Aug. 15, 1789.
 Boston, 1804 ; Feb., 1804 ; Sept. 2 and 7, 1815 ; Mar., June 17, 1819.
 Captain William McClure. Boston, Mar. 21, 1774.
 John McLean. Boston, Sept. 26, 1774 ; Feb. 8, 1775.
 Simon Morrison. Saba, May 13, 1793.
 John Murray. Mt. Pisgah in Boothbay, Sept. 4, 1771.
 Col. Samuel Nightingale. Providence, July 2, 1776.
 Elijah Parish. Byfield, Apr. 26, May 18, 1811.
 Jos. Patrick. Blanford, Sept. 6, 1771.
 Samuel Penhallow. Portsmouth, Apr. 3 and 13, May 1 and 24, June 21
 and 23, 1775 ; June 6, July 10 and 22, 1776.
 Isaiah Potter. Enfield, Jan. 18, 1772.

Silvanus Ripley.

Quebec, Aug. 27, 1772.

Halifax, May 13, 1773.

Newbury, Dec. 14, 1773.

Ipswich, Dec. 20, 1773; Jan. 31, Feb. 19 and 24, 1774.

Salem, Mar. 28, Apr. 7, 1774.

Dartmouth College, Jan. 12, 1775.

David Rowland. Windsor, Dec. 6, 1787.

Mrs. Phebe Smith. East Windsor, Aug., 1803.

Simeon Tryon. New Fairfield, July 2, 1770.

James Wadsworth. Genesee, Oct. 17, 1814.

Nathan Williams. Tolland, Dec. 11, 1793.

William Woodbridge. Exeter, Apr. 13, 1786.

B. Woodward. Dartmouth College, Feb. 20, 1796.

Phineas Dodge to David Avery and McClure. Windham, Mar. 4, 1767.

Beza Woodward to Avery, McClure *et al.* Lebanon, Jan. 30, 1769.

MISCELLANEOUS LETTERS.

David Avery to A. Benedict. Southampton, Mar. 28, 1771.

Id. to Moses Bradstreet. Newbury Port, Jan. 19, 1779.

Id. to E. Parsons. Southampton, Mar. 30, 1771.

John Keep to David Avery. Fishkill, June 17, 1770.

Delight Ladd to ———. Wapping, June 26, 1788.

[Mrs. David] McClure to Mrs. Tudor. Providence, Jan. 16, 1822.

Davenport Phelps to ———. Blanford, Upper Canada, Nov. 1, 1800.

E. Pomeroy to her cousin. n. d.

Col. Benjamin Sumner to John Wheelock. Claremont, Oct. 24, 1800.

MISCELLANEOUS PAPERS.

Bundle of manuscript sermons of Eleazar Wheelock. 1739 ff.

Grant of power of attorney by Eleazar Wheelock to David McClure.

Lebanon, Aug. 8, 1770.

"Form of bond", or certificate of indebtedness of James Dean to Eleazar Wheelock. Apr. 6, 1756.

Report of Committee of Boston Commissioners of the Society in Scotland for Propagating Christian Knowledge on their examination of the accounts of Moor's Indian School. Boston, June 11, 1789.

Statistics of New England churches from 1685 to 1760, and other notes.

List of ministers and vacancies in the district of Maine. 1800.

Enumeration of the members of the Ohio Presbytery. 1795.

Jabez Hamlin. "His Book." (Miscellanies.) 1726.

Sketch by David Avery of his father's life, 1746-1818. Mansfield, Sept. 11, 1818.

Verses on Dr. Coleman, by Miss ———.

Evening sermons or lectures. [1768.]

Copy of letter of Quakers to Killbrick. Pennsylvania, May 18, 1772.

Several certificates of church membership, good standing, etc.

Chronicle mentioning Wheelock, Johnson, Avery, *et al.* 1767.

The doings of an association meeting held Oct. 6, 1795, and of a General Association held the preceding June. Windsor, Oct. 6, 1795.

Letters (missive) for councils.

Ellington, Aug. 15, 1791.

Glastonbury, Jan. 18, 1797.

Hartford, Second Church, Mar. 28, 1791.

Hebron, June 17, 1788; Oct. 29, 1794.

Windsor, Apr. 2, 1790; Apr. 6, 1795.

Wintonbury, Nov. 29, 1791.

Minutes of councils.

Dartmouth College, Hanover, May 20, 1772.

Windsor, Apr. 14, 1795.

PAPERS RELATING TO AFFAIRS IN THE FOLLOWING CHURCHES.

East Windsor.

Papers concerning the call and settlement of McClure. 1786.

Papers concerning discipline within the church. 1792, 1797.

Various recommendations to membership.

Invitations to various ordinations, etc., including one to a consociation at West Hartford, Dec. 1, 1801.

Papers relating to financial affairs between McClure and the church. 1794, 1796, 1805, 1807.

Papers relating to the termination of his pastorate. 1807, 1809, n. d.

Ellington. Letter to church in East Windsor. Aug. 15, 1791.

Hartford. Letter of Second Church to church in East Windsor. Mar. 28, 1791.

Hebron.

Papers relating to the call of McClure to the pastorate. Dec., 1785-[Feb.], 1786.

Papers relating to the settlement of Samuel Kellogg as minister. 1788.

Lebanon. Confession to the church. Sept. 17, 1797.

North Hampton. Papers relating to McClure's resignation. 1785.

Orford. Request to McClure to preach. June 27, 1793.

Portsmouth. Papers relating to call of McClure to pastorate and his declination. 1776. (Cf. also various letters to McClure of this year.)

Wintonbury. Papers and letters relating to settlement of William Fowler Miller as minister. 1791.

THE FLETCHER COLLECTION.

This consists of something over 350 letters, chiefly to Samuel Fletcher, of which only those listed below touch upon religious affairs. These are all letters to Fletcher from the following:

George C. Beckwith. Andover, July 5, 1831.

Henry Bond. Nov. 30, 1825.

N. Bouton. Norwalk, Connecticut, May 9, 1831.

William A. Fletcher. June 22, Sept. 12, 1816.

A. Foster. Canaan, Apr. 9, 1830.

H. Herrick. Dartmouth College, Apr. 30, 1833.

John Kelly. Northwood, May 1, 1819.

John Kent. Boston, July 6, 1822.

Samuel Lamson, jr. Salem, Nov. 25, 1829.

J. F. McEwen. Nov. 1, 1831. (On same sheet, letter of Mrs. McEwen to Mrs. Fletcher.)

John Rogers. Oct. 30, 1817.

John W. Shepard. Gilmanton, Jan. 19, Mar. 9, Sept. 9, 1818; Feb. 1 and 26, 1819; Jan. 25, 1821.

Noah Smith. Andover, Apr. 29, Sept. 9, Dec. 11, 1820.

Daniel D. Tappan. Franklin, July 15, 1833.

William G. Webster. Rochester, Apr. 17, 1828.

Nathanael Wheet. Candia, Jan. 4, 1838.

THE WHITAKER PAPERS.

These letters and papers, consisting chiefly of about 150 letters to Nathaniel Whitaker, were collected by Judge William R. Whitaker of New Orleans and, as a memorial to him, were presented to Dartmouth College by Rev. George Whitaker, D. D., in 1898. There are a few letters from Whitaker during his absence in England in 1766 in the interest of Wheelock's school, and a few letters to Whitaker showing the attitude of English people toward the enterprise. The letters fall between 1762 and 1772 inclusive. Among the papers is Whitaker's "Narrative of Eleazar Wheelock's Indian School.—its beginning, design, and progress.—Information about Occom and other Indian and English Missionaries". 1766.

THE LIBRARY OF DREW THEOLOGICAL SEMINARY,

MADISON, NEW JERSEY.

This library protects in its fire-proof vault a large number of letters and other papers of considerable importance and interest for the history of Methodism. The archives of the Newark M. E. Conference are deposited here, as are also the papers and publications of the Bibliothean Fraternity of Concord Biblical Institute.

GENERAL COLLECTION.

Stewards' book of the Elizabethtown Circuit. 1800-1840.

Records of the Asbury Missionary Society of Carlisle. 1840-1848.

Papers of Bishop Francis Asbury.

Private record of ministers.

Asbury mite list. 1815.

"Address from the Virginia Conference . . . to all their official Brethren, Local Preachers, Class Leaders, and Stewards, in their Quarterly Meeting Conferences, in the Districts and Circuits of their Charges." 1805.

Letter of Thomas Coke to Mr. Rodda. 1788.

Copy of "William Jessops Journal". Jan. 1-Mar. 11, 1788.

Journal of John B. Matthias.

Ordination certificate (parchment) of John W. Roberts as missionary bishop for Africa. 1866.

Several hundred sermons of Rev. Thomas Barrett.

The Emory Collection:

This consists of papers collected by the late Bishop Emory, and comprises chiefly letters relating to early Methodism.

Two letters of Bishop Thomas Coke. 1787, 1801.

Twenty-four letters of Francis Asbury, including twenty to his parents.

Letter of John Wesley to "The Rev^d Mr. Asbury". 1757.

Letter of Henry Moss to Bishop Asbury. 1793.

Seven letters to Robert Emory, relating to Bishop Asbury. 1832-1848.

Thirteen letters to Henry Watters [Waters]. 1775-1789.

A few other miscellaneous letters.

Hartwell Papers:

These consist of the diaries of Joseph Hartwell, 1854-1857, and a scrap-book containing some correspondence and newspaper clippings.

Livingston Papers:

Most of these papers formerly belonged to Rev. Freeborn Garrettson, his wife, and his daughter.

Diary of the religious life of Catharine [Livingston] Garrettson. 1787-1848. 19 vols.

Copy of same to Dec. 15, 1827.

Letters of Catharine [Livingston] Garrettson. (Several hundred, containing numerous references to religious conditions and to early Methodism.)

Letters of Rev. Freeborn Garrettson, chiefly to Mrs. Garrettson.

Letters to Rev. Freeborn Garrettson.

Thirty-six letters of Seymour Landon to Mary Garrettson.

Eleven letters of Miss Patty Pasca to Miss Catharine Livingston.

Eleven letters of Miss M. E. Van Ness to Mary Garrettson.

Sketches of Mrs. Catherine Suckley and of Mrs. Sarah Schuyler, by Mrs. Catharine Garrettson.

Ordination certificates (framed) of Elijah Hedding, as deacon, signed by Bishop Whatcoat; as elder, signed by Bishop Asbury; as bishop, signed by Bishops McKendree, George, and Roberts.

Stevens Papers:

These papers belonged to Rev. Dr. Abel Stevens, the historian of Methodism and doubtless have been used in connection with some of his published works.

Fragments of papers and clippings relating to Methodism.

Biographical sketch of Rev. Dr. Egerton Ryerson.

Autobiographical letter of Bishop George C. Pierce, M. E. Church, South.

Autobiographical sketch of Rev. J. F. Adams.

Letters of Rev. Dr. Nathan Bangs.

Wakeley Collection:

This collection consists of papers, letters, etc., relating to Methodists and Methodism, brought together by Rev. James B. Wakeley.

Two petitions of the M. E. Church of Pittsfield. 1807, 1809.

Petition (mutilated) of the M. E. Church, Albany, to Bishops Asbury and Whatcoat.

- Petition of the trustees of the M. E. Church, Albany, for a resident preacher. 1805.
- Report of committee of John Street M. E. Church, New York, "to inquire into the existing grievances".
- Petition of members of the M. E. Church, New York, against rebuilding the church.
- Petition of the M. E. Church of White Plains to Bishop Asbury in regard to District Conference. 1801.
- Minutes of several conversations at the Conference of Methodist Preachers, Annapolis. 1801.
- Papers relating to the Hick-Heck controversy.
- Collection of love-feast tickets. 1769-1800.
- Recommendations of several individuals for ordination. 1802, 1815.
- Six letters to Paul Hick.
- Other miscellaneous letters and papers.

Wakeley Papers:

These consist of various writings by Rev. James B. Wakeley himself.

- Journal of Rev. James B. Wakeley, chiefly subjects of discourses, 1844-1845. Also May 9-26, 1856, with accounts of visits to Rev. Drs. George B. Cheever and Stephen H. Tyng.
- Biographical sketches of early Methodist ministers, with some anecdotes.
- Sermons, temperance addresses, etc.

**THE LIBRARY OF THE NEW JERSEY HISTORICAL SOCIETY,
WEST PARK STREET, NEWARK, NEW JERSEY.**

The librarian reports the following items as bearing upon American religious history.

- Rev. Garret C. Schenck. "A History of Pompton Plains and its settlers." (This gives also a summary of the history of the Reformed Dutch Church in the United States and more especially of Pompton Plains and vicinity in New Jersey.)
- Abstracts of records and some books of minutes of some local churches and societies.
- Several historical sketches of churches, historical sermons and addresses, unclassified.
- Considerable biographical and autobiographical material, unclassified.
- Letter giving account of Rev. William Tennent of Freehold.
- Several sermons and sermon-notes.
- A bibliography of New Jersey church histories, comprising upwards of two hundred titles, by William Nelson.

**ARCHIVES OF THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA,
NEW BRUNSWICK, NEW JERSEY.**

The archives of the Reformed Church (formerly known as the Reformed Protestant Dutch Church and popularly as the Dutch Reformed Church) are located in the Sage Library, Rutgers College, at New Brunswick, New Jersey.

Besides the unpublished manuscript mentioned below in the classified list, there are located here the transcripts, with translations, of papers relating to the Reformed Church in America, which were extracted from the books of the Classis of Amsterdam and copied under the direction of John Romeyn Brodhead in 1841, which are printed in Dr. E. T. Corwin's *Ecclesiastical Records of the State of New York*. In the case of some other records listed below, the essential parts are printed in Dr. Corwin's *Digest of Synodical Legislation of the Reformed Church in America* (1906), while the reports of the meetings of the Classes have usually been printed in the Reformed Church periodical press. The reports of the several Classes to the particular (or district) synods to which each has belonged have been printed in the minutes of the latter. Each Classis has its own manuscript records complete from the date of its organization; in 1880, however, the General Synod requested that volumes of original minutes not in actual use be deposited for safe-keeping in the archives at New Brunswick. Not all the Classes have sent in their records as yet; the volumes of Minutes of Classes listed below, at least those of Classes now existing, are merely deposited in these archives. Similarly efforts have been made to bring together here the records of such churches as have been disbanded, the records themselves remaining the property of the Classes to which those churches belonged.

GENERAL.

File of miscellaneous papers, arranged chronologically, including reports of committees and other documents relating to the General Synod. 1770 to current file.

Proceedings of the committees appointed by the synods of the Low Dutch Reformed Church of New York and New Jersey, of the Presbyterian Synod of New York and Philadelphia, and of the Associate Reformed Synod, which met at New York, Oct. 5, 1785.

"Plan of a closer connexion between the Reformed Protestant Dutch and German Reformed Churches, adop[t]ed by the Synods of the Said Churches", with minutes of the Triennial Conventions of 1844 and 1847 held according to the "Plan".

Minutes of the committee appointed in 1872 to report on the desirableness and feasibility of closer relations with the Southern Presbyterian Church.

Minutes of the committee appointed in 1873 to take into consideration the whole subject of union, federal or organic, and to confer with the committees appointed by the General Assemblies, North and South, and the Reformed (German) Church.

Minutes of the Committee on Conference (continued in 1874 to confer with other bodies upon plans of co-operation).

Minutes of the Sabbath School Board of the General Synod, 1859-1862. Also minutes of its Executive Committee, 1858-1862.

Miscellaneous correspondence of the Board of Domestic Missions.

Minutes of the Board of Managers of the Missionary Society of the Reformed Dutch Church. 1822-1840.

PAPERS RELATING TO THE THEOLOGICAL SEMINARY.

- Records and documents of the faculty of the Theological Seminary of the Reformed Church in America.
 Papers relating to the Centennial, 1884, with autographs of persons in attendance.
 Minutes of the Society of Inquiry, 1838-1887, with correspondence of the society.

MINUTES OF PARTICULAR SYNODS.

- Albany. 1800-1874.
 New York.
 Copy of minutes of 1794, 1796-1810.
 Minutes of Classes. (See introductory note above.)
 Bergen. 1800-1889.
 Cayuga. 1873-1889. (Earlier records have been destroyed by fire.)
 Geneva. 1851-1886.
 Kingston. 1773-1799.
 Long Island. 1813-1843.
 North Classis of Long Island. 1843-1887.
 Montgomery. 1800-1883.
 New Brunswick. 1811-1853.
 New York. 1773-1893.
 Paramus. 1800-1898.
 Philadelphia. 1814-1901.
 Raritan. 1859-1887.
 Saratoga. 1857-1901. 2 vols.
 Schenectady. 1826-1887.
 Schoharie. 1826-1874.
 South Bergen. 1862-1879.
 Washington. 1836-1857.
 Watervliet. 1845-1857.

LOCAL CHURCHES.

New Jersey:

- Hillsborough. Records, account-book, legal documents, correspondence, etc., of the Millstone Protestant Reformed Dutch Church. (These are in a chest deposited in the archives.)
 Readington. Minute-book and church records. 1719-1870.
 Six Mile Run. Baptismal records. 1743-1805.

New York:

- Geneva. Reformed Dutch Church. Consistory records. 1832-1859. (This contains a "History of the Church" copied from _____'s *History of Ontario County*, with "Additional Memoranda, 1833-1880", and "A Continuation of the Church History" to 1886.)
 Record of Spiritual Consistory, 1857-1885. Also record of membership. (In Dutch.)
 Kingston. Sundry papers relating to the Dutch Reformed Church.
 Neshaminy. Correspondence concerning the securing of a minister. 1733-1737. (7 letters.)
 New York City.
 Central Reformed Dutch Church. Minutes of Consistory, 1856-1860, preceded by an historical sketch and records of the organization of the church. Also register of members.

Greenwich Church.

Minutes of the Consistory. 1803-1818; 1825-1866.

Minutes of the Spiritual Consistory. 1815-1857.

Register of membership, baptisms, etc.

Holland Church.

Minutes. 1866-1899.

Record of members, baptisms, etc.

Manhattan Reformed Church.

Minutes of Consistory. 1829-1873. 3 vols.

Membership-book, with list of baptisms and marriages.

Market Street Reformed Church. A trunk containing church records and other documents is deposited in the archives.

Mt. Pleasant Church, Third Avenue. Minutes of Consistory. 1846-1866.

New South Dutch Church.

Minutes. 1837-1875.

Minutes of Consistory. 1837-1862.

List of members, baptisms, and marriages.

Reformed Dutch Church, Green and Houston Streets. Minutes of Consistory. 1850-1858.

St. Paul's Reformed Dutch Church.

Minutes of the Consistory. Apr. 14, 1872-Apr. 16, 1873.

Twenty-first Street Church.

Minutes of the Consistory. 1836-1865.

Minutes of the Spiritual Consistory. 1836-1871.

Union Reformed Church. Minutes of the Spiritual Consistory. 1859-1894.

North and South Hampton. (This was a Dutch Reformed Church, but it was in the Pennsylvania Coetus (German Reformed) until 1772.)

Records of the Congregation, with letters grouped as "Church Papers, 1704-1772".

Scrap-books entitled "Legal Papers, 1738—" and "Church Papers, 1774-1886".

Subscription list for building the Low Dutch Church in Southampton, with receipts.

Indenture concerning church land. Jan. 18, 1739.

Letter of Rev. John Arondeus to the Consistory. July 26, 1743.

Letter of Rev. G. H. Dorsius from Amsterdam to his consistory. Aug. 1, 1743.

Letter of the Consistory of Southampton to the Synod of South Holland. 1743.

Letter of the Dutch Reformed Congregation at Bucks County, containing new call to Dorsius. 1743.

Call given to Dorsius. 1744.

Richmond, Staten Island.

Minutes of Consistory, 1854-1885.

Minutes of Spiritual Consistory. 1859-1881.

Records of services, membership, baptisms, and marriages.

PERSONAL.

Letters relating to Rev. G. H. Dorsius. (See North and South Hampton above.)

Journal of ——— Van Vleck. 1719-1739.

Miscellaneous letters in Dutch. 1706-1786.

Papers relating to the appeal of Rev. S. Kosker, Classis of Iowa. 1905.

MANUSCRIPTS IN THESE ARCHIVES RELATING TO THE GERMAN REFORMED CHURCH.

The following list is based chiefly upon a private catalogue made originally by Dr. E. T. Corwin, to which additions were made by Professor W. J. Hinke (Corwin-Hinke List). Some of the documents are found only in the Brodhead transcripts. Such as are printed in Dr. Corwin's *Ecclesiastical Records* are not listed here.

Deputies' extract of Coetus acts and letter of May 2, 1776. (Dutch.)

Notes of deputies on acts and letters of Coetus of 1776. 1777. (Dutch.)

Letters:

Classis of Amsterdam to John Philip Boehm. Oct. 19, 1731.

Id. to the Coetus of Pennsylvania. June 2, 1749; Apr. 2, 1753.

Id. to John B. Rieger. June 16, 1746.

Id. to C. L. Schnorr. June 16, 1746.

Coetus of Pennsylvania to Coetus of New York. 1752. (Abstract of this is printed in *Acts and Proceedings of the Reformed Protestant Dutch Church in North America*, vol. I., p. lxxii.)

Dutch consistory in Bucks County to Rev. Messrs. David Knibbe and Johannes Wilhelmius at Rotterdam. May 3, 1730. (This and the letter of Wilhelmius below are to be found in the records of the church at North and South Hampton.)

Classical Commissioners to the Coetus of Pennsylvania. May 12, 1774.

——— Lochner of Zürich to Rev. Mr. Kessler of Amsterdam. May 4, 1776. (German.)

G. S. Reidemeister to the Classis of Amsterdam. May 18, 1780. (German.)

Wesseliuss, synodical deputy, to the Classical Commissioners. June, 1759.

Weyberg to Classis of Amsterdam. May 15, 1779. (German.)

Dr. Johannes Wilhelmius to the consistory of the Dutch Congregation in Bucks County. May 29, 1734.

THE LIBRARY OF PRINCETON THEOLOGICAL SEMINARY, PRINCETON, NEW JERSEY.

Most of the unpublished manuscript material which has found its way into this library relates itself to Presbyterianism in New Jersey. As will be noted below, the documents pertaining to the Presbytery of West Jersey comprise a considerable part of the collection.

REGIONAL, STATE, AND LOCAL MATERIAL.

New Jersey:

Synod of New Jersey.

Minutes of the Synod. (Complete to 1870, since when they have been printed.)

Treasurer's accounts. 1835-1892.

- Minutes of the Permanent Committee on Church Extension and Home Missions. 1883-1886.
- Minutes of the Joint Committee on the Commemoration of Historic Events and Places. 1894-1900.
- Presbytery of Burlington.
- Minutes of the Presbytery. 1849-1870.
- "A Brief History of the Presbytery of Burlington", by Edward B. Hodge. 1888.
- Presbytery of Elizabeth. Minutes of the Committee on Benevolence and Finance and of the Committee on Church Extension. 1871-1876.
- Presbytery of Monmouth. Minutes of the Presbytery. 1859-1896. 4 vols.
- Presbytery of West Jersey.
- Standing rules. 1840.
- Minutes of the Committee on Home Missions and Church Extension. 1844-1897. 3 vols.
- Minority report of the Committee on the Revision of the Confession of Faith.
- Miscellaneous papers relating to the following churches of the Presbytery of West Jersey:
- Atco.
 - Atlantic City.
 - Bethany Church.
 - German Church.
 - Berlin.
 - Billingsport.
 - Bridgeton.
 - First Church.
 - Irving Avenue Church.
 - Second Church.
 - West Church.
 - Camden.
 - First Church.
 - Third Church.
 - Cape Island.
 - Cape May. Minutes of the session. 1755-1804 (with several omissions).
 - Cape May County, Lower Township. Minutes of the trustees of the Presbyterian Congregation. 1791-1807.
 - Colville.
 - Deerfield.
 - Minutes of the congregation. 1807-1810.
 - Minutes of conference. Dec., 1871.
 - Elmer.
 - Fairfield (Cohanzey). Original deeds and other papers.
 - Gloucester.
 - Greenwich. Italian Church.
 - Hammonton. Brainerd Church.
 - Holly Beach.
 - Leeds Point.
 - Millville.

- Pitts Grove. Historical sketch.
 Richland Congregational Church.
 Somers Point. Minutes of trustees. 1862-1885.
 Swedesborough. Correspondence relating to Rev. Chester Bridgman and the church.
 Tuckahoe.
 Wenonah.
 Woodstown. Minutes of Presbyterial Conference, Dec., 1870.

Local Churches in New Jersey:

See above for churches in the Presbytery of West Jersey. Other miscellaneous papers relate to the following churches:

- Allentown.
 Barnegat Village. Financial papers and deeds.
 Bergen, Jersey City Heights.
 First Church. Sessional records. 1856-1890. 4 vols.
 Minutes of the Society and Board of Trustees. 1856-1890. 3 vols.
 Elizabeth. First Church. Copy of charter issued by George II. to this church. 1753.
 Fairview. Sessional minutes. 1867-1884.
 Hamilton Square. Historical sketch.
 Howell. Session-book and register. 1831-1838.
 Jersey City.
 First Church. Minutes of the session. 1844-1890. 2 vols.
 Minutes of the Board of Trustees, 1844-1882.
 Id., 1881-1890, with copy of earlier minutes.
 List of communicants. 1844-1890.
 Marriage and baptismal registers. 1852-1891.
 Newark. First. Typewritten copy of its charter. 1753.
 Oceanville. History of the Oceanville School and Meeting-house and minutes of the trustees. 1878-1892.
 Shrewsbury. Historical notes, by Rev. R. Taylor.
 Stockton. Historical sketch, by Rev. James W. Van Dyke. 1902.
 Trenton.
 Fourth Church. Report of Committee on Application for Organization.
 Second Church. Petition for organization.

New York:

- Presbytery of New York.
 Minutes of the Standing Committee. 1805-1876.

Pennsylvania:

- Presbytery of Chester.
 Action of the Presbytery in Mr. Ferguson's case. 1871.

PERSONAL MATERIAL

JOURNALS, ETC.

- Journal of Rev. George Whitefield. Oct., 1744-Aug., 1746.

AUTOBIOGRAPHY.

- James M. Edmonds. Letter containing data. 1845.

BIOGRAPHY.

A few biographical sketches, chiefly obituary.

LETTERS.

John Brainerd to Mrs. Smith. 1775. (Typewritten copy.)
Rev. A. Alexander to Rev. Jonathan Freeman. 1819.
Thirteen letters to Rev. Allen H. Brown, including letters from Rev. Samuel Miller, Rev. John Hall, Rev. A. A. Hodge, Rev. James W. Alexander, and others.

MISCELLANEOUS WRITINGS.

Rev. Jonathan Freeman. "State of Religion.—Revival.—Methodists." 1817.
Rev. Samuel Miller. "Laborers are few." "Ought Universalists to be allowed in our Church?"

SERMONS.

Seven sermons by Rev. Cortlandt Van Rensselaer. 1835-1852.

THE LIBRARY OF PRINCETON UNIVERSITY,

PRINCETON, NEW JERSEY.

MATERIAL RELATING TO THE COLLEGE OF NEW JERSEY.

Letter of President Aaron Burr to Mr. Hogg. 1755. (Refers to a professorship of theology and the desire that Jonathan Edwards be called to the chair; also to college buildings, funds, etc.)
Extract from the minutes of a committee of the Synod of New York and Philadelphia, "to dispose of the charitable fund for the support of pious youth at the College of New Jersey", Aug. 17, 1768. Also orders and receipts for the Charitable Fund. (Pyne-Henry Collection.)
Agreement between the trustees of the College of New Jersey and the trustees of the First Presbyterian Church, Princeton, settling the controversy between the two parties. 1783. (Pyne-Henry Collection.)
Miscellaneous documents. (See also below, Biography.)

MATERIAL RELATING TO THE THEOLOGICAL SEMINARY.

Letter of John Brodhead Romeyn to Ashbel Green, president of the College of New Jersey. 1813.

STATE AND LOCAL MATERIAL.

New Jersey:

Letter of Katherine Wood regarding meeting of Synod at Elizabeth. 1730.
Greenwich. Petitions from the congregation to the church at Cohansey. 1730.
Newton. Petition of the congregation to the Presbytery of New Brunswick. 1834.
Newton and Princeton. Comparative statement of sales of lottery tickets. (Miller Papers.)

New York:

Minute of a meeting of the trustees of the First Presbyterian Church, New York. 1792. (Miller Papers.)

Extract from the minutes of the directors of the African School established by the Synod of New York and New Jersey. 1819. (Miller Papers.)

PERSONAL MATERIAL.

JOURNALS, ETC.

Journal of a Princeton missionary. Jan.-Oct., 1761.

Memoranda of a journey of Rev. Samuel Miller to the western part of New York. June, 1825. (Miller Papers.)

Leaves from the journal of Rev. Joseph A. Alexander. 1834.

BIOGRAPHY.

"Memoirs. College of New Jersey." 8 vols. (Most of the data in these have been published in Samuel Davies Alexander's *Princeton during the Eighteenth Century*.)

Notes concerning Charles Beatty, Enoch Green, and John Guild.

Sketch of the ancestry, life, and services of Rev. John Woodhull.

LETTERS.

Rev. A. Alexander to the Moderator of the General Assembly. (Miller Papers.)

Rev. Joseph A. Alexander to Dr. Leyburn. 1855. (Pyne-Henry Collection.)

Rev. Ashbel Green. 1808, 1815, 1817, 1819. (4 letters.)

Rev. Enoch Green. Miscellaneous letters to him. 1762 ff.

George Hunt to Benjamin Guild. 1801.

President James McCosh to M. T. Pyne. 1887.

John Holt Rice. 1823. (Pyne-Henry Collection.)

Robert G. Wilson to A. Alexander.

PERSONAL MISCELLANIES.

President Aaron Burr. Inventory of his estate and other papers.

President John Witherspoon. Memoranda of accounts, deeds, receipts, and other papers, including a statement by his attorney of the case of Witherspoon v. Lewis Morris.

Certificate of confirmation signed by Thomas J. Claggett, (Protestant Episcopal) bishop of Maryland.

SERMONS.

Sermons of Rev. Gilbert Tennent and of President Aaron Burr.

Two sermons of Rev. Samuel Stanhope Smith. 1802, 1805.

THE MILLER PAPERS.

This is a collection of letters and other papers of Rev. Dr. Samuel Miller, some of which have been listed above. There are approximately a thousand letters as yet unclassified. These include eleven letters to Dr. Miller on his

Letters on Unitarianism, and letters and papers concerning Dr. Miller's part in separating the Wall Street and Brick churches in New York. There is also some correspondence in relation to his election as principal of Dickinson College, 1808, and a petition of students, 1824, to Dr. Miller, that he should prepare a history of the church. There are also about thirty letters to Mrs. Samuel Miller, 1824-1848, referring to various educational, missionary, and philanthropic enterprises.

NEW YORK STATE LIBRARY,

ALBANY, NEW YORK.

Many documents bearing upon the history of churches in the province of New York are to be found in the executive records, council minutes, and the New York Colonial Manuscripts. See especially Dr. E. T. Corwin's *Ecclesiastical Records of the State of New York*.

LOCAL.

- Records of the Albany Reformed Protestant Dutch Church, 1685-1700, being ledger accounts kept by elders of this church during the ministry of Gideon Schaets and Godefridus Dellius. (Dutch.)
- History of the Old Stone Church, Coeymans Patent, 1792. By Rev. J. Marion Cornish.
- Papers (c. 50) relating to Niscayuna Church. 1828-1850.

PERSONAL.

JOURNALS, LETTERS, ETC.

- Samuel Buell. Diary while student at Yale College. 1737-1741.
- Rev. Jacob Cram. Portions of diary. 1812, 1813, 1825-1830.
- Hon. Henry W. Taylor. Sketch of life of Rev. John Taylor. 1850.
- William Tryon, governor of New York. Forty-two papers, including twenty-four letters to Rev. Samuel Buell and six letters from him. 1777-1780.
- Rev. Samuel West. Personal and family memoirs; also remarks on controversy with Dr. Huntington over right of church at Stockbridge to exclude from communion. [1777.]

SERMONS.

- Rev. Jacob Cram. Sermons. 1785-1814.
- Rev. Cornelius van Huysen. Predicaten, 1700-c. 1721. (Eight volumes of sermons in Dutch by this Mennonite minister who, however, probably never came to America; the sermons were delivered in Emden, Zwolle, and Almelo. Reference may be made here to a similar volume of sermons in Dutch, several of them indicated as preached in "Embden", 1703-1719, which is in the Herring Library, St. Lawrence University, Canton, New York.)
- Rev. Samuel West. About 150 sermons. [Needham, Massachusetts, 1763-1788.]
- Rev. Eilardus Westerlo. Sermons in Dutch and Latin. 1770-1786. 9 vols.
- Also a few other miscellaneous sermons.

**THE LIBRARY OF THE AUBURN THEOLOGICAL SEMINARY,
AUBURN, NEW YORK.**

The librarian reports that they possess the minutes of a few presbyteries of the region, with a few historical and biographical sketches of a local nature. Also about fifty sermons (1800-1830).

**BUFFALO HISTORICAL SOCIETY,
BUFFALO, NEW YORK.**

The librarian reports the records of several Buffalo churches, including those of the First Presbyterian Society, and the records of the Buffalo Baptist Union. There are also a few historical sketches of churches in Buffalo and vicinity, with some important manuscript journals of early missionaries to the Indians of western New York. Most of the latter, however, have been printed by the Buffalo Historical Society.

**THE COLGATE BAPTIST HISTORICAL COLLECTION,
COLGATE UNIVERSITY, HAMILTON, NEW YORK.**

This collection was begun by the late Samuel Colgate as a private enterprise but the materials gathered, with later additions, have been placed in the care of Colgate University, where they occupy a convenient room in the university library. The large number of printed books and pamphlets, with extensive files of reports, minutes of associations, religious periodicals, etc., make this one of the most valuable collections for Baptist history. The manuscript material is not so important, being chiefly of local or of biographical significance only.

GENERAL DENOMINATIONAL MATERIAL.

Miscellaneous papers of the Baptist Foreign Missionary Society, including certificates, financial statements, and correspondence. 1815-1843.

Minutes and reports of a Conference of Representatives of Baptist Theological Seminaries.

STATE AND LOCAL MATERIAL.

Alabama:

Letter of Thomas B. Thornley, Fayette County, giving some account of religious conditions in Alabama. 1837.

Connecticut:

Constitution and records of the Connecticut Society Auxiliary to the Baptist Board of Foreign Missions. 1814-1845.

Hartford. Historical sketch of the Union Baptist Church.

Kentucky:

Letter of H[oward] Malcolm, describing the Baptist situation in Kentucky. Georgetown, 1842.

Maine:

Historical sketch of the Paris Hill Baptist Church.

Massachusetts:

Clinton. Fragment of the records of the Baptist Church. July 6-24, 1831.

New Hampshire:

Catalogue of the Baptist ministers of New Hampshire, 1755-1875, prepared by Rev. E. E. Cummings.

New Jersey:

Brief historical sketches of about thirty local Baptist churches, by Rev. W. W. Everts.

New York:

Buffalo. Records of the council for the recognition of the German Baptist Church and the ordination of Albert von Puttkamer. 1849.

Cazenovia. Historical sermon on occasion of 75th anniversary of the Cazenovia Village Baptist Church. 1895.

Hamilton.

Minutes of the Board of Correspondence of the Baptist Education Society, Nov. 14, 1816 ff; the Board of the Baptist Theological Seminary, 1813-1848.

Correspondence of the Society of Inquiry. 1825-1872.

Records of the Seminary Baptist Church. 1845-1851.

Homer, Cortland, and McGrawville. Constitution and other papers of the Juvenile Baptist Mission Society.

New York City.

Constitution and minutes of the Conference of Baptist Ministers. 1833-1841.

Minutes of the Baptist Domestic Mission Society. 1840-1843.

Annual reports of the Young Men's Missionary Society of the Tabernacle Baptist Church.

Historical sketches of twenty Brooklyn and New York City Baptist churches, by Rev. W. W. Everts.

Vermont:

Minutes of the Vermont Association, 1803. "Voted not to print the minutes this year."

Virginia:

Alexandria.

Minutes of the Anti-Mission Baptist Church. Sept. 13, 1841-Apr., 1844.

Papers relating to troubles in the Particular Baptist Church of Christ in 1835 and 1839.

First Baptist Church. Summary of church government adopted by the church, 1843, with list of members and records of the Executive Committee. 1843-1859.

PERSONAL MATERIAL.

BIOGRAPHY.

Rev. Dr. E. E. Cummings. Annals of the Baptist ministry of New Hampshire.

Miscellaneous biographical sketches of Baptist ministers.

LETTERS.

Rev. David Benedict. Miscellaneous correspondence including copies of letters by him, and containing considerable data on slavery question, mission and anti-mission movement, Old and New School Calvinism, criticisms of Benedict's *History of the Baptists*, etc.

Samuel Colgate.

Correspondence (112 letters) in connection with appointment of a Committee of Seven to consider the organization of an American Baptist Education Society.

Thirty-seven miscellaneous letters to Samuel Colgate. 1845-1884.
Miscellaneous correspondence.

MISCELLANEOUS MATERIAL.

Rev. Dr. Thomas Armitage. Miscellaneous notes and papers on Baptist history and other subjects.

Rev. David Benedict. Notes and papers containing historical data, most of which was used in his *History of the Baptists*.

Luther F. Beecher. How Lyman Beecher became a Baptist.

Victor Kingsley. Personal recollections of Colgate University.

Rev. Albert von Puttkamer. Fifty-one sermons, lectures, and addresses. (A few in German.)

LIBRARY OF CORNELL UNIVERSITY,

ITHACA, NEW YORK.

The librarian reports a manuscript by S. J. Parker, entitled "Oregon History; its Connection with Ithaca and Missions, 1892". This is concerned chiefly with the life and work of Rev. Samuel Parker. There is also a sermon from the South, endorsed "Preached in Chh. J. Island 26 Jan'y 1834".

THE AMERICAN BIBLE SOCIETY,

THE BIBLE HOUSE, ASTOR PLACE, NEW YORK CITY.

This society, which was organized in 1816, has had a part in American religious history in an at least twofold way. In its work of Bible distribution it has sent its colporteurs and other agents out on the frontiers when religious conditions were shaping themselves; hence the reports to the society and the correspondence in general reflect the process of religious organization and development, particularly in the West. Moreover, certain differences among the Protestant denominations which form the natural constituency of the American Bible Society have involved the society in controversies which have had some temporary historical importance.

The correspondence of the society has been generally preserved. The letters to the society and its executive officers are in bound volumes until recent years, when they have been kept in files. While they are largely concerned with business and administrative matters, many of the letters refer to religious activities in various parts of the country. Some of the letters or ex-

tracts from them have been printed in the *Reports* of the society, in the *Bible Society Record*, and in other publications of the society. The volume of the First Year, 1816-1817, contains interesting material concerning the organization of the society. The volume of the Seventh Year, First Part, 1822-1823, contains the journal of Rev. Richard D. Hall, travelling agent, Mar., 1822-Feb. 28, 1823, a "Continuation of the Journal" to Nov. 22, 1823, being found in the volume of the Eighth Year, First Part (Agents' Letters, no. 70).

In the archives are the minutes of the managers, May 11, 1816, to the present, and the minutes of various administrative committees. These are important for the history of the society itself. A box, presumably containing records and other documents, belonging to the New York Sabbath Committee, is deposited in the vault.

Among a considerable mass of miscellaneous material not in the vault there was noted a petition (signed by the officers and sealed) of the society to the legislature of New York, Feb. 21, 1844, objecting to the incorporation of the American and Foreign Bible Society on account of the similarity of names.

The American Bible Society has deposited in the Lenox Library, besides a valuable collection of printed works, the following manuscript material connected with the American Revision of the Bible:

Signed copy of the records of the American Bible Revision Committee.
Dec. 7, 1871-Oct. 28, 1887.

Domestic correspondence of the American Bible Revision Committee.
1871-1881.

Copy of a letter addressed to German scholars asking for opinion on the Massoretic Text. 1885.

The first, second, and third drafts of the Memorandum of Agreement between the American Committee and the two English Companies of Revisers.

Some miscellaneous minutes of committees.

THE CHURCH MISSIONS HOUSE,

281 FOURTH AVENUE, NEW YORK CITY, NEW YORK.

The archives of the Protestant Episcopal Church of the United States are in the official care of the acting registrar of the General Convention and are kept in a fire-proof vault in room 46 of the Church Missions House, which is the office of the secretary of the House of Deputies. Most of the official records are printed, but in the archives are a few miscellaneous papers and the collections of manuscripts listed below.

MISCELLANEOUS PAPERS.

Bishop William White's Registry of Ordinations, 1787-1828.

Catalogue of persons admitted to the Holy Order of Deacons by the bishops of the Protestant Episcopal Church in the United States of America. Aug. 3, 1785-Dec. 29, 1858. (2880 names, arranged chronologically, with names of ordaining bishops.)

Register of Consecration of Bishops of the Protestant Episcopal Church in the United States of America and her Missionary Bishops in Foreign Lands during the Seniority of Bishop Chase. (This extends from the consecration of Bishop Henshaw of Rhode Island, 1843, to that of Bishop Green of Mississippi, 1850, and includes the original certificates of consecration sent to the Presiding Bishop in the cases of Bishops Henshaw, Upfold, and Green.)

Ecclesiastical and biographical notes of the Protestant Episcopal clergy of South Carolina from 1660 to 1810.

Address in defense of the glebe lands of the Protestant Episcopal Church and against the petitions by the Baptists for the sale of the glebe lands. Antrim Glebe, Halifax, June 4, 1795.

Documents relating to the hymnal. 1826, 1827.

About twenty letters to Professor Edward Rutledge or to Rev. Francis L. Hawks or to both in reply to their queries in regard to various churches.

Papers (2 packages) relating to the trial of Bishop Benjamin B. Smith of Kentucky. 1837.

Depositions in the case of Rev. R. Aske. 1837.

Papers relating to the case of Bishop George W. Doane of New Jersey. 1852.

Papers relating to the case of Bishop Henry U. Onderdonk of Pennsylvania. 1844-1847.

THE HAWKS TRANSCRIPTS.

In 1836, Dr. Francis L. Hawks, historiographer of the Protestant Episcopal Church of the United States of America, visited England and made transcripts of such manuscripts relating to the history of the Church of England in America as were to be found in the archives of the Society for the Propagation of the Gospel in Foreign Parts, in the archives of the Bishop of London in Fulham Palace, and in the library of Lambeth Palace, the London residence of the Archbishop of Canterbury. The largest part of the transcripts were made from the Letter-Book of the society just named, twenty-six volumes of one series (1702-1736), and thirteen volumes of another series (Bearcroft, 1738-1752), being represented. Most of the remaining transcripts came from the unbound manuscripts preserved in the three archives mentioned above. With the exception of the first transcripts in the New York volume (1699), and in the Church General volume (1689), the manuscripts copied fall between 1700 and 1800 inclusive.

Some of the transcripts have been printed in the *Documentary History of the Protestant Episcopal Church in the United States of America, containing numerous hitherto unpublished Documents concerning the Church in Connecticut* (2 vols.), by Doctors Hawks and Perry, and in Bishop Perry's *Historical Collections relating to the American Colonial Church* (4 vols.), which contains materials bearing upon the colonial history of Virginia, Pennsylvania, Massachusetts, Maryland, and Delaware. So far as they were found and identified, the original manuscripts from which the Hawks Transcripts were made

are listed in Andrews and Davenport's *Guide to the Manuscript Materials for the History of the United States to 1783, in the British Museum, in Minor London Archives, and in the Libraries of Oxford and Cambridge*, published by the Carnegie Institution of Washington in 1908.

The Hawks Transcripts are found in seventeen bound folio volumes, in which have been inserted some copies earlier than Dr. Hawks's transcripts and also a few apparently original papers. The several volumes are devoted to material relating to particular colonies (states); series of two volumes each contain matter relating to Massachusetts, New York, Pennsylvania, and South Carolina respectively; single volumes are devoted to Rhode Island, Connecticut, New Jersey, Delaware, Virginia, and North Carolina, and also to the "Church General"; one volume contains material relating to Maine, New Hampshire, and Vermont, while another has that relating to Georgia and Florida. The volume of Maryland material was not found; as noted above, this portion of the Transcripts has been printed.

The contents of the several volumes of Transcripts are arranged generally in chronological order, though there are a few misplacements, usually readily detected, through marginal datings. Dates placed in () do not necessarily come from the transcripts but are inserted to indicate their location in the volumes. Only the unprinted volumes are listed below, the material being classified geographically, although in the case of letters, the primary arrangement is alphabetical by authors.

Much of the correspondence is with the Secretary of the Society for the Propagation of the Gospel in Foreign Parts, who is referred to below as "Secretary". The ordinary abbreviation, S. P. G., is used for the society. Unless otherwise indicated "Archbishop" means the Archbishop of Canterbury. The asterisk * is used to indicate transcripts which are extracts, so far as that fact could be determined.

It is proper to add that Professor Herbert L. Osgood, of Columbia University, after careful comparison with the originals in London, declares the texts of many letters in Bishop Perry's volumes, and presumably therefore in the Hawks Transcripts, to be marred by numerous errors.

CHURCH GENERAL.

Extracts from the Journals of the Committee for Trade and Plantations, relative to the jurisdiction of the Bishop of London in the British Colonies. Jan. 13, 1675; Jan. 21, 1675; July 17, 1677; Nov. 10, 1677; Mar. 4, 1678/9; Jan. 13, 1679; Sept. 30, 1680; Oct. 8, 1680; Jan. 22, 1680/1; Feb. 24, 1680; Dec. 16, 1682; Sept. 25, 1683; Oct. 2, 1683; Nov. 8, 1684; Nov. 22, 1684; Apr. 15, 1685; Apr. 27, 1685; Oct. 31, 1685; Nov. 7, 1685; May 20, 1686; June 3, 1686; Dec. 28, 1689; Dec. 19, 1692.

Col. Joseph Dudley, governor of New England. Account of the State of Religion in the English Plantations in North America. 1700.

- George Keith and others. Account of the State of the Church in North America. 1702.
- The case of suffragan Bishops for foreign parts briefly proposed. 1704.
- Clergy in the Plantations. Address for a Suffragan Bishop. [Burlington], Nov. 2, 1705.
- Id.* to Bishop of London. Burlington, Nov. 2, 1705.
- Report of the Committee for Bishops and Bishopricks in America. [1711.]
- Bishop of London's Observations upon the Minutes of the Committee of Jan. 27, 1712.
- Representation to his Majesty for Bishops, etc., approved by Society. June 3, 1715.
- Petition for a Bishop in America. 1718.
- A paper by the Bishop of London about a Suffragan for the plantations. 1747.
- To the King in Council. Some Considerations Humbly Offered by Thomas Bishop of London relating to Ecclesiastical Government in his Majesty's Dominion in America.
- Preamble to a subscription Roll for the maintenance of Bishops in America.
- Memorial to S. P. G. Signed MacSparran. [1742.]
- A Memoriall humbly layd before his Grace the Lord ABp of Canterbury the Lord Bishop of London and the other Bishops of this K'gdome Representing the present State of Religion in the severall Provinces on the Contint^e. of North America In order to the providing a sufficient number of proper missionaries so absolutely necessary to be sent at this Juncture into those Parts.
- Extract from a short account of some proceedings of the Deputies.
- Proposals for the Propagation of the Christian Religion and for the Reduction of the Quakers thereunto in the severall provinces on the continent of North America.
- A Memorial of what abuses are Crept into the Churches of the Plantations.
- Committee appointed to take care of the civil affairs of the Dissenters. (Printed in 1767.)
- A List of Persons Licensed to the Plantations by the Bishop of London from the Year 1745 inclusive. (The list appears to have been made in 1777 but it contains additions to 1784.)
- Table of towns under each Province and County of New England with the names of the Clergy.
- Inhabitants of Stratford in Connecticut Colony to Col. Nicholson. May 26, 1706.
- Clergy of New York to the Society. Oct. 17, 1704.
- Summary account of the state of the Church in various colonies. 1704.
- List of the several parishes or places where divine service is performed according to rites of the Church of England in Sout[h] and North Carolina, Pennsylvania, New Jersey, N. York, Connecticut, and N. Engl^d. with an account of the income of each parish. July 1, 1724.

Letters:

- Archbishop to Dr. Caner. Lambeth, Sept. 15, 1763.
- Id.* to Dr. Johnson. Sept. 27, 1758; Nov. 4, 1760; Oct. 6, 1762; Mar. 30, 1763; Sept. 28, 1763.

- Id.* to Rev. Mr. Peters. Apr. 18, 1763.
 J. Bass to Secretary. Burlington, *Dec. 17, 1711.
 William Bradford to Secretary. New York, *July 25, 1710.
 Dr. [Thomas] Bray to Secretary. Sheldon, Nov. 27, 1704.
 Isaac Brown to Secretary. Newark, *Mar. 25, 1748.
 Arthur Browne to Rev. Dr. Tomlinson. Portsmouth, New Hampshire,
 May 8, 1738.
 William Burkitt to Secretary. Dedham, *Nov. 3, 1702.
 Mr. ——— Guy to Secretary. Newport, Rhode Island, *July 29, 1717.
 Col. Caleb Heathcote to Secretary. Mannor of Scarsdale, Nov. 9, 1705;
 New York, Apr. 28, 1709; Aug. 24, 1714.
Id. to Bishop of London. New York, Oct. 6, 1708.
 Gov. Robert Hunter to Secretary. Gosport, *Mar. 4, 1709; Spithead,
 *Mar. 21, 1709/10.
 Robert Jenney to Secretary. Philadelphia, July 30, 1748.
 Dr. Samuel Johnson to Archbishop. King's College, New York, Mar. 20,
 July 25, 1759, Apr. 10, 1762; Stratford, [Connecticut], Aug. 10,
 Dec. 20, 1763.
Id. to Bishop of Oxford. Stratford, *Oct. 25, 1754.
 George Keith to Dr. Bray. Philadelphia, Feb. 24, 1702/3.
Id. to Bishop of London. Philadelphia, Feb. 26, 1702/3.
Id. to Secretary. n. p., [1689]; Philadelphia, *Apr. 3, Sept. 4, 1703.
Id. to S. P. G. New York, Nov. 29, 1702.
 Bishop of London to Dr. Mapletoft. Jan. 16, 1706/7.
Id. to Secretary. *Friday; Feb. 6, 1706/7; Dec. 23, 1708; *Sept. 15, 1710.
 Thomas Lowndes to Secretary. 1740.
 Col. Lewis Morris to Secretary. New York, July 25, 1710.
 Sir Francis Nicholson to Archbishop. On board *H. M. S. Dragon*, May
 22, 1710. (2 letters.)
Id. to Secretary. Boston, Dec. 13, 1713; May 11, 1714.
 Bishop of Oxford to Dr. Johnson. St. James, Westminster, Mar. 8,
 1745/6.
Id. to Whitefield. Cuddesden, Sept. 17, 1741.
 Secretary to Dr. Bray. n. p., Jan. 17, 1712.
Id. to Archbishop. Charterhouse, Jan. 18, 1755.
 John Talbot to Richard Gillingham. New York, Nov. 24, 1702; New-
 castle, Apr. 10, 1703; Virginia, May 3, 1703.
Id. to Mr. Keith. New York, Oct. 20, 1705.
Id. to Secretary. Philadelphia, *Sept. 1, 1703; Apr. 7, 1704; London,
 Mar. 14, 1705.
 George Whitefield to Bishop of Oxford. On board *Mary and Ann*, July
 28, 1741.
 Copy of letter of Whitefield to S. P. G. against their missionaries, "On
 board the *Savannah* bound from Philadelphia to Georgia", Nov. 30,
 1740, with copy of letter on that subject from Dr. Bearcroft, June 27,
 1741.

MAINE.

Miscellaneous Papers:

Falmouth (Portland).

Petition of wardens and vestry to S. P. G. with letter to Secretary.

Sept. 24, 1764.

Proprietors of St. Paul's Church to S. P. G. Oct. 8, 1767.

Georgetown and Harpswell. Petition from inhabitants to Secretary. Dec. 11, 1761.

Map of the Eastern Part of the Province of Massachusetts Bay from Saco River to Ken[n]ebec River from actual Surveys. Aug., 1766.

Letters:

Jacob Bailey to Secretary. Pownalborough, Mar. 26, 1761; Nov. 18, 1766; Richmond, Sept. 25, 1761; July 20, 1762; Sept. 25, 1763; Sept. 29, 1765; n. p., Sept. 26, 1764.

H. Caner to Secretary. Boston, Jan. 1, 1765.

E. Oxnerd to Mr. Wiswall. Apr. 15, 1775.

Joshua Wingate Weeks to Secretary. Marblehead, Dec. 1, 1766.

Willard Wheeler to Secretary. Georgetown, Sept. 13, 1768; Nov. 20, 1769.

J. Wiswall to Secretary. Falmouth, *June 11, Sept. 11, 1765, July 25, *Dec. 18, 1766, Oct. 2, 1767, May 18, *June 24, 1768, *July 7, 1769, Nov. 23, 1773, **id.*, May 2, 1775; Boston, May 30, Aug. 11, Dec. 1, 1775.

NEW HAMPSHIRE.

Miscellaneous Papers:

Claremont. Churchwardens to S. P. G. Jan. 24, 1774.

Hopkinton.

Petition from inhabitants to S. P. G. Nov. 19, 1766.

Church of Hopkinton to Society. n. d.

Marlborough. Subscription toward itinerant mission. Oct. 30, 1765.

Newbury. Petition of inhabitants to Bishop of London. n. d.

Portsmouth.

Inhabitants to Secretary. *Dec. 26, 1734.

Churchwardens to Secretary. *Oct. 25, 1738.

Committee of members of Church of England to Capt. Thomlinson. July 5, 1735.

Letters:

Moses Badger to Secretary. Portsmouth, Dec. 17, 1767; Aug. 5, 1768; *Jan. 5, 1769; *July 2, 1770.

[Jacob] Bailey to Secretary. Boston, Oct. 2, 1769.

Rev. J. Bridges to Archbishop. Piscataqua, Feb. 2, 1711/2.

Id. to Bishop of London. Boston, Dec. 10, 1712.

Id. to Secretary. Piscataqua, Feb. 9, 1711.

Arthur Browne to Bishop of London. Portsmouth, Oct. 15, 1736.

Id. to Secretary. Portsmouth, *July 24, 1742, *Feb. 6, May 21, 1743, *July 25, 1744, *Mar. 18, 1744/5, *Sept. 20, 1746, *Nov. 20, 1751, *June 12, 1752, *Oct. 1, 1759, Sept. 10, Dec. 12, 1760, Nov. 10, 1762, *Oct. 20, 1763, *Sept. 28, 1764, Aug. 10, 1765, May 24, 1766, Nov. 6, 1767, *Feb. 13, Nov. 15, 1770, Oct. 9, 1772; Newark, *Oct. 6, 1752.

Marmaduke Browne to Secretary. Portsmouth, Oct. 17, 1760.

Dr. Arthur Byles to Secretary. Halifax, May 4, 1776.

H. Caner to Secretary. Boston, June 10, 1762.

H. Caner *et al.* to Secretary. Boston, June 22, 1763.

Samuel Cole to Secretary. Claremont, *Dec. 26, 1770; *Apr. 29, *Nov. 4, 1771; *May 26, 1773.

- Ranna Cossit to Secretary. Haverhill, Dec. 25, 1773; New York, *Jan. 6, 1779.
 Gov. Dudley to Bishop of London. Boston, Dec. 19, 1712.
 David Dunbar to Bishop of London. Portsmouth, Oct. 15, 1736.
 Bishop of London to Mr. Taylor, his secretary. May 8, 1712.
 Mr. Wentworth to Secretary. Portsmouth, Oct. 16, 1742; Nov. 19, 1751.
 B. Wentworth, esq., to Secretary. Portsmouth, Sept. 24, 1764.
 Gov. B. Wentworth to Secretary. Portsmouth, Nov. 15, 1744.
 Gov. J. Wentworth to Bishop of London. Portsmouth, Apr. 28, 1770.
Id. to Jos. Harrison, esq. Wentworth House, *Sept. 27, 1769.
Id. to Secretary. Portsmouth, May 6, 1774.

VERMONT.

- Inhabitants of Rutland to S. P. G. n. d.

RHODE ISLAND.

Miscellaneous Papers:

- Ministers and churchwardens of Rhode Island to S. P. G. Sept. 29, 1702.
 Churchwardens of Rhode Island to Bishop of Gloucester. Oct. 9, 1704.
 Letter to S. P. G. from six of its missionaries to New England, *viz.*:
 Timothy Cutler, James Honyman, James McSparran, Matthias Plant,
 George Pigot, Samuel Johnson. Newport, July 21, 1725.
 Queries (printed) sent out by S. P. G., with replies from the following
 places and missionaries: Newport, James Honeyman, Apr. 23, 1724;
 Narragansett, Apr. 29, 1724 (unsigned); New Bristol, signed by
 John Usher, clerk, n. d.; Newport, Apr. 27, 1724; Providence, War-
 wick, Greenwich, etc., George Pigot, May 6, 1724.
 Representations of Richard Partridge, agent for Rhode Island and Provi-
 dence, concerning John Checkley. [1754.]
 Queries to be added to the case drawn by Mr. Oddie, by order of the
 Society. May 3, 1800.
 Bristol.
 Committee for building a church to Bishop of London. Jan. 8, 1721.
 Members of Church of England to S. P. G. June 4, 1722.
 Churchwardens and vestry to S. P. G. Oct. 29, 1722.
 Kingston. St. Paul's, or Narragansett Church.
 Papers connected with the Narragansett ministerial lands.
 Narrative of the lawsuit concerning the glebe lands.
 Inhabitants, members of Church of England, to S. P. G. Nov. 17, 1713.
 Churchwardens and vestry to S. P. G. May 23, 1721.
Id. to Secretary (received). July, 1722; May 11, 1754.
 Churchwardens to Bishop of London. Aug. 20, 1731.
Id. to MacSparran. Mar. 17, 1755.
Id. to S. P. G. (received). Oct. 31, 1724.
 Newport. Trinity Church.
 Minister and vestry to S. P. G. Dec. 23, 1703.
 Members of vestry to S. P. G. Feb. 2 and 17, 1707/8.
 Timothy Cutler and others. July 25, 1725.
Id. to Bishop of London. Oct. 6, 1726.
 Vestry to Secretary. *Oct. 18, 1718.
 Churchwardens to Secretary. *Sept. 17, 1750; Dec. 14, 1761.

- Churchwardens and vestry to Bishop of London. *June 1, 1724.
 The State of Trinity Church, 1750. J. MacSparran. Nov. 5, 1754.
 Providence.
 Churchwardens and vestry to Secretary. May 18, 1724; May 12, 1725;
 Dec. 9, 1729, enclosing letter of Mr. Harris, minister of King's
 Chapel, Boston, Nov. 7, 1729.
 Members to S. P. G. Nov. 7, 1722.
Id. to Secretary. July 8, 1730.
 Complaints and certificate. Dec. 20, 1731.
 Tiverton. Petition of inhabitants to Gov. Shute.
 Warwick.
 Members of Church of England to S. P. G. July 24, 1730.
 Petition of Messrs. Dunbar and Francis from inhabitants of Warwick
 to S. P. G. *Apr. 28, 1743.
 Rehoboth, [Massachusetts]. Address of inhabitants to her Majesty the
 Queen. Jan. 1, 1714.

Letters:

- "An Anonymous Letter" to S. P. G. Mar., 1771.
 Thomas Barclay to Bishop of London. Boston, *Mar. 7, 1707/8.
 John Bastow to Secretary. Newport, Oct. 12, 1706; West Chester, New
 York, Feb. 28, 1707/8.
 ——— Beach to Secretary. Reading, *Nov. 28, 1752.
 Berkeley, see Cloyne, below.
 Gabriel Bernon to Bishop of London. London, Aug. 21, 1724.
 J. Brenton to Secretary. Newport, Nov. 15, 1710.
 Chris. Bridge to Secretary. Newport, *Feb. 11, 1707; Narragansett,
 Dec. 2, 1707; n. p., June 2, 1709.
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 ——— Address. Misquamacuck *alias* Westerly, July 13, 1727.
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- Frederick John Paris. Memorial to S. P. G. with accompanying papers.
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 The Humble Representation of George Pigot, missionary of S. P. G.
 M^w Robinson to Secretary. South Kingstown, May 8, 1782.
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- "The State of the Church in the Province of New York, anno 1704,
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 New York, Counties of West Chester, Richmond, and Queen's
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 Extract from Instructions given to Earl Clarendon, when Lord Cornbury
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 New York missionaries to Bishop of London. Nov. 24, 1709.
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 Papers referring to Gov. Hunter, *viz.*:
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East and West Chester. Account of the building of churches.

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New Rochelle. Address of inhabitants to S. P. G. (26 signatures). 1708.

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St. Andrew's Parish, Staten Island. Memorial of churchwardens and vestry. May 30, 1723.

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Petition of inhabitants to S. P. G. May 8, 1724.

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- Thomas Poyer to Gov. Hunter. Jamaica, Jan. 30, 1711; Jan. 20, 1713;
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- Id.* to Secretary. King's College, Nov. 25, 1760.
- Johnson and others to Archbishop; also to Secretary. Jan. 29, 1755.
- Sir William Johnson to Secretary. Johnson's Hall, *Oct. 8, *Nov. 8, 1766; Dec. 23, 1767; Dec. 10, 1768; Dec., 1769; *Apr. 26, 1770; Oct. 16, 1772; *Mar. 8, 1774.
- Thomas Keble to Secretary. Oyster Bay, *May 24, 1739; *Mar. 26, 1742; *June 23, 1744.
- William Kirkpatrick, Moderator of the New York and Philadelphia Synod, to the Moderator of the General Assembly of the Church of Scotland; also reply of Church of Scotland to Synod. n. d. [1770.]
- John Livingston to Secretary. New York, *Dec. 18, 1769; Nov. 20, 1770.
- James Lyons to Secretary. Brookhaven, *Mar. 25, 1747; Oct. 20, 1761; *Apr. 22, 1762; *Oct. 8, 1763; Apr. 23, 1767.
- John Rutgers Marshall to Secretary. New York, *Apr. 24, 1782.
- John Miln to Secretary. Albany, *June 20, 1728; *Nov. 3, 1729; *Nov. 4, 1730; New York, *Nov. 2, 1731; June 18, 1744.
- Milner to Secretary. Newport Parish, Isle of Wight [Virginia], *Feb. 3, 1768.
- Sir Henry Moore to Secretary. Fort George, Jan. 21, 1767.
- Id.* to Earl of Shelburne. New York, June 10, 1767.
- Harry Munro to Secretary. New York, *Dec. 26, 1766; Philipseburg, *Feb. 1, 1766; Albany, 1768; *July 12, 1768; *July 14, 1769; *Sept. 25, 1770.
- Jno. Odell to Secretary. New York, *Aug. 10, 1782.
- John Ogilvie to Secretary. Albany, *July 27, 1750; *Apr. 14, *Aug. 7, 1751; *June 29, 1752; Feb. 1, *May 20, Oct. 14, 1760; Oswego, Aug. 9, 1760.

- Ferdinand John Paris to S. P. G. Jan. 23, 1738. (Report on the marriage laws in New York.)
- John Paterson to Secretary. New York, Aug. 12, 1782.
- J. Pownall to Bishop of London. Whitehall, Feb. 11, 1767.
- Thomas Poyer to Secretary. Jamaica, June 16, 1731.
- Punderson to Secretary. Rye, *Nov. 12, 1762.
- [Samuel] Purdy to Secretary. Rye, *Dec. 20, 1749.
- John Sayre to Secretary. New York, *May 18, *Nov. 7, 1769; *Nov. 8, 1781; *Jan. 7, *Aug. 14, 1782.
- (The Transcripts do not distinguish clearly between Samuel Seabury, sr., and Samuel Seabury, jr. As arranged in this Inventory, the letters from Hempstead are assumed to be by the father, while the others are assigned to the son.)
- Samuel Seabury, sr., to Secretary. Hempstead, *Mar. 26, *Sept. 30, 1746; *Oct. 5, 1750; *Mar. 26, *Oct. 13, 1752; *Oct. 2, 1759; *Oct. 21, 1761; *Mar. 26, 1764.
- Samuel Seabury, jr., to Secretary. n. p., *Sept. 30, 1748; Jamaica, Oct. 10, 1759; *Mar. 28, *Oct. 6, 1760; *Mar. 26, 1761; Mar. 26, 1763; Mar. 26, *Oct. 6, 1764; *June 28, 1765; Apr. 17, 1766; West Chester, *June 25, 1767; *Oct. 1, 1768; *Mar. 29, 1770; *Jan. 3, 1771; *May 30, 1775; *Jan. 13, 1776; New York, *Dec. 29, 1776; Mar. 29, 1777; *Nov. 22, 1778; *June 24, 1782.
- Secretary to Mr. Clarke, esq. London, May 21, 1739.
- William Skinner and Edward Vaughan to Secretary. Elizabeth Town, June 16, 1738.
- Thomas Standard to Secretary. West Chester, Nov. 5, 1729; East Chester, *May 14, 1744.
- John Stoupe to Secretary. New Rochelle, *July 15, 1728; Aug. 10, 1733; *Nov. 15, 1744; June 8, 1750.
- John Stuart to Secretary. Fort Hunter, *Jan. 30, *June 22, 1771; *Feb. 13, *Aug. 9, 1774; New York, *Oct. 27, 1775; Montreal, *Oct. 13, 1781.
- St. George Talbot to Secretary. New York, *Sept. 10, 1762; Barn Island, July 1, 1763.
- Epenetus Townsend to Secretary. Salem, *Sept. 29, 1769; *Mar. 25, 1771; New York, June, 1777.
- William Tryon to Secretary. New York, Aug. 23, 1779.
- Rip Van Dam to Bishop. New York, July 11, 1732.
- William Vesey to Secretary. New York, Oct. 20, 1735; *Dec. 1, 1739; *Nov. 6, 1740; *Nov. 22, 1742; *Nov. 27, 1745.
- S. Walter to Secretary. New York, *Dec. 23, 1778; Jan. 11, 1779; *May 18, 1780.
- Hezekiah Watkins to Secretary. New Windsor, Nov. 3, 1747; May 16, Dec. 14, 1748; *June 12, 1752; Newburgh, *June 29, 1759; *Nov. 18, 1760; *Oct. 30, 1764.
- I. Wetmore to Secretary. Rye, *Nov. 1, 1728; July 21, 1729; Dec. 21, 1730; May 15, 1731; June 6, 1732; *Aug. 20, 1733; *June 24, 1734; *Dec. 25, 1735; *July 1, 1738; *Aug. 5, 1739; Sept. 28, 1741; *Mar. 25, *Sept. 29, 1743; *Dec. 13, 1744; *Mar. 25, Oct. 3, 1745; Sept. 18, 1746; Mar. 26, Sept. 29, 1748; *Oct. 5, 1749; *Apr. 2, *Oct. 2, 1752.
- Id.* to Bishop of London. Rye, Apr. 3, 1732; Mar. 26, 1747.

- James Wetmore to Secretary. New York, *Jan. 10, 1777; *May 1, *Nov. 1, 1779.
 Timothy Wetmore to Secretary. Rye, *May 6, 1761; *June 1, 1765.
 Mr. Wetmore to Secretary. *Oct. 3, 1775.
 ——— to Secretary. *n. d.
 ——— (signed A) to Bishop of London. New York, June 10, 1763.

NEW JERSEY.

Miscellaneous Papers:

- Clergy of New Jersey to Secretary. *June 27, *Oct. 3, 1765; *Oct. 16, 1767.
 Clergy of New York and Pennsylvania to S. P. G. [1713.]
 Clergy of Pennsylvania on behalf of Mr. Holbrooke to S. P. G. Aug. 19, 1730.
 Several ministers to Gen. Nicholson. n. d.
 Missionaries of New Jersey to Secretary. Perth Amboy, *Sept. 20, 1764.
 Memorial of Col. Morris concerning state of religion in the Jerseys. [1700.]
 Charter of New Jersey University. 1746.
 Petition of inhabitants of New Jersey to the king. Mar. 16, 1717.
 Petition of several members of the Church of England in New Jersey and Pennsylvania. (Received) Jan. 20, 1726.
 Queries (printed) sent out by S. P. G., with replies from the following places and ministers: Elizabeth Town, Edward Vaughan; Perth Amboy, William Skinner; Salem, John Holbrooke. [1724.]
 Copy of order for Mr. Talbot's receiving the interest of the late Archbishop Tenison's £1000. [1721.]
 Amwell.
 Inhabitants to S. P. G. June 3, 1732.
Id. to Mr. Vaughan. June 20, 1732.
 Churchwardens to Mr. Morton. Apr. 4, 1763.
 Statement of vestry (St. Andrew's). Feb. 3, 1764.
 Burlington (St. Mary's Parish).
 Churchwardens to governor. Nov. 4, 1725.
Id. to Bishop of London. Sept. 4, 1703.
Id. to Secretary. Mar. 25, 1714; June 2, 1746.
Id. to S. P. G. ——— 28, 1715; Nov. 1, 1722; Mar. 12, 1729/30.
Id. to ———. *Dec. 3, 1729.
 Rector to Gen. Nicholson. n. d.
 Vestry to queen. n. d. [1714.]
Id. to S. P. G. Apr. 2, 1704.
 History of the church at Burlington, by J. Bass, esq.
 Elizabeth (St. John's Parish).
 Churchwardens to Secretary. Dec. 26, 1747; *Dec. 23, 1749.
 Churchwardens and vestry to Secretary. May 29, 1750.
 Gloucester. Petition of inhabitants to S. P. G. n. d. [1764.]
 Monmouth County.
 Justices of the peace, high sheriff, and grand jury to S. P. G. *May 28, 1717.
 Address of people of Monmouth County for minister, to S. P. G. Jan. 28, 1729.
 Petition of inhabitants. Dec. 10, 1743.

Mt. Holly. Churchwardens to Secretary. *July 29, 1765.

Newark.

Members of church to Bishop of London and S. P. G. [1735?]

Committee of church to Secretary. *Oct. 30, 1744.

Petition of churchwardens, Trinity Church, to S. P. G. [1745?]

New Brunswick. Two petitions of people to S. P. G. [1746.]

Perth Amboy. Churchwardens to Secretary. *Dec. 29, 1768; *June 16, 1769.

Piscataqua. Report of state of church to S. P. G. Dec. 24, 1714.

Salem.

Address of inhabitants to S. P. G. n. d. [1722.]

Churchwardens to S. P. G. Oct. 20, 1748.

Shrewsbury. Churchwardens to Secretary, June 1, 1744; *June 14, 1768.

Staten Island. Members of French congregation in behalf of Mr. Harrison. *n. d. [1736.]

Trenton.

Churchwardens to Secretary. *Sept. 24, 1763; *Oct. 7, 1765.

Id. to United Convention at New York. May 14, 1774.

Waterford. Petition of inhabitants to S. P. G. n. d. [1764.]

Letters:

William Ayers to Secretary. Spotswood, *Mar. 25, 1769; Freehold, *Sept. 29, 1769; *Mar. 25, 1771; *Nov. 16, 1781; *May 29, 1782.

[Henry] Barclay to Secretary. New York, *Oct. 3, 1752.

J. Bass to Secretary. Burlington, *Sept. 2, 1709; Oct. 6, 1715 (postscript).

Abraham Beach to Secretary. New Brunswick, *Jan. 13, 1768; *Nov. 20, 1769; *Nov. 27, 1771; *May 27, 1774; *Dec. 6, 1775; *Feb. 15, 1777; *Mar. 24, 1780; *Jan. 4, *Oct. 1, 1782.

Fra. Bernard to Secretary. Perth Amboy, Nov. 5, 1759.

William Black to Bishop of London. Annapolis, June 7, 1709.

Robert Blackwell to Secretary. Gloucester, *Apr. 25, 1774; *June 26, 1775.

Francis Braisier and others to Secretary. n. p., n. d. *[1762.]

—— Brockwell to Secretary. Salem, New England, *July 28, *Oct. 21, 1740.

John Brooke to Secretary. Elizabeth [Town], Aug. 20, Nov. 23, 1705; Amboy, *Oct. 11, 1706.

Isaac Browne to Secretary. Newark, *Mar. 25, 1751; *Oct. 6, 1760; *Oct. 6, 1761; *Oct. 6, 1764; *Oct. 6, 1766; *Apr. 6, *June 10, 1767; *Jan. 6, *Apr. 6, *Oct. 6, 1768; *June 12, 1769; *Apr. 6, *Oct. 6, 1771; *Oct. 6, 1773; *Apr. 6, 1774; *Apr. 6, 1776; New York, *Mar. 27, 1777; *Oct. 4, 1782.

Isaac Browne and others to Secretary. Elizabeth, *Apr. 11, 1765.

Colin Campbell to Secretary. Elizabeth [Town], *Nov. 16, 1739; Burlington, *Oct. 8, 1739; *May 3, 1740; *May 12, *Nov. 2, 1742; June 28, 1748; *July 5, 1749; *June 26, *Dec. 26, 1761; *Jan. 4, *June 25, 1763; *July 30, 1764; *Apr. 20, *Dec. 26, 1765.

Colin Campbell and others to Secretary. Burlington, Oct. 1, 1762.

Thomas B. Chandler to Secretary. Elizabeth [Town], *Dec. 20, 1749; *May 1, *Nov. 6, 1752; Dec. 10, 1754; July 5, 1760; *Apr. 6, 1761; *Jan. 15, *July 5, 1762; *Jan. 5, *July 5, 1764; *Feb. 12, *July 5,

- 1765; *Jan. 15, 1766; *Oct. 12, *Dec. 4, 1767; *June 24, Oct. 12, 1768; *Mar. 27, *Aug. 10, 1769; *Jan. 5, *July 5, 1770; *June 21, 1771; *Jan. 25, *May 20, 1774.
- Id.* to Bishop of London. July 11, 1766.
- Chandler and others to Bishop of London. [1766.]
- Chandler and Myles Cooper to Bishop of London. Dec. 5, 1767.
- Richard Charlton and others to Secretary. Perth Amboy, Dec. 6, 1762.
- Commissioners of Trade and Plantations to Bishop of London. Whitehall, June 24, 1715.
- Samuel Cooke to Secretary. Shrewsbury, *June 26, 1752; *Nov. 5, 1760; *Apr. 23, 1767; *Apr. 12, 1769; *Oct. 1, 1770; *Apr. 12, 1774; New Brunswick, *May 1, 1777; New York, *May 7, 1782.
- Id.* to Rev. Mr. Morice. New York, *May 20, 1780.
- William Cordiner to Secretary. "Three Hill Court with^t Bpgate, *Aug. 18, 1710."
- Lord Cornbury to Secretary. New York, Nov. 29, 1707.
- Daniel Coxé to Secretary. Trenton, Apr. 28, 1728.
- Daniel Coxé and William Trent to Secretary. Trenton, Sept. 20, 1723.
- Leo. Cutting to Secretary. New Brunswick, *Oct. 3, 1764; *Apr. 29, *July 11, *Nov. 26, 1765; *July 26, 1766; Trenton, *Aug. 29, 1765.
- Rowland Ellis to Secretary. Burlington, May 20, 1714; July 9, 1716; *Aug. 29, 1717; *July 10, 1718; (certificate) Oct. 21, 1722; *Sept. 21, 1725.
- Evan Evans and John Talbot to Secretary. Burlington, Dec. 4, 1712.
- Nathaniel Evans to Secretary. Haddonfield, *Feb. 25, *Dec. 12, 1766; *Jan. 20, *Apr. 20, 1767.
- John Forbes to Secretary. Monmouth County, Oct. 20, 1734.
- William Frazer to Secretary. Amwell, *Oct. 20, 1768; *May 9, *Sept. 28, 1769; *Nov. 6, 1770; *Mar. 14, 1772; *July 23, 1775; New York, *Oct. 9, 1773.
- John Garrison to Cortland Skinner. Amwell, Jan. 4, 1764.
- John Grandin to Mr. McKean. n. p., Sept. 19, 1763.
- T. Haliday to Secretary. Amboy, *Aug. 5, 1711; *Oct. 9, 1717; Burlington, Apr. 11, 1713; Elizabeth [Town], *Nov. 8, 1716; *Aug. 1, 1717; Perth Amboy, Dec. 9, 1712; Mar. 17, 1712/3; New York, Apr. 20, *June 4, Aug. 23, 1714.
- William Harrison to Secretary. Staten Island, Oct. 6, 1733.
- John Holbrooke to Secretary. Salem, *Oct. 23, 1724; May 13, 1725; *Sept. 28, 1726; *Nov. 17, 1727; July 21, 1729; Aug. 19, 1730.
- Nathaniel Horwood to Secretary. Burlington, *Apr. 25, 1727; *Apr. 22, 1728; *Mar. 24, 1728/9.
- Michael Houdin to Secretary. Trenton, Nov. 1, 1750.
- John Humphrey to Secretary. Annapolis, Dec. 4, 1725.
- Gov. Robert Hunter to S. P. G. New York, Dec. 5, 1712.
- Id.* to Secretary. New York, June 11, 1713.
- Brigadier Hunter to Commissioners of Trade and Plantations. *Apr. 9, 1715.
- Peter Kemble to Secretary. n. p., Dec. 2, 1746.
- William Lindsay to Secretary. Bristol, Mar. 9, 1736.
- Richard Locke to Secretary. Lancaster, Pennsylvania, Oct. 16, 1746; Apr. 11, 1747; Trent Town, Apr. 13, 1747.
- Bishop of London to Secretary. *Nov. 30, 1709.

- Robert McKean to Secretary. New Brunswick, May 7, 1760; *Oct. 5, 1761; *Apr. 28, 1762; Perth Amboy, *Apr. 16, 1764; *Apr. 27, 1767.
- Thomas Moore to Mr. Hodges. New York, Nov. 14, 1705.
- Id.* to Secretary. Fort Anne, *Aug. 27, 1707; Aug., 1707.
- Col. Lewis Morris to A. D. Beveridge. Tinton, July 12, 1703.
- Andrew Morton to Secretary. Amwell, *July 1, 1761; *June 30, Dec. 3, 1762; *Mar. 26, *July 10, *Sept. 26, 1765; Kingwood, *Apr. 20, *Aug. 8, *Nov. 10, 1763; *Apr. 18, *June 22, 1764; Philadelphia, *Mar. 10, 1766.
- R. Mosley to Secretary. Newark, July 29, 1774.
- Elias Neau to Secretary. New York, *Feb. 27, 1709.
- Jon. Odell to Secretary. Burlington, *Oct. 2, 1767; *Jan. 6, *July 5, 1768; *Apr. 6, *July 21, *Aug. 31, 1769; *June 25, 1771; *July 5, 1774; *Apr. 17, *July 7, 1775; New York, *Jan. 7 and *25, *Aug. 18, 1777.
- Uzal Ogden, jr., to Secretary. New Town, Sussex County, *July 8, 1771; *Oct. 25, 1776; *Feb. 24, 1782.
- James Parker to Secretary. Woodbridge, *Sept. 22, 1764.
- John Pierson to Secretary. Salem, Nov. 19, 1740; June 26, 1741; Mar. 26, Oct. 30, 1744; *June 26, 1747.
- John Preston to Secretary. Perth Amboy, *Feb. 19, 1770; *Mar. 19, 1771; *Mar. 10, 1772; *Apr. 2, 1774; *Jan. 2, *May 1, 1777.
- Chris. R. Reynold to Secretary. Shrewsbury, *July 24, 1749.
- Secretary to Mr. Talbot. Aug. 23, 1715.
- Id.* to Mr. [Thomas] Thompson. London, Nov. 24, 1746.
- William Skinner to Secretary. Amboy [or Perth Amboy], *Mar. 7, 1722; May 22, 1724; *Dec. 3, 1728; July 14, 1730; Nov. 15, 1732; Nov. 22, 1736; *May 22, 1741; *May 4, 1742; *May 27, 1743; July 15, 1747; Jan. 9, 1748/9; July 5, 1749.
- Alex. Stewart to Secretary. Richmond County, New York, *June 10, 1713.
- William Stuart to Secretary. Second River, *Mar. 25, 1777.
- John Talbot to Bishop of London. Burlington, July 2, 1725.
- Id.* to Secretary. London, *Apr. 16, 1707; Philadelphia, Aug. 20, 1708; Burlington, Aug. 24, 1708; June 30, Sept. 27, 1709; Oct. 28, 1714; 10^{br}. 1, 1715; ———, 1716; *Sept. 17, 1717; May 3, 1718; Nov. 27, [1722]; Sept. 20, 1723; 7bris 7, 1724; July 8, 1725.
- Thomas Thompson to Secretary. Freehold, *Nov. 11, 1745; Philadelphia, Oct. 18, 1748; Salem, *June 10, 1749; Apr. 21, 1750.
- William Thompson to Secretary. Trenton, *Sept. 27, 1771.
- Agar Treadwell to Secretary. n. p., *June 28, 1763; Trenton, *Apr. 9, 1764; *June 25, 1765.
- John Urmstone to Dr. Bray. Cecil County in Maryland. July 29, 1724.
- Edward Vaughan to Secretary. Amboy, *Dec. 4, 1709; Aug. 28, 1714; Sept. 28, 1716; Elizabeth Town, Dec. 4, 1710; *Sept. 12, 1711; *Nov. 4, 1718; Oct. 6, 1731; Dec. 18, 1733; *Nov. 4, 1740; Piscataqua, *July 8, 1717; New York, 12th, 1721; n. p., Feb. 28, 1711/2.
- Vaughan and Skinner to S. P. G. Elizabeth Town, May 20, 1743.
- Walker to Secretary. Burlington, *Sept. 10, 1717.
- Robert Weyman to Secretary. Burlington, Mar. 10, 1734.

Ed[ward] Winslow to Secretary. Braintree, [Massachusetts], *Aug. 15, 1776.

—— Wood to Secretary. New Brunswick, *Dec. 6, 1751.

NORTH CAROLINA.

Miscellaneous Papers:

Account of Mr. Blair's mission to North Carolina. [1703.]

Petition from North Carolina to House of Lords. [1703.]

Abstract of act of assembly for establishing the Church in North Carolina and appointing vestries. (Enclosed in letter of 1716.)

Memorandum concerning endowment of the Church in North Carolina. [1724.]

Catalogue of books . . . presented by Edw[ar]d Moseley, esq., to . . . S. P. G. . . . towards a Provincial Library to be kept in Edenton, the Metropolis of North Carolina.

Minutes made by Archbishop. n. d. [1760.]

Order of council. "At a Court of St. James", June 3, 1762.

Copy of act for establishing an orthodox clergy. May 18, 1765.

Account of North Carolina made in 1766, by Charles Woodmason.

Returns of names of counties and parishes; estimate of white taxables, etc. [1765.]

Copy of act to amend and explain the act establishing an orthodox clergy. Dec. 3, 1768.

List of clergy in North Carolina. July, 1770.

Answer of House of Assembly to governor's message. Jan. 25, 1771.

Extract of report of Board of Trade upon act passed in North Carolina, Jan., 1771, entitled, "Act authorizing Presbyterian ministers to solemnize rites of matrimony".

Copy of 84th article of his Majesty's Instructions to Arthur Dobbs. 1761.

Bath County. Vestry to Secretary. *Mar. 10, 1716/7.

Caratuck [Currituck]. Vestry to S. P. G. Aug. 25, 1710.

Chowan Precinct.

Churchwardens to Secretary. [1708.]

Vestry to Bishop of London. Aug. 24, 1708.

Craven County. Certificate of vestry in favor of James Read. Mar. 3, 1760.

Newborn [Newbern]. Memorial of town to William Tryon. May 16, 1765.

Pasquotank.

Vestry to Secretary. Aug. 26, 1710.

Churchwardens and vestry to Secretary. Aug. 10, 1717.

Queen Anne's Creek. Vestry to Gen. Nicholson. Mar. 2, 1713/4.

St. Luke's Parish. Majority of vestry to governor. [1769.]

St. Paul's Parish. Vestry to Secretary. May 5, 1760.

St. Philip's Parish (Brunswick).

Certificate of churchwardens and vestry in favor of Mr. Macdonall, Apr. 7, 1760, with sanction of same by Gov. Arthur Dobbs.

Vestry to Macdonall. Mar. 24, 1761.

St. Thomas's Parish. Churchwardens to Secretary. [1746.]

Letters:

- James Adams to Secretary. Virginia, June 10, 1708; *Oct. 4, 1709; *Sept. 4, 1710; North Carolina, Sept. 18, 1708; Caratuck, Mar. 27, 1710.
- Anonymous to Secretary (about Mr. Urmston). May 26, 1721.
- Thomas Bailey. Remonstrance against Richard Everard. Also affidavit relative to Mr. Bailey, Dec. 3, 1725, and petition from Bath Town and Hyde parish in his favor. May 25, 1726.
- John Barnett to Secretary. Brunswick, Aug. 22, 1767; June 11, 1768; [Cape Fear], Feb. 3, 1766; Northampton, Sept. 15, 1770.
- Id.* to Mr. Waring. Castle Tryon. Feb. 1, ———.
- Chr. Bevis to Secretary. Cape Fear, Nov. 1, 1748.
- Jno. Blackwell. Affidavit relating to Mr. Bailey. Feb. 27, 1725.
- John Boyd. Petition to S. P. G. [1733.]
- Id.* to Bishop of London. North West Parish, Apr. 12, 1735.
- Hobart Briggs to Secretary. St. Gabriel's Parish, Duplin County, Aug. 1, 1769.
- George Burrington to Bishop of London. Mar. 15, 1731/2; May 10, 1732.
- Nicholas Christian to Secretary. Brunswick, *July 27, 1774.
- Charles Cupples to Secretary. St. John's Parish, Bute County, *Apr. 9, 1768; Apr. 25, 1771.
- Benjamin Dennis to Secretary. Goose Creek, *Sept. 3, 1711.
- Gov. (or Gen.) Arthur Dobbs to Commissioners for Trade and Plantations. *Mar. 29, 1764.
- Id.* to Secretary. Brunswick, Jan. 22, 1760; Apr. 15, 1760; Mar. 30, 1762; Mar. 29, 1764.
- Theodorus Swaim Drage to Gov. Tryon. Salisbury, Mar. 13, 1770; St. Luke's Parish, Rowan County, May 29, 1770.
- Id.* to Secretary. Feb. 28, 1771.
- N. Dukinfield to Bishop of London. Sion College, July 14, 1724.
- Levi Durand to Secretary. Christ Church, *June 3, 1743.
- Daniel Earl to Secretary. Edenton, May 5, 1760; *Apr. 14, 1761; *Apr. 2, 1762; *Apr. 12, 1763; *Apr. 13, *Oct. 20, 1765; *Mar. 26, Oct. 12, 1766; *Mar. 26, 1768; *Mar. 29, 1771; *Mar. 27, 1772; *May 15, Aug. 30, 1775; *Sept. 29, 1778; Apr. 22, 1779.
- Col. (or Gov.) Charles Eden to Secretary. Chowan, Jan. 17, May 10, 1716; Oct. 5, 1717; Apr. 12, 1721.
- Gov. (Sir) Richard Everard to Bishop of London. Edenton, Jan. 25, 1725; Apr. 14, Oct. 12, 1729.
- Samuel Fiske to Gov. Tryon. Pasquotank, Nov. 28, 1768.
- W. Fordyce to Secretary. Prince Frederick Parish, *Oct. 24, 1743.
- C. Gale to Bishop of London. Edenton, Apr. 6, 1732.
- Miles Gale to Archbishop. Highley in Craven, Aug. 26, 1712.
- Id.* to Secretary. n. d. [1714.]
- Commissary Alexander Garden to Bishop of London. Charlestown, Sept. 6, 1737.
- John Garzia to Secretary. Bath Town, Mar. 19, 1735/6; Apr. 16, 1742; *May 20, 1749.
- Col. (or Gov.) William Glover to Bishop of London. Hampton in Virginia. Sept. 25, 1708.
- Id.* to Secretary. Aug. 30, 1710.

- William Gordon to Secretary. Linhaven Bay, Apr. 1, 1708; London, May 13, 1709.
- Baron de Graffenried to Bishop of London. New Bern, Apr. 20, 1711.
- Bevill Granville to Bishop of London. Edenton, May 6, 1732.
- [William] Guy to Secretary. *n. d. [1716.]
- Clement Hall to Secretary. Perquimens, *Feb. 27, 1744/5; Edenton (or "near Edenton"), June 19, Aug. 23, 1746; *July 9, Sept. 29, 1748; Jan. 3, 1748/9; *July 3, Sept. 11, *Dec. 27, 1749; *May 19, 1752.
- Hasell *et al.* to the governor. Newbern, Nov. 30, 1771.
- Benjamin Heron to ———. Portsmouth, Sept. 17, 1760.
- Edward Hyde to Mr. Rainsford. Chowan, *May 30, 1712.
- Gabriel Johnston to Secretary. Edenton, Oct. 15, 1748.
- Edward Jones to Gov. Tryon. London, Mar. 29, 1769.
- Lewis Jones to Secretary. St. Helen's, Dec. 27, 1743.
- John Lapier[r]e to Bishop of London. Cape Fear *alias* New Hanover, Nov. 29, 1732; Oct. 9, 1733; Apr. 23, 1734.
- Bishop of London to Commissioners for Trade and Plantations. May 3, 1762; Jan. 13, 1766; n. d. [1771.]
- Id.* to Secretary. Fulham, *Jan. 12, 1711/2.
- James Macartney to Secretary. Granville Parish, Oct. 28, 1769.
- John Macdonall to Secretary. Brunswick, Feb. 9, Apr. 17, 1760; Apr. 16, May 20, July 3, 1761; *June 15, 1762; *Feb. 23, *Mar. 26, *June 1, 1763.
- Richard Marsden to Bishop of London. July 7, 1735; Mar. 13, 1737.
- Gov. John Martin to Bishop of London. Newbern, June 20, 1772.
- Id.* to Secretary. Newbern, June 20, 1772.
- G. Micklejohn to Secretary. St. Matthew's, Orange County, *Sept. 14, 1767.
- James Moir to Secretary. Wilmington, *Feb. 15, 1741/2; *Apr. 22, 1742; Mar. 31, Nov. 4, 1746; Brunswick, Sept. 4, 1742; Mar. 29, 1743; Mar. 26, 1745; Edgecomb County, Nov. 22, 1748; *May 2, 1749; Apr. 8, Oct. 30, 1760; *Apr. 13, *Aug. 7, 1761; Northampton, *Nov. 10, 1762; Apr. 6, Oct. 20, 1763; Apr. 4, Oct. 2, 1764; *Apr. 16, 1765; Suffolk in Virginia, *Oct. 13, 1766; *n. p., n. d.
- Andrew Morton to Secretary. Northampton, Aug. 25, 1766; Northampton County, Jan. 9, 1767; Caroline County, Virginia, Sept. 17, 1767.
- Edward Moseley to Gen. Nicholson. Chowan, July 15, 1714.
- William Orr to Secretary. St. Paul's Parish, Sept. 30, 1742; *Mar. 30, *Sept. 30, 1743.
- Charles Pettigrew to Secretary. Edenton, Apr. 13, 1776.
- Col. Thomas Pollock to Gen. Nicholson. Chowan, Aug. 3, 1714.
- John Pownall to Secretary. Whitehall, July 2, 1764.
- Giles Rainsford to Gen. Nicholson. Chowan, Dec. 1, 1713.
- Id.* to John Chamberlayne. July 25, 1712; July 13, 1713.
- Id.* to Secretary. Chowan, Feb. 17, 1712/3; Mar. 30, 1714; Pascotanck, Jan. 19, 171[?].
- Id.* to ———. Aug. 17, 1716.
- James Reed to Secretary. (Some are to "Rev. Sir", presumably the Secretary.) Newbern, Mar. 5, June 26, *Dec. 24, 1760; *June 25, *Dec. 26, 1761; *Dec. 27, 1762; June 26, *Dec. 26, 1763; June 21, *Dec. 21, 1764; July 10, 1765; *Jan. 14, July 20, 1766; May 14,

- 1768; July 2, 1771; Feb. 15, Mar. 20, 1772; Sept. 12, 1773; Jan. 7, July 19, 1774; Feb. 2, 1776.
- S. Richardson to Archbishop. Sept. 19, 1760.
- Secretary to Commissary Johnston. Sept. 16, 1715.
- Id.* to Gov. Eden. London, Nov. 7, 1721.
- Id.* to Gov. Gabriel Johnston. Oct. 14, 1746.
- Michael Smith to Archbishop. Dec. 15, 1760.
- Id.* to Secretary. Sept. 2, 1758; also petition to S. P. G., n. d.; memorial of churchwardens, with accompanying letter in favor of Smith, Oct. 1, 1759.
- Alexander Stewart to Secretary. Bath, May 20, Oct. 10, 1760; May 22, 1761; *Oct. 6, 1762; *Mar. 20, 1763; *Nov. 20, 1764; *Apr. 2, Nov. 22, 1765; Oct. 3, 1767; June, 1768; *June 24, 1769; Glebe near Bath, Nov. 6, 1763; Bacon Island Road, Oct. 1, 1766; Newbern, Dec. 6, 1769.
- Taylor to Secretary. Perquimons Precinct, Apr. 23, 1719.
- C. E. Taylor to Secretary. St. George's Parish, *Aug. 20, 1771; *Aug. 24, 1772; *May 17, 1774.
- Thomas Thomlinson to Secretary. Newbern, *June 4, 1765; July, 1772.
- Id.* to "Rev. Sir". Feb. 20, 1772.
- Gov. William Tryon to Commissioners for Trade and Plantations. Aug. 12, 1765.
- Id.* to Mr. Drage. Newbern, July 9, 1770.
- Id.* to Bishop of London. Oct. 6, 1766; *June 10, 1768; Mar. 20, 1769.
- Id.* to Secretary. Brunswick, July 31, 1765; Jan. 29, Oct. 1, 1766; Apr. 30, July 18, 1767; June 10, 1768; Mar. 20, May 28, Sept. 3, 1769; July 22, 1770.
- Id.* to S. P. G. July 31, 1765.
- Id.* to vestry of St. James's Parish, New Hanover County. Feb. 9, 1770, and reply, May 11, 1770; July 17, 1770.
- Id.* to vestry of St. Luke's Parish. *Nov. 12, 1769. Reply of majority of vestry.
- John Urmston to Mr. Hodges. Oct. 22, 1712.
- Id.* to Gen. Nicholson. Dec. 1, 1713; Jan. 1, 1713/4; Apr. 12, 1714.
- Id.* to Secretary. July 17, 1711; Nov. 6, 1712; June 12, Aug. 7, Sept. 22, 1714; Apr. 13, June 12 and 21, 1715; Feb. 14 and 28, 1715/6; *Nov. 13, Dec. 15, 1716; Jan. 29, May 1, June 22, Oct. 23, 1717; May 2, *Oct. 18, 1718; Dec. 31, 1719; Feb. 15, 1719/20; Feb. 5, *Apr. 25, 1720; *July 21, 1721.
- Henderson Walker to Bishop of London. Oct. 21, 1703.
- Lord Weymouth to Mr. Chamberlayne. L. Leat., Apr. 12, 1706.

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"An Act for the Establishment of Religious Worship in this Province According to the Church and for the Erecting of Churches for the Publick Worship of God, And also for the maintenance of Ministers, And the building Convenient houses for Them."

Instructions from the clergy of South Carolina to Commissary Johnston brought by himself. Mar. 4, 1712/3.

- Instructions of the clergy of South Carolina given to Mr. Johnston on his coming away for England and enlarged and explained by him and presented to S. P. G. n. d.
- Extract of instructions given to Francis Nicholson, captain-general, given at Whitehall, Sept. 27, 1720.
- Petition of clergy to Francis Nicholson. Jan. 10, 1721/2.
- Case of the Lords Proprietors of South Carolina.
- Petition to S. P. G. in behalf of Dr. Le Jau's widow.
- Bishop of London's instructions to clergy of North and South Carolina. Apr. 22, 1717.
- Col. Barnwell's Journal relating proceedings at Alatomaha. June 16-July 29, 1721.
- Wm. T. Bull. Concerning state of the Church in South Carolina. Sept. 30, 1719.
- Christ Church Parish. Vestry to Secretary. *Oct. 23, 1716.
- St. Andrew's Parish. "Some reasons offered by parishioners of St. Andrew's to Mr. Com^{ry} Johnston concerning Mr. Taylor, D. D., to the Society. 10th 8br. 1716."
- St. James's Parish near Goose Creek. Churchwardens and vestry to S. P. G. *Mar. 1, 1717/8.
- St. James's Parish (Santee). Representation of inhabitants to Gen. Nicholson. *Nov. 6, 1721.
- St. Paul's Parish, Colleton County.
Address of vestry. Aug. 22, 1711.
Account of building parish church. Dec. 3, 1714/5; *id.*, n. d.
Vestry to Secretary. Dec. 24, 1716.
- St. Thomas's Parish.
Churchwardens and vestry to Secretary. *Feb. 16, 1716/7.
Notitia Parochialis, an Account of Spiritual State of the parish. July 12, 1718.

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- [Thomas] Broughton to Secretary. St. John's, Sept. 26, 1717.
- William Tredwell Bull to Bishop of London. St. Paul's [Parish], May 15, 1718; Jan. 13, 1721/2.
- Id.* to Mrs. Lowther. St. Paul's, *Nov. 19, 1717.
- Id.* to Secretary. St. Paul's, *May 16, 1716; *Jan. 3, June 20, 1717; *Apr. 15, *Sept. 25, *Nov. 24, 1718; *May 12, *Aug. 12, 1720.
- Philippe De Richebourg and John La Pierre to Secretary. Charlestown, Feb. 8, 1715/6.
- Archbishop of Dublin to Bishop of London. Dublin, *June 30, 1707.
- William Dun to Secretary. Charlestown, Dec. 6, 1706; Apr. 21, *Oct. 24, 1707.
- Escot, minister of the French Church, to Hon. Mr. Bonnet, King of Prussia's resident in England. *Mar. 24, 1708/9.
- James Gignillat to S. P. G. Santee, May 28, 1710.
- Id.* to Secretary. Goose Creek, *July 15, 1711.
- William Gordon to Secretary. Linhaven Bay, Apr. 1, 1708.
- Governor and council to Bishop of London. n. d.
- Id.* to S. P. G. [1706]; Dec. 16, 1706; Sept. 19, 1707; Feb. 13, 1707/8.
- Governor and assembly of Charlestown to Bishop of London. Dec. 20, 1717.

- William Guy to Secretary. Port Royal, Jan. 10, 1714/5; Charlestown, Sept. 20, 1715; n. p., Nov. 20, 1718, *Sept. 28, 1719, *Oct. 17, 1720.
- Thomas Hasell to Secretary. St. Thomas's Parish, *Sept. 6, 1707; *Sept. 4, 1711; May 26, Dec. 1, 1715; *Dec. 24 and *27, 1716; *Sept. 20, *Dec. 20, 1717; *Apr. 16, Aug. 1, 1719; *n. d.
- Col. Robert Johnson to Secretary. Charlestown, *May 20, 1719.
- Commissary Gideon Johnston to John Chamberlaine. Charlestown, *May 28, 1712.
- Id.* to Bishop of Sarum (Salisbury). Charlestown, *Sept. 20, 1708; Nov. 11, 1709.
- Id.* to Secretary. Charlestown, *July 5, 1710; *June 17, 1712; *Jan. 27, 1715; Apr. 4, 1716; n. p., *Jan. 27, 1710/1; Nov. 16, 1711.
- [Lewis] Jones to Secretary. Christ Church Parish, *Nov. 6, 1716; *Mar. 28, 1717.
- John La Pierre to Secretary. Santee, *Apr. 5, 1719.
- Id.* to S. P. G. Parish of St. Dennis, June 24, 1710.
- Dr. Francis Le Jau (Jeu) to Secretary. Goosecreek, Dec. 2, 1706; Apr. 15, June 30, *Sept. 23, 1707; *Mar. 13, 1707/8; *Apr. 22, 1708; *Sept. 18, 1708; *Feb. 18, 1708/9; *Aug. 5, *Oct. 20, *Nov. 4, 1709; *Feb. 1 and *10, 1709/10; *June 13, *July 14, 1710; *Feb. 9, 1710/1; *Apr. 12 and *30, *July 10, *Sept. 5 and *18, 1711; May 16, 1712; *Aug. 10, 1713; *Apr. 20, 1714; *Mar. 12, 1714/5; May 14, 1715; *Jan. 3 and *19, 1716/7; South Carolina, *May 10 and 21, Aug. 23, 1715.
- Id.* to Mr. Stubbs. Goosecreek, Apr. 15, *July 3, 1707.
- Richard Marsden to Secretary. Charlestown, Aug. 23, 1708.
- Edward Marston to Dr. Bray. Charlestown, Feb. 2, 1702.
- Robert Maule to Secretary. Charlestown, *Nov. 28, 1707; South Carolina, *July 21, 1708, *Feb. 18, 1709, Jan. 23, 1711; n. p., *n. d.
- Thomas Neirne to Dr. Marston. St. Helena, Aug. 20, 1705.
- John Norris to Secretary. n. p., *Aug. 6, 1711.
- Id.* to Sir John Philips. n. p., Jan. 13, 1710/1.
- Nath. Osborne to Secretary. St. Bartholomew's, Mar. 1, 1714/5; South Carolina, May 25, 1715.
- "Prince George" (Indian youth) to Secretary. Dec. 3, 1715.
- Secretary to Mr. Guy. Apr. 1, 1719.
- Id.* to Dr. Le Jau. n. p., July 15, 1715.
- Id.* [?] to Messrs. Maule and rest of clergy. May 14, 1716.
- Richard Shelton, secretary to Lords Proprietors of Carolina, to Lord President and rest of Lords of Committee of Majesty's Council.
- Thomas Smith to Robert Stevens. Jan. 16, 1707/8.
- S. P. G. to Madame Le Jau. Apr. 18, 1718.
- Robert Stevens to S. P. G. Goosecreek, Feb. 21, 1705; n. d.
- Id.* to Secretary. Goosecreek, Feb. 7, 1707/8.
- Ebenezer Taylor to John Chamberlaine. Charlestown, June 14, 1712.
- Id.* to Secretary. St. Andrew's Parish, July 28, 1713, *Apr. 18, 1716; n. p., n. d.
- Samuel Thomas to Mr. Hodges. May 3, 1704.
- Id.* to Secretary. Portsmouth, Apr. 20, 1706.
- Id.* to S. P. G. (Remonstrance), n. d.; (memorial relating to state of Church in South Carolina), 1704.

Id. to Dr. Woodward. *Jan. 29, 1702.
 P. Tristian to Dr. Mangey. Carolina, *Dec. 5, 1720.
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- Boston newsletter. Apr. 9-16, 1724.
 Copy of Petition of the General Assembly of the Province of South Carolina to the King.
 Copy of An Act to Empower the . . . Governour of this Province . . . to suspend or deprive any of the Severall Rectors . . . upon Complaints . . . till the pleasure of the Lord Bishop of London for the Time being is known.
 Heads of the Church Acts of the Province of South Carolina.
 Memorial of Trustees for establishing Colony of Georgia, to S. P. G. Palace Court, Westminster, Jan. 17, 1732.
 Copy of Mr. Stobo's Petition designed to be presented to Lower House.
 Mr. Woodmason's account of South Carolina. 1766.
Id. of Georgia. 1766.
 Memorial of present state of church and clergy in South Carolina, by William Treadwell Bull. London, Aug. 10, 1723.
 Account of parishes in South Carolina received from Mr. Martyn, Mar. 30, 1762.
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Id. to Gov. Nicholson. June 30, 1724.
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 Queries (printed) sent out by S. P. G., with replies from the following places and missionaries: French Parish of St. James, Santee, Albert Pouderos, Apr. 25, 1724; Christ Church Parish, Benjamin Pownall, n. d.; French Parish Church of St. Dennis, John Lapierre, n. d.; St. Andrew's, William Guy, Mar. 17, 1724; St. James's, near Goose Creek, Richard Ludlam, Apr. 16, 1724; St. John's Parish, Brian Hunt, May 18, 1724; St. Philip's Parish, A. Garden, Apr. 15, 1724; St. George's Parish, F. Varnod, Mar. 30, 1724.
 Papers relating to Presbyterian minister at Charlestown. (Boston newsletter.)
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- Andrew Allen and Charles Hill to Secretary. Charlestown, *June 24, 1727.
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- Id.* to Bishop of London. Charlestown, *June 4, 1736; *Jan. 28, 1741; Feb. 1, 1750.
- Id.* to Secretary. Charlestown, Apr. 18, Nov. 6, 1734; *May 6, 1740; May 20, 1741; *Apr. 9, *Sept. 24, 1742; *Feb. 29, 1752; *Oct. 31, 1759; South Carolina, *Apr. 4, 1751; St. Thomas, *Apr. 22, 1762; May 10, 1763; Feb. 20, 1764; *Mar. 31, 1767.
- Id.* to Dr. Bearcroft. Charlestown, May 6, 1740.
- [Alexander] Garden, jr., to Secretary. St. Thomas, *Apr. 7, 1749.
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- William Guy to Secretary. St. Andrew's, Aug. 1, 1722; *Oct. 28, 1724; *June 19, 1727; Jan. 22, 1727/8; Carolina, *July 19, 1732.
- James Harrison to Secretary. Goose Creek, *Jan. 26, 1761; *July 16, 1762; *Aug. 8, 1766; *Oct. 14, 1768.
- Hasell to Bishop of London. St. Thomas, June 15, 1724.
- Id.* to Secretary. St. Thomas, *Mar. 20, 1721/2; *June 4, 1728; *Mar. 25, 1734.
- Brian Hunt to Secretary. St. John's, *Oct. 3, 1726; May 29, 1727; *May 6, *Oct. 5, 1728.
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- Lewis Jones to Mr. Garden. Aug. 15, 1740.
- Id.* to Secretary. St. Helen's, Apr. 10, 1727; Jan. 26, 1727/8; June 2, 1730; *May 1, 1739; *Aug. 15, 1740; *Aug. 4, 1742; South Carolina, *July 17, 1738.
- John Lapierre to Mr. Rival. Jan. 20, 1722/3.
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- J. Adam de Martel to Bishop of London. Purisburg, July 13, 1769.
- Charles Martyn to Bishop of London. Charlestown, *Feb. 1, 1763; Oct. 20, Dec. 20, 1765.
- Id.* to Secretary. St. Andrew's, *June 23, *Dec. 28, 1752; *Jan. 1, 1760; South Carolina, Feb. 20, 1764; Charlestown, *Dec. 3, 1764; memorial from Mr. Martyn. Apr. 11, 1762.
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- Thomas Morritt to Secretary. n. p., *Oct. 1, 1723; Charlestown, *July 8, 1726.
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- Id.* to Mr. Bull and clergy, and their addresses to him. *Apr. and May, 1723.
- Id.* to clergy of South Carolina and their answer. June 30, 1724.
- William Orr to Secretary. St. Paul's, *June 15, 1750.
- W. Peasley to Secretary. St. Helen's, *Sept. 12, 1751.

Step. Roe to Secretary. St. George's, *Dec., 1738; *id.*, Dorchester, *Dec. 22, 1741.

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Id. to Mr. Garden. London Charterhouse, June 25, 1747.

W. Sharpe to Bishop of London. Council Office, May 15, 1742.

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George Whitefield to Bishop of London. "On Board the *Savannah* from Charlestown to Boston", Sept. 5, 1740.

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Charles Woodmason to Bishop of London. Charlestown, Oct. 19, 1766.

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An account of the number of children baptized in the colony of Georgia from Oct., 1738, to Aug., 1741, by Rev. William Norris.

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A statement of what the Trustees for Georgia have done towards providing for the maintenance of a minister at Savannah. Mar., 1736-Nov. 11, 1745.

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- James Brown to Secretary. Savannah, Apr. 15, 1780; Charlestown, *Dec. 29, 1781; New York, Sept. 16, 1782.
- Jonathan Copp to Secretary. Augusta, *Nov. 24, 1751.
- Edward Ellington to Secretary. Augusta, *June 30, *Dec. 30, 1768; *Aug. 30, 1769; Savannah, Feb. 10, *July 5, 1770.
- William Ewen to Secretary. Savannah, Jan. 1, 1772.
- Alexander Findlay to Secretary. St. Stephen's, Sept. 2, 1771.
- Samuel Frink to rector of Christ Church. n. p., Feb. 20, 1767.
- Id.* to Secretary. Augusta, June 1, 1765; *Jan. 13, Apr. 9, 1766; Savannah, *Jan. 26, Feb. 23, *July 3, 1767; *Jan. 7, *Aug. 4, 1768; *Jan. 4, *June 29, 1769; *July 6, 1770; *Jan. 3, *June 12, *July 8, 1771; n. p., *Mar. 15, 1765.
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- William Norris to Secretary. Frederica, May 5, 1740; St. Martin's Street, Leicester Fields, Dec. 17, 1741; Feb. 19, 1741/2.
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- Haddon Smith to Bishop of London. Liverpool, Apr. 4, 1776.
- [Harman Verelst ?], accountant to the Trustees for Establishing the Colony of Georgia in America, to Zouberbuhler. Jan. 2, 1748/9.
- George Whitefield to Secretary. "On Board the *Savannah* bound from Philadelphia to Georgia", Nov. 30, 1740.
- James Wright to Secretary. Savannah, Nov. 10, 1767.
- William Wright (governor) to Bishop of London. Savannah, Nov. 14, 1765.
- Id.* to Secretary. Savannah, Feb. 22, 1762.
- Bartholomew Zouberbuhler to president and assistants of Georgia. Savannah, Aug. 5, 1748.
- Id.* to S. P. G. (memorial). London, *Apr. 21, 1749.
- Id.* to Secretary. Savannah, Aug. 14, Sept. 29, 1746; Aug. 8, 1748; Dec. 20, 1750; July 14, 1760; *June 24, 1761; Mar. 14, 1763; *Dec. 31, 1764; May 1, 1766.
- Id.* to Harman Verelst. Savannah, Aug. 2, 1748 (with copy of reply, Jan. 2, 1748/9).

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- Summary of the title of the English to the country of Florida.
Paper drawn up by Dr. Coxe in 1699.
- Mr. Woodmason's account of East Florida, made in 1766.
- Id.* of West Florida. 1766.

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- Nath. Cotton to Bishop of London. Pensacola, Dec. 15, 1768.
- John Pownall to Secretary. Whitehall, July 21, 1764; Ellham, Sept. 24, 1764.

THE HOBART MANUSCRIPTS.

These consist chiefly of letters to Rev. Dr. John H. Hobart, 1796-1830, who was elected Assistant Bishop of New York in 1811 and became bishop of that diocese in 1816. There are also a few miscellaneous papers. About 1325 letters to Dr. Hobart are mounted in chronological order in blank books (29 volumes) ; over 2500 others are done up in packages, arranged alphabetically by authors. There is a typewritten "Index to the Hobart MSS.", which covers only the letters done up in the packages. There are eleven drafts of letters by Dr. Hobart, 1798-1827, while the packages contain a few letters to Bishop Moore, his predecessor. In the first volume of letters are several reports of the conditions existing in the churches, with some historical sketches. The letters refer frequently to the situation in various parishes in the diocese of New York.

THE PETERS MANUSCRIPTS.

This collection consists of about 800 letters to Rev. Dr. Samuel Peters, 1772-1822, mounted in eighteen volumes, with a few manuscript addresses by Peters and a few letters by him, with some other miscellaneous papers. Many of the letters, especially those of 1794 and 1795, refer to his election as Bishop of Vermont, Feb. 27, 1794, recognition of which was refused by the Archbishop of Canterbury and by the General Convention.

THE RAVENSCROFT MANUSCRIPTS.

These consist of some of the correspondence of John S. Ravenscroft, who in 1823 became Bishop of North Carolina ; there are four volumes, 1818-1830, containing in all somewhat over two hundred letters, for the most part to Ravenscroft, but including also a few by him, originals or copies, and a few miscellaneous papers. Among the latter is his "Episcopal Journal", July 8, 1824-Oct. 6, 1828, showing distances travelled, expenses, number of sermons preached, number of communicants in places visited, confirmations, baptisms, etc. There is also a subscription paper for Edenton Theological Seminary, 1821.

THE SMITH MANUSCRIPTS.

Three volumes of letters, part of them to Rev. Dr. William Smith of Philadelphia and part by him, with some other correspondence and papers, make up the Smith Manuscripts. Volume I. begins with this note: "The following Letters and Papers, numbered 1-38, concern chiefly the United Churches of Christ Church and St. Peter's in Philadelphia and furnish information concerning Mr. Cummings (the Commissary), Dr. Jenney, Mr. Peters, Mr. Duché and others" (1726-1770). Letters and papers follow, numbered 1-22, which relate "to troubles in the United Churches of Christ Church and St. Peter's" . . . and which show "an interference in the affairs of the Church by the celebrated Gilbert Tennent and some of his adherents in the Synod of

the presbyterian clergy" (1760-1766). "Then follow 14 letters and papers concerning Rev. Mr. McClenaghan, the origin of St. Paul's Church, Philadelphia, its refusal to submit to the Bishop of London, its dependence on Mr. Whitfield, its employment of Rev. Mr. Stringer (one of those for whom Mr. Wesley obtained ordination in London from a Bishop of the Greek Church), with Mr. Stringer's very judicious and Christian conduct, his submission to and ordination by the Bishop of London, whereby schism was healed and all the clergy and churches of Philadelphia were happily united" (1766-1773).

Another volume contains letters to William Smith and others, 1717-1783, including two letters from the Bishop of London (Oct. 16, 1773, Sept. 3, 1774), copies of several letters of Smith to Archbishop Herring of Canterbury, and several letters from and to Philip Bearcroft. The third volume (1755-1791) contains a letter of the Bishop of Oxford, Feb. 1, 1755; a copy of a letter of the Archbishop of Canterbury to "Good Dr. Johnson", concerning the Society for the Propagation of the Gospel and its work in America, Sept. 27, 1758; a copy of a letter of Smith to the archbishop, Apr., 1762; a congratulatory letter to Smith, upon his return from England and respecting a "catholic establishment of the College of Philadelphia", signed by the Archbishop of Canterbury, Thomas and Richard Penn, and Samuel Chandler, Apr. 9, 1764; "Thoughts upon the present State of the Church of England in America" (June, 1764); "Thoughts on the Ecclesiastical Establishment in Canada", Apr. 11, 1764; two letters of the Bishop of London, Sept. 23, 1765, Sept. 7, 1772; twenty-one letters of William White to William Smith, Oct. 19, 1785-May 6, 1786, in regard to the liturgy. (Cf. W. S. Perry's *A Half Century of the Legislation of the American Church*, volume III., *Historical Notes and Documents*.)

THE WHITE MANUSCRIPTS.

These comprise two volumes of letters to Rev. Dr. (Bishop) William White, with some drafts or copies of letters by White. The first volume contains fifty-seven letters to White, 1789-1823. The second volume, 1823-1835, contains some thirty letters to White and copies of letters by him; it also contains a paper, unsigned and without date, "The State of the Church in Pennsylvania most humbly offered to the venerable Society for the Propagation of the Gospel in foreign Parts", and a "Request of (10) clergy concerning Baptism".

THE JOINT ARCHIVES OF THE TWO NEW YORK YEARLY MEETINGS OF THE RELIGIOUS SOCIETY OF FRIENDS,

FIFTEENTH STREET MEETING-HOUSE, FIFTEENTH STREET, CORNER OF RUTHERFURD PLACE, NEW YORK CITY.

A separation in the New York Yearly Meeting occurred in 1828, but the two Yearly Meetings maintain joint archives in the Fifteenth Street Meeting-house, where fire-proof safes afford adequate protection to the records. A

Joint Committee on Records is in charge of the archives, John Cox, jr., 156 Fifth Avenue, New York City, being the custodian. Records which antedate the Separation are considered the joint property of the two Yearly Meetings if recovered from sources outside of either Yearly Meeting. Current records are generally in the custody of the clerks of the respective Meetings. Definite efforts are being made to acquire all old records of the subordinate meetings, and as current record-books become full it is expected that they will be deposited in these archives.

A very complete and detailed catalogue of the archives has been compiled in typewritten form by John Cox, jr., the custodian, under the title, "Catalogue of the records in possession of, or relating to, the two New York Yearly Meetings of the Religious Society of Friends and their subordinate Meetings, giving a detailed description of each volume, and its present location, and some historical notes concerning the establishment of meetings and the location of meeting houses". As it is hoped that in the near future this detailed catalogue will be published, it has seemed advisable to indicate here only the records and some other papers of the Yearly Meetings, and to follow these with a list of the subordinate meetings whose records, in whole or in part, are to be found in the joint archives.

NEW YORK YEARLY MEETING.

RECORDS OF FIFTEENTH STREET YEARLY MEETING (HICKSITE).

- Minutes of Men's Meeting from first session, 3rd mo. 29, 1696 to 1720 (in minutes of Flushing—now New York—Monthly Meeting, vols. I.-III.).
- Minutes of Men's Meeting, 1746-1903, and of joint sessions from latter date, and including minutes of Orthodox Yearly Meeting, 1828-1847. 7 vols.
- Minutes of Women's Meeting. 1729-1753 (containing also Quarterly Meeting minutes); 1756-1903; (Orthodox), 1828-1852. 7 vols.
- Minutes of Meeting of Sufferings (name changed in 5th mo., 1869, to Representative Committee), with minutes of Orthodox Meeting, 1828-1849. 1758-1886. 5 vols.
- Minutes of Yearly Meeting of Ministers and Elders. (The minutes from 1726 to 1891 are recorded in a volume with the minutes of the Quarterly Meeting of "Ministring friends in Long Island and the Parts adjacent"—Westbury Quarterly Meeting.)
- Memorials of deceased Friends, approved by Yearly Meeting. 1707-1820.
- Id.*, by various (Orthodox) Monthly Meetings. 1827-1877.
- Minutes of the Indian Committee, including minutes of Committee of Orthodox Yearly Meeting, 1828-1849. 1807-1894.
- Narratives of committee who visited the Indians in 1839.
- Minutes of the Book Committee of Women's Yearly Meeting. 1867-1875.
- List of members of Yearly Meeting at time of Hicksite Separation, stating which side each favored. 1828. (About 20,000 names.)

"Witnesses on the occurrences of the Yearly Meeting of New York in 1828." (List of witnesses to be called and outline of things to be proved by them, in "Hicksite trial" at Bedford, Westchester County, New York. Also examination of witnesses at the trial.)

Papers relating to trial of Stacey Decou, marked "Purchase Lawsuit".

Map of the Yearly Meeting, by Shadrach Ricketson. 1821.

Minutes of Committee on Nine Partners School. 1795-1805.

"Notes taken for a History of the Society of Friends on Long Island and in the City of New York from 1657 to 1787, by Henry Onderdonk, jr., of Jamaica, L. I., 1870."

Copy of discipline of Philadelphia Yearly Meeting, being extracts from the minutes. 1719-1765.

RECORDS OF TWENTIETH STREET YEARLY MEETING (ORTHODOX).

(See also above, especially records, etc., before the Separation.)

Minutes of Men's Meeting. 1848-1894. (Joint sessions, 1886 ff.) 5 vols.

Minutes of Women's Meeting. 1853-1884. 3 vols.

Minutes of Meeting of Ministers and Elders. 1828-1881.

Epistles issued. 1855-1879. 2 vols.

Correspondents' book. 1856-1877.

Minutes of Meeting for Sufferings (later Representative Meeting). 1849-1870.

Minutes of Committee on Indian Concerns. 1807-1850. 2 vols.

Papers relating to the Separation, Purchase Lawsuit, and miscellaneous matters.

RECORDS OF MEETINGS.

The Meetings below are represented in the Joint Archives by complete records or by a portion of their records. Names in () indicate alternate names or meetings with which the meeting is antecedently or subsequently vitally related, as through union, division, etc.

Quarterly Meetings:

Cornwall.

Duanesburgh, formerly Butternuts.

Easton, formerly Saratoga.

Farmington.

Ferrisburgh, Vermont.

Nine Partners.

Purchase.

Saratoga, later Easton.

Scipio.

Shrewsbury, New Jersey.

Stanford.

Westbury (New York).

Monthly Meetings:

Albany.

Amawalk.

Bridgewater, later New Hartford
(Westmoreland).

Butternuts, later Laurens.

Chappaqua.

Chatham.

Coeymans.

Collins.

Cornwall.

Creek.

Danby, Vermont, later Granville,
New York.

Duanesburg.

East Hoosack, Massachusetts.

Easton, formerly Saratoga.

Elba.

Farmington.

Ferrisburgh, Vermont, later
Monkton.

Flushing, later New York.

Flushing, set off from New York,
1805.

Galway (Galloway).
 Granville, formerly Danby, Vermont.
 Hamburg, formerly Eden.
 Hardwick and Randolph, New Jersey.
 Hartland.
 Hector.
 Hudson.
 Junius.
 Laurens, formerly Butternuts.
 Lowville, later Western.
 Marlborough.
 Milton.
 Monkton, Vermont, formerly Ferrisburgh.
 Moreau.
 New Hartford, formerly Bridge-water.
 New York, formerly Flushing.
 Nine Partners.
 Oblong.
 Oswego, Dutchess County.
 Peru.

Pittstown, formerly Troy.
 Plainfield, New Jersey.
 Plains (Greenfield and Neversink).
 Poughkeepsie.
 Purchase.
 Queensbury, later Glens Falls.
 Rahway and Plainfield, New Jersey.
 Rensselaerville.
 Rochester.
 Saratoga.
 Shrewsbury, New Jersey.
 Smyrna.
 Stanford.
 Starksborough, Vermont.
 Troy, later Pittstown.
 Unadilla.
 Westbury and Jericho.
 Western, formerly Lowville.
 West Hartford.
 Westmoreland, formerly Butternuts.
 Woodbridge, later Rahway and Plainfield, New Jersey.

Preparative Meetings:

Albany.
 Amawalk.
 Athens, Albany County.
 Beekman (Arthursburg).
 Berne.
 Blooming Grove.
 Branch.
 Bridgewater.
 Brookfield.
 Brooklyn.
 Burlington, Otsego [?] County.
 Butternuts.
 Chappaqua.
 Charleston.
 Chatham (New Britain).
 Chestnut Ridge.
 Clear Creek.
 Coeymans.
 Collins.
 Cornwall.
 Creek, Dutchess County.
 Creek, Crittenden [?] County, Vermont.
 Croton.
 Croton Valley.
 Crum Elbow.
 Danby, Rutland County, Vermont.

Deerfield, Tioga County, Pennsylvania.
 Duanesburg.
 East Hoosack, Berkshire County, Massachusetts.
 Elba.
 Esopus.
 Farmington.
 Ferrisburgh, Addison County, Vermont.
 Flushing.
 Galen.
 Galway (Galloway).
 Ghent.
 Granville.
 Greenfield, Saratoga County.
 Greenfield, Ulster County.
 Half Moon.
 Hamburg.
 Hardwick, New Jersey.
 Hardwick and Randolph, New Jersey.
 Hartland, Niagara County.
 Hector, Schuyler County.
 Henrietta, Monroe County.
 Hudson.
 Klinakill (Ghent).

- Laurens.
 Lincoln, Crittenden County, Vermont.
 Little Nine Partners.
 Lockport.
 Madison.
 Mamaroneck.
 Manhasset, formerly Cow Neck.
 Marlborough.
 Maryland.
 Matinecock.
 Mayfield.
 Mendham, later Randolph, New Jersey.
 Middleburgh.
 Middlesex, Connecticut.
 Milton, Saratoga County.
 Monkton, Vermont.
 Montpelier, Vermont.
 Mount Kisco.
 New Baltimore.
 New Britain (Chatham).
 New Hartford (Westmoreland).
 New Scotland.
 New York City.
 Eastern District.
 Northern District.
 Southern District.
 Western District—First and Second Meetings.
 Nine Partners.
 Northcastle.
 Northeast, Dutchess County.
 North Street, Cayuga County.
 North Walsham (Yarmouth Monthly Meeting, in New England Yearly Meeting).
 Oak Hill.
 Oblong.
 Oswego, Dutchess County.
 Otego.
 Palmyra.
 Paltz, Ulster County.
 Peekskill.
 Peru.
 Pittsfield.
 Pittstown.
 Plainfield, New Jersey.
 Plains, Sullivan County.
 Plattekill, Ulster County.
 Pleasant Creek, Jefferson County.
 Pleasant Valley.
 Poughkeepsie.
 Poughquaig (Appoughquaig).
 Providence, Saratoga County.
 Purchase.
 Queensbury.
 Rahway, New Jersey.
 Randolph, New Jersey.
 Rensselaerville.
 Rochester.
 Salem, Westchester County (Bedford).
 Saratoga.
 Scipio.
 Sempronius.
 Shelby.
 Smith's Clove.
 Smyrna.
 South Clove.
 South Lincoln.
 Stanford.
 Starksborough, Vermont.
 Troy.
 Unadilla.
 Upper Clove (Blooming Grove).
 Valley, Dutchess County.
 Westchester.
 Western.
 West Hartford, Connecticut.
 Wheatland, Monroe County.
 White Creek, Washington County.
 Williamson.
 Yorktown.

Supplementary List:

Some records of subordinate meetings which have not yet been deposited in the Joint Archives but which are located in the vicinity of New York City are to be found as follows:

- At Westbury, New York. Westbury Monthly Meeting, and the following Preparative Meetings: Manhasset, Matinecock, and Westbury.
 At Jericho Meeting-house, Jericho, New York. Jericho Monthly Meeting, and the following Preparative Meetings: Jericho and Bethpage.

At Plainfield Meeting-house, Plainfield, New Jersey. Woodbridge (later Rahway and Plainfield) Monthly Meeting, and the following Preparative Meetings: Plainfield and Rahway.

At North Easton, New York. Easton Monthly Meeting, and the following Preparative Meetings: Cambridge, Easton, and North Easton.

**THE GERMAN EVANGELICAL LUTHERAN CHURCH OF ST. MATTHEW,
NEW YORK CITY.**

The archives of this church, the history of the congregation of which dates from 1664, are located in the church-building at the corner of Broome and Elizabeth streets and in the adjoining parsonage. Two fire-proof safes furnish protection to the records and other documents kept here.

License to hold public worship, signed by Gov. Richard Nicolls. Dec. 6, 1664.

Confirmation of above and confirmation of Jacobus Fabritius as pastor of the congregation, signed by Gov. Francis Lovelace. Feb. 20, 1668.

License issued by Gov. Lovelace to Martin Hoofman for his visit to Delaware to collect benevolence of the Lutherans. Jan. 16, 1671.

Deed to a building plot issued by Anthony Colve in connection with the enforced removal of the church through the enlargement of the fortifications. May 22, 1674.

Protocol Buch. 1703-1750. (This includes copies of letters sent to the Classis of Amsterdam; various writings are in Dutch, German, Latin, and English respectively.)

Protocol-Books. 1749-1814; 1784-1795 ("Journal and Proceedings of the Corporation of the United German Lutheran Churches"); 1796-1821; 1821-1839.

Kercken-Boeck. 1704-1783. (This is connected with the Dutch congregation.)

Kirchen-Bücher. 1766-1773; 1774-1804. (This is connected with the German congregation.)

Articles of agreement between the Ancient German Lutheran Church called Trinity Church and the German Lutheran Church called Christ Church to consolidate under the name of the United German Lutheran Churches in the City of New York. Jan. 6, 1784.

Certificate of election of the first trustees of the United German Lutheran Churches. July 5, 1784.

Kirchenordnungen. 1784, 1809, and later.

Registers of members, including baptisms, marriages, communions. 1785 to current records.

Miscellaneous papers, reports, letters, and documents relating to the later history of the church.

HUGUENOT SOCIETY OF AMERICA,

ROOM 409, FOURTH AVENUE AND EAST TWENTY-SECOND STREET,
NEW YORK CITY.

Records of Narragansett (Huguenot) Church. 1687-1690.

Records of the (New Rochelle) Trinity Church. 1698-1700; 1725-1750.

**METHODIST HISTORICAL SOCIETY OF THE CITY OF NEW YORK,
150 FIFTH AVENUE, NEW YORK CITY, NEW YORK.**

This society, which was incorporated in 1892, was formed by the union of the historical societies of New York, New York East, and Newark Conferences. Its manuscript collection is preserved in a fire-proof vault; the society also has a valuable reference library of published works relating to the history of Methodism.

GENERAL.

- Journals of the New York Conference. 1800-1839. 3 volumes, with indexes to the first two.
- Minutes of the Methodist Preachers' Meeting of New York [City]. 1817-1819; 1824-1837; 1857-1872. 6 vols.
- Minutes of the Association of Local Preachers. 1842-1843.
- Minutes of the Board of Trustees of the Wesleyan Seminary in New York City. 1818-1832.
- Minutes of the Board of Trustees of the Wesleyan Institute of Newark, New Jersey. 1846-1857.
- Pastoral Record, First Century. (An alphabetically arranged list, compiled by S. A. Seaman, A-O, covering 1324 names, with data for names later in alphabet.)

LOCAL CHURCHES.

Brooklyn.

- Cedar Street. Records of probationers, classes, baptisms, marriages. 1873 ff.
- Cook Street. Registers of probationers, marriages, baptisms. 1842-1862; 1866-1891.
- First Street.
 - Minutes of the Home Aid Society. 1857-1860.
 - Minutes of the Sinking Fund Association. 1860-1861.
- Pacific Street.
 - Minutes of the Board of Stewards and Leaders. 1844-1863.
 - Record of the Board of Trustees. 1844-1893.
 - Minutes of Quarterly Conference. 1845-1855; 1867-1890.
 - Register of members. 1849-1890.
 - Marriage register, account-books, etc.
- Throop Street. Miscellaneous reports and records. 1886-1894.
- Lake Grove and Smithtown Circuit. Record of Quarterly Conference, 1873-1902. Also copy of steward-book for Long Island Circuit. 1797-1818.
- Long Island Church. Stewards' accounts. 1795-1830.
- Mt. Vernon. North Church. Historical sketch and records of members, etc. 1891-1901.
- New York City.
 - Alanson Church. Various records. 1858-1885.
 - Allen Street Church. Various records. 1822-1902.
 - Asbury Church. Registers. 1842-1860.

- Fifty-sixth Street Church. Records and minutes of Board of Stewards. 1893-1902.
- First Mariners' Church.
Minutes of the Board of Leaders. 1844-1856.
Register. 1844-1860.
- Forsythe Street Church.
Class record. 1831-1834.
Records of the meeting which organized the Watch. 1831-1832.
Records of the Sunday School Society for the East Circuit. 1835-1844.
- Green Street Church.
Class records. 1832 ff.
Records of Female Benevolence Society. 1839-1846.
- John Street Church. There is a collection of sixty volumes, numbered 1, 1a, 1b, 2-58, relating to the "M. E. Church of New York City" or to "John Street M. E. Church". This contains registers of baptisms, treasurers' and stewards' accounts, lists of classes, probationists, etc. A few of the volumes follow:
- V. Minutes of the proceedings of the Assistance Society for relieving and advising sick and poor persons. Nov. 12, 1808-Feb. 4, 1822.
- VIII. Records of General Leaders' Meeting. Hudson Church, Duane Street, 1811-1823. In same book, Minutes of Camp-Meeting Committee, 1818-1821.
- XX. Book of minutes of Quarterly Conference, City of New York. 1804-1824.
- XXX. Minutes of the Asbury Sacred Music Society of the Duane Street M. E. Church. 1824-1829.
- XXXI. *Id.*, 1829-1830.
- XXXVII. Records of the Young Men's Bible Society of New York, Auxiliary to the Bible Society of the M. E. Church. 1828-1835.
- XXXIX. Records of John Street Branch of the New York District Bible Society. 1828-1838.
- XLI. Records of the Young Men's Missionary Society of the City of New York. 1830-1839.
- XLVII. Records of Quarterly Conference, New York West Circuit. 1832-1838.
- LVI. Minutes of Quarterly Conference. 1859-1868.
- Lexington Avenue Church.
Registers. 1846-1867.
Minutes of Board of Trustees. 1876-1886.
Minutes of church. 1882-1887.
- Madison Street Church.
Registers, etc. 1843-1855.
Various later records, statistics, etc.
- Ninth Street Church. Various records. 1845-1887.
Minutes of the Sunday School Association of Dry Dock Mission Church. 1847-1850.
- St. Luke's Church. Various records. 1868-1899.
- Seventh Street Church. Various records. 1803-1894.
- Wesley Chapel, Attorney Street. Register. 1879-1888.

**THE NEW YORK HISTORICAL SOCIETY,
CENTRAL PARK WEST, NEW YORK CITY.**

The librarian reports the following manuscript material which comes within the scope of this Inventory:

- Records of the French Huguenot Church at New Rochelle, New York. 1691-1717; 1757-1764. (In French.) (A portion of these records are printed in the *Collections of the Huguenot Society of America*, I. 282.)
- Test and Abjuration Oath of the citizens of New York against the Doctrines and Idolatries of the Church of Rome. Dated New York 14th day of Oct., 1698.
- "Association" in New York against the "Abhorred and Detestable Conspiracy formed and carried on by the Papists etc." Dated New York 14th day of Oct., 1698.
- Case of the Presbyterian Congregation, Wall Street, New York, 1710-1735. Also other documents.
- Register of baptisms, marriages, communicants, and funerals, by Henry Barclay at Fort Hunter, New York. 1734-1745.
- Records (incomplete) of births, marriages, and deaths. First German Reformed Church. 1758-1800.
- Number of churches, etc., in the province of New York. 1773.
- Minutes and documents of the Associate Reformed Synod, New York. 1782-1803.
- Resolution of three-fourths of the congregation of the Third Reformed Presbyterian Church, New York, in regard to the mortgaging of the burying ground. 1853.
- Miscellaneous papers relating to Trinity Church, New York City, 1783-1786. Also document with autographs of the vestry, 1726.
- License from the Bishop of London to Rev. William Vesey, first rector of Trinity Church. 1697.
- Certificate of induction of Rev. Samuel Seabury, jr., as rector of Grace Church, Jamaica, Long Island. 1757.
- Six volumes of sermons delivered at First Church, Windsor, Connecticut, by Rev. Messrs. Warham, Chauncey, Whiting, Stone, and Mather, with a small part of the church records.
- Three volumes of sermons and sixteen other sermons, authors unknown. Sermons by Rev. Marston Cabot, Thompson, Connecticut (1730-1756); Rev. William Denison, Roxbury, Massachusetts (1681-1718); Rev. Jonathan Ashley, Deerfield (1737); Rev. William Williams, Deerfield; Rev. Seth Stover, Watertown (1726); Rev. Samuel Auchmuty, Trinity Church, New York (1768); Rev. Dr. John Rodgers, Wall Street and Brick Presbyterian churches (1755-1806); Rev. Laomi Floyd and Rev. Eleazar Williams.
- Discourse by Rev. Dr. Abram Beach before the Grand Lodge of the state of New York, Dec. 27, 1786.

**THE PRESBYTERIAN BOARD OF FOREIGN MISSIONS,
156 FIFTH AVENUE, NEW YORK CITY.**

While there are some reflections of religious conditions in the records and reports of this missionary organization and in the voluminous correspondence

which is kept on file, the only manuscript material of historical interest is found in the two volumes containing the minutes of the Executive Committee of the Western Foreign Mission Society, 1831-1837. The second volume also contains the following:

Records of the Board of Directors of the Women's Foreign Missionary Society. May, 1837.

Records of the Presbyterian Foreign Missionary Society. New York, June 19-Oct. 23, 1837.

Minutes of the Executive Committee of the Board of Foreign Missions of the Presbyterian Church. Nov., 1837-May, 1846.

**THE LIBRARY OF UNION THEOLOGICAL SEMINARY,
BROADWAY AND 120TH STREET, NEW YORK CITY.**

Most of the manuscript material in this library is connected with the history of Presbyterianism, a considerable part consisting of transcripts of records and letters which reveal some of the relations of American Presbyterianism with that in Great Britain, especially Scotland.

PRESBYTERIAN RECORDS.

Minutes of the Saratoga Associated Presbytery. 1807-1818.

Minutes of the Bowery Presbyterian Church Session, New York City. 1828-1839.

TRANSCRIPTS OF LETTERS AND RECORDS.

Copy of the "Register-Book of the Fourth Classis in the Province of London: Anno Domini, 1646-1659".

Extracts from the records of the Church of Scotland relating to American Presbyterian affairs, especially in New York and Pennsylvania. 1724-1772.

Extracts from the minutes of the Society in Scotland for Propagating Christian Knowledge. 1730-1794.

The Wodrow Transcripts:

(See Charles A. Briggs's *American Presbyterianism*, app., pp. lxx-lxxxvii.)

"A representation of the case betwix the Presbyterian Church of New York and Dr. Nicoll as represented to the Revd. Presbytery held at Jamaica on Long Island, May 18th 1726 by the Representatives of sd Church; with correspondence relating to the case."

Twelve letters to "The Right Revnd Mr John Stirling, Principall of the College of Glasgow, Scotland". 1716-1726. (Seven of these letters are from Ja. Anderson, being dated Newcastle upon Delaware or else New York.)

The Wheelock Papers:

Copy of subscriptions towards purchase of a "Dwelling House and Lot for the Use of a Professor".

Letters and documents relating to the John Fuller case. 1750.

Notes entitled "Distinction between *Moor's Indian Charity School* or *Moor's Charity School* and *Dartmouth College*, after the Charter was given and the Corporation organized".

David D. Field Papers:

Extracts from the Charter and Laws of the Colony of Connecticut in New England that relate to Religion and Ecclesiastical Affairs.

Copy of minutes of the Synod of New York and Philadelphia, and associations of Connecticut. 1767-1775.

Copy of minutes of church of Haddam, Connecticut, and consociation, with correspondence, 1843-1844. Also copy of minutes of the First Ecclesiastical Society in Haddam, 1840-1844.

The Marsh Papers:

Manuscript notes, in four volumes (another volume apparently missing).

I. Civil and ecclesiastical items, including a list of ministers of New Hampshire.

II. Ecclesiastical history of Connecticut, with list of ministers.

III. and IV. New England biographical dictionary, consisting of short biographical sketches, chiefly of public officials and ministers. (A first volume, containing names A-F, is apparently missing.)

SERMONS.

Thirty sermons by Rev. Dr. Albert Barnes.

Two volumes of sermons. Deerfield, 1741 ff.

Sermon by Rev. Joshua Leavitt; also his notes of the lectures in theology by Rev. Dr. N. W. Taylor at New Haven Theological Seminary, 1822.

Sermons by the Revs. E. P. Rogers, William Rogers, and Henry Boynton Smith.

HISTORICAL SOCIETY OF THE CENTRAL NEW YORK CONFERENCE,

LIBRARY OF THE UNIVERSITY OF SYRACUSE, SYRACUSE, NEW YORK.

This society which was organized about 1869 has brought together a considerable number of manuscript records and other material relating to the history of Methodism in the central part of New York State.

REGIONAL AND LOCAL.

Circuits:

Cayuga Circuit. Sketch of the history of Methodism in Cayuga Circuit, by Rev. William H. Pearne. 1838.

Lenox Circuit. Church records. 1851 ff.

North Lansing Circuit. Church register and records of quarterly meeting.

Scipio Circuit. Records of quarterly conference. 1811-1826.

Sodus Circuit.

Stewards' book. 1813-1847.

Quarterly Conference records. 1828-1850.

Western Circuit.

"Cirkets records." 1805.

Clerk's book. 1810-1835.

Conferences:

Cazenovia Conference.

Records. 1877-1894.

Cazenovia Literary and Theological Association. Records. 1865-1876.

Central New York Annual Conference.

Journal. 1869-1883. 3 vols.

Petition of commissioners on behalf of conference. n. d.

Miscellaneous class-books and personal statistics of ministers.

Miscellaneous reports of the Historical Society of the Central New York Conference.

Cortland District.

Theological Association. Records. 1853-1876.

Genesee Conference.

A. Peck. "A Scrap of Methodist History snatched from oblivion."

Geneva District.

Records of the Ministerial and Laymen's Association. 1869-1874.

Ithaca District Conference.

Journal. 1892-1894.

Oneida Annual Conference.

Journals. 1829-1868. 2 vols.

Reports and other documents. 1829-1837, 1839, 1840, 1842, 1843, 1846-1850, 1852-1859, 1861, 1863, 1864, 1866-1868.

Statistical reports of the various districts. 1864-1868.

Records of the Oneida Conference Missionary Society. 1846-1866.

Oneida Conference Historical Society (afterwards Central New York Conference Historical Society). Records. 1865-1885.

Documents in the following cases:

1830, Philo Barbery; 1832, David Darling; 1833, Ephraim Ash; 1841, A. Torry; 1844, I. Grant, H. H. Winter; 1845, B. D. Sniffin; 1847, 1849, J. Jameson; 1852, D. Holmes; 1855, ——— Crawford; 1856, Lewis G. Weaver; 1857, S. H. Brown; 1861, J. D. Torry; 1863, M. B. Cleveland, W. Southworth; 1864, O. Hesler; 1865, W. N. Burr; 1867, A. T. Mattison; 1868, Sheldon Hinman; 1878, John Griffin.

Rochester District.

Preachers' Association. Records. 1851-1858.

Local Churches:

Marvin P. Blakeslee. Methodism in *Augusta*, Oneida County. 1794-1840.

H. N. Kellogg. Historical memoranda of the First M. E. Church, *Cortland*. 1891.

Early documents, including deed, 1819, of the *De Witt* M. E. Church.

L. Hartsough. History of *Dryden Station*. 1866.

E. D. Thurston. Historical sketch of Methodism in *Earlville* to 1840.

E. H. Tuthill. Sketch of the M. E. Church in *Homer*, in two letters to Rev. E. G. Bush, 1873, and also an anonymous historical sketch of the same church, 1866.

Records of the annual meetings of male members and friends of the M. E. Church, *Loomis Hill*. 1848-1872.

Historical sketch of *Madison Charge*.

Recording Stewards' book, 1832-1864, *Manlius*.

Thomas Rhodes. Letter, 1870, giving data for the history of Methodism in *Marcellus Lake*.

E. D. Thurston. Historical sketch of Methodism in *Newfield*, Tompkins County.

H. B. Smith. Methodism in *Spafford Hollow*. 1866.

Rev. E. Arnold. Outline history of the origin of Methodism in *Syracuse* and suburbs.

James Gutsell. Sketch of *Van Ettersville Charge*. 1876.

PERSONAL.

AUTOBIOGRAPHY.

W. Beach. Letter containing reminiscences. 1885.

Rev. Abner Chase. Recollections of an itinerant.

PERSONAL MISCELLANIES.

Ordination credentials, signed by Bishop Asbury, 1795, 1798; by Bishop Whatcoat, 1802; by Bishop Hedding, 1824.

LETTERS.

A few miscellaneous letters, including two from W. H. Seward, 1850 and 1853.

Letters to Rev. Bostwick Hawley from Professors Edward and Henry Bannister, 1839-1846; Rev. Elias Bowen, 1845-1851; Rev. Joseph Cross, 1837-1866; Hon. Amasa Dana, 1846-1848; and Rev. J. N. Maffitt, 1845, 1846.

LIBRARY OF THE FREE WILL BAPTIST THEOLOGICAL SEMINARY,

AYDEN, NORTH CAROLINA.

The librarian reports that they have a few records of local churches and other local religious organizations, historical sketches, biographical data, sermons, etc.

TRINITY COLLEGE HISTORICAL SOCIETY,

DURHAM, NORTH CAROLINA.

The librarian reports the following:

A few district conference minutes.

Seventy-two letters sketching the history of various Methodist congregations in North Carolina.

Five historical sketches and monographs on local history of Methodism.

A large number of sermons by Rev. E. W. Caruthers (Presbyterian).

A few sermons by Rev. Dr. Caldwell, Rev. S. E. McKorkles (1786-1790), both Presbyterians, and Rev. John Lewis.

An unpublished manuscript of a book on American slavery by Rev. E. W. Caruthers. (Strongly anti-slavery.)

Some miscellaneous correspondence.

GUILFORD COLLEGE LIBRARY,

GUILFORD COLLEGE, NORTH CAROLINA.

The president of Guilford College reports that in the vault of the North Carolina Yearly Meeting of Friends at Guilford College are many manuscript records extending over a period of nearly two hundred years. The Monthly Meeting records have not been brought together, but are located at various places in the state.

HISTORICAL AND PHILOSOPHICAL SOCIETY OF OHIO,
CINCINNATI, OHIO.

The librarian reports that they possess numerous old sermons.

LIBRARY OF LANE THEOLOGICAL SEMINARY,
CINCINNATI, OHIO.

RECORDS OF SYNODS AND PRESBYTERIES.

- Records of the Synod of Cincinnati. Oct. 22, 1829-Oct. 19, 1838; July 12, 1870-Oct. 24, 1881. 3 vols.
- Records of the Presbytery of Cincinnati. Apr. 9, 1822-Jan. 8, 1844 (July 18, 1838, "New School"); Apr. 2, 1844-May 19, 1870, containing a map of "Bounds of Cincinnati Presbytery with location of Churches", 1843; (these records, in volumes I.-III., are also found in duplicate volumes numbered IV.-VI.); July 18, 1838-Oct. 7, 1846; Oct. 28, 1846-Oct. 2, 1854; (latter two volumes are "Old School"); Oct. 7, 1854-Apr. 21, 1903. (After July 13, 1870, "Re-united Presbytery".) 18 vols. (Volume XVI. contains the records of the trial of Rev. Dr. Henry Preserved Smith by the Presbytery of Cincinnati.)
- Records of the Synod of Cleveland. Oct. 19, 1880-Oct. 17, 1881. (See also records of the Synod of Western Reserve below.)
- Records of the Synod of Columbus. July 12, 1870-Oct. 21, 1879; Oct. 21, 1881-Oct. 24, 1881. 2 vols. (See records of Synod of Ohio below.)
- Records of the Hamilton Presbytery. Nov. 4, 1846-Apr. 6, 1869.
- Records of the Synod of Ohio. Oct. 27, 1814-Oct. 18, 1869. 4 vols. (The last volume contains also the minutes of the sessions of the Synod of Columbus in Oct., 1880.)
- Records of the Synod of Sandusky, Oct. 25, 1860-Oct. 18, 1869. In same volume, records of the Synod of Toledo, June 21, 1870-Oct. 15, 1881.
- Records of the Synod of Western Reserve. Sept. 27, 1825-Oct. 18, 1857; Oct. 20, 1868-Oct. 21, 1869. 3 vols. (The last contains also the records of the Synod of Cleveland, June 29, 1870-Oct. 20, 1879.)
- Records of the Synod of Wheeling. Oct. 19, 1841-Oct. 18, 1869. 4 vols.

Papers relating to Lane Theological Seminary.

- Records of the Board of Trustees and Executive Committee. Sept. 27, 1828-Apr. 30, 1890. 5 vols.
- Records of the Presbyterian Church of Lane Theological Seminary. Aug. 18, 1831-Dec. 28, 1878. 2 vols.
- Records of the Smith Rhetorical Society. 1872-1893.
- Lane Seminary Club. Miscellaneous papers.

MISCELLANEOUS PAPERS.

- Auburn Declaration. A paper endorsed, "Original draft of the true doctrines adopted by the minority of the General Assembly in 1837, in opposition to the errors alledged by the Convention to be extensively held in the Presbyterian Church. Prepared by B. Dickinson by request of the New-School portion of the General Assembly. B. D." Also some correspondence bearing upon this subject.

**ARCHIVES OF THE EVANGELICAL ASSOCIATION,
CLEVELAND, OHIO.**

Besides the large amount of correspondence, chiefly of a business and administrative nature, but which contains some scattered historical information, there is reported in response to the questionnaire the following manuscript material:

- Unpublished journal of J. Dreisbach.
- Journal of Bishop John Seybert. 1839-1859.
- Record of the proceedings of the General Conference from 1809 to the present.
- Record of the proceedings of the Pennsylvania or original Annual Conference.
- Record of the Ohio Conference from *c.* 1840.
- History of the Evangelical Association in Japan.
- Certain manuscripts left unfinished and unpublished by the late Rev. R. Yeakel, official historian of the church.

**WESTERN RESERVE HISTORICAL SOCIETY,
10700 EUCLID AVENUE, CLEVELAND, OHIO.**

The librarian reports a few records of local churches, some of the latter being now extinct.

**OLD NORTHWEST GENEALOGICAL SOCIETY,
COLUMBUS, OHIO.**

- Journal of Rev. Timothy Cooley, on a missionary tour through the western part of New York in 1808.

**THE UNITED BRETHREN HISTORICAL SOCIETY,
DAYTON, OHIO.**

This society was organized in 1885, and occupies a room with a fire-proof vault in the building of the United Brethren Publishing House.

GENERAL.

- Indiana Conference. Proceedings. 1830-1844.
- Records of New Albany Station, Indiana. 1844-1860.
- Kansas Conference. Minutes. 1882-1897.
- Virginia Conference. Records and journal. 1800-1837; 1850-1899. (In German through 1830.) 3 vols.

Ohio:

- Central Ohio Conference. Journal. 1878-1901.
- Hagerstown Conference. (The original conference of the United Brethren.) Records. 1800-1830.
- Miami Conference.
- Minutes. 1810-1882. 3 vols.

- Records of the United Brethren Sunday School Association. 1870-1886.
Records of the Dayton United Brethren Ministerial Association. 1884-1891.
Journal of Dayton Station Quarterly Conference. 1852-1862.
Records of First Church, Dayton. 1852-1884.
Also miscellaneous papers. 2 vols.
Church register of Newcomer Chapel, Springfield. 1845-1847.
Montgomery County Bible Society. Records. 1822-1890.
Muskingum Annual Conference. Journal. 1818-1840; 1856-1876; 1882-1889. 3 vols.
Ohio German Conference. Records. 1853-1883.
Scioto Conference. Minutes of Baltimore (now Circleville) Mission Quarterly Conference.
Western Reserve Conference. Records. 1853-1885.

PERSONAL.

- The diaries of Bishop Henry Kumler, jr., 1849-1868; 1870-1880. Also memoranda-book, 1841 ff., journal of journey to Missouri, 1852, and some sermon outlines.
Autobiography of Bishop Henry Kumler, jr.
Autobiography of Bishop Jacob Hoke.

LIBRARY OF DENISON UNIVERSITY,

GRANVILLE, OHIO.

- Sermons of Rev. Jacob Little of the Granville Congregational Church. 1855-1864. (These were annual New Year's sermons, historical and statistical, giving a detailed account of the spiritual condition of his church.)

OHIO CHURCH HISTORY SOCIETY,

LIBRARY OF OBERLIN COLLEGE, OBERLIN, OHIO.

GENERAL.

- Records of the Domestic Missionary Society of the Western Reserve. 1826-1862.
Records of the General Association of the Western Reserve. 1836-1850.
Records of the Ohio Congregational Sunday School Association. 1887-1896.
Minutes of the Congregational Association of Central Ohio. 1838-1853.
Records of the Ohio Central North Association of Congregational Ministers. 1872-1882.
History of Marietta Conference, 1841-1891, by C. E. Dickinson.
Records of the Trumbull and Mahoning Congregational Conference. 1869-1892.
Records of the Oberlin College Theological Society. 1865-1875.
Mrs. Ellen J. Phinney. Fifty Years of Women's Work in the Churches.
Williston Walker. Contributions of Congregationalism to civic and public affairs.

LOCAL CHURCHES.

Copy (typewritten) of the records of the Bath Congregational Church. 1823-1867.

Records of the Braceville Church. 1814-1871. (In part a transcript.)

Records of the Gentlemen's Missionary Association, Hudson. 1826-1835.

Records of the Church of Christ, Mantua. 1812-1889. 2 vols.

Records of the Church of Christ, Strongsville. 1817-1834; (records "Ecclesiastical"), 1822-1851.

Historical sketches of the following Congregational churches in Ohio:

Bellevue. 1836-1899.

Braceville.

Brecksville. 1816-1898.

Bristolville. 1817-1892.

Brooklyn Village. 1819-1894.

Coolville. 1899.

Cuyahoga Falls. 1898.

Fitchville. 1819-1894.

Greenfield. 1822-1897.

Johnsonville. 1895.

Lock. 1902.

Lodi.

Mecca.

North Bloomfield. 1898.

North Monroeville. Two sketches.

Parkman. 1823-1898.

Pierpont. 1823-1898.

Pittsfield. 1900.

Plain Church. 1835-1895.

Randolph, First.

Ravenna.

Richfield. 1818-1899.

Rochester. 1835-1901.

Rock Creek.

Sheffield.

Springfield, Legonda Avenue.

Streetsboro Presbyterian-Congregational Church. Two historical sermons, 1876.

Twinsburg. History of the Sunday School.

Weymouth.

Windham. 1898.

Sketch of the early history of the Congregational Church of Huntington, West Virginia.

PERSONAL.

Autobiography of Rev. Joseph Badger. (This was used as the basis of Professor H. N. Day's *Life of Badger*.)

Rev. Henry Cowles. Commonplace book.

Rev. John C. Hart. Sermon on the execution of John Brown. Ravenna, Ohio, Dec. 2, 1859.

LIBRARY OF THE UNIVERSITY OF WOOSTER,

WOOSTER, OHIO.

(Steps are being taken toward making this a regular depository of the archives of the Synod of Ohio.)

Records of the First Presbyterian Church of Wooster. 1833-1845.

Historical sketches of the Presbytery of Richland. 1855, 1867.

Historical sketches of the following churches, 1876:

Apple Creek.

Ashland.

Chester.

Congress.

Mansfield.

Orrville.

Shelby.

Wayne.

Biographical sketches of some ministers in the Richland Presbytery.
A few letters, including one of Jonathan Edwards.

**LIBRARY OF WESTERN THEOLOGICAL SEMINARY,
ALLEGHENY, PENNSYLVANIA.**

Minutes of the Presbytery of Pittsburg.

Records of the Redstone Presbytery. Sept. 19, 1781-Sept. 25, 1844. 5 vols. (The first three of these volumes have been printed, and the fourth through the records of Dec., 1831.)

Papers relating to the Western Theological Seminary as follows:

Minutes of the Society of Religious Inquiry. 1847-1852; 1852-1857; 1862-1868. 3 vols.

Letter-book of above society. 1854-1858.

Records of the Society of Inquiry. Oct. 7, 1861-Jan. 9, 1874.

Obituary records of above society. 1832.

**THE ARCHIVES OF THE UNITAS FRATRUM OR MORAVIAN CHURCH IN THE
UNITED STATES OF AMERICA,
BETHLEHEM, PENNSYLVANIA.**

Almost from the beginning of the history of the Moravian Brethren in this country, Bethlehem, Pennsylvania, has been the centre of their organized activities, and a vast amount of their manuscript material has accumulated here. A considerable proportion of the papers relate to the congregation at Bethlehem, but reports from missionaries and the mission stations were constantly sent in to the headquarters here. No attempt has been made to include in this Inventory such reports as come from the mission fields outside the present limits of the United States and Canada. By far the larger part of the manuscripts, especially the letters and the diaries and reports of congregations, are in German, but they are listed here, with few exceptions, by designations in English.

The Malin Library of Moravian Literature, with which the archives are connected, contains many important printed books relating to the history of the Unitas Fratrum both in Europe and in America. A brief list of such manuscripts in the archives as were deemed of primary importance for the history of the Unitas Fratrum is to be found in volume VIII. of the *American Church History* series; a more detailed list, though incomplete and in many particulars imperfect, appears in the *Ohio Archaeological and Historical Quarterly* of Apr., 1909, where announcement is made of a plan for printing some of this manuscript material.

GENERAL.

Copies of documents, the originals of which are, in most cases at least, at Herrnhut, in Saxony, *viz.*:

Minutes and results of general synods held in Herrnhut. 1746, 1764, 1769, 1775, 1782, 1789, 1801, 1818, 1825. 23 vols.

Diarium der Hütten. 1747-1755. (Zinzendorf's pilgrim congregation.) 17 vols.

Jüngerhaus Diarium. 1756-1760. 16 vols.

- Gemeinhaus Diarium. 1761-1764. 10 vols.
 Gemein Nachrichten. 1765-1818. 113 vols. (This series is continued in print.)
 Nachrichten der Unitäts Aeltesten Conferenz. 1764-1858. (Eleven volumes (through 1843) and unbound papers; since 1858, "printed as MSS.", that is, for limited distribution.)
 Minutes of European conferences concerning American Moravian affairs. 1760, 1761.
 Extract of journal of a sea-congregation in journey through Holland and France. 1745.

AMERICA.

- Minutes of American provincial synods. 1747-1755; 1757-1766; 1768; 1779; 1781; 1790; 1802; 1807; 1817; 1835. (Most of these are originals, many being found also in bound copies.)
 Reports of the Provincial Helpers' Conference. 1802-1848.
 Miscellaneous letters from country congregations to the provincial synods.
 Documents concerning relations with the Lutherans and the Reformed. 1742-1747.

PAPERS OF THE SOCIETY FOR PROPAGATING THE GOSPEL AMONG THE HEATHEN.

- Outline of the Missionary History of the Society from 1787 to 1802, by Secretary Benade.
 Day-book of the Society. Aug. 13, 1745-Apr. 30, 1759.
 Miscellaneous documents of the Society, including one concerning incorporation, 1798.
 Miscellaneous papers. 1787-1811. (These are chiefly reports relating to Moravian foreign missions.)
 Copy of rules for the American congregations, especially in Pennsylvania. 1761.
 List of places where Brethren have preached in America. Jan., 1747.
 Short account of the work of the Brethren in the North American colonies. 1735-1742.
 Instructions of the society to John Heckewelder. 1799.

PAPERS RELATING TO MILITARY AND POLITICAL AFFAIRS.

FRENCH AND INDIAN WAR.

- Moravian replies to accusations that they were corresponding with the French.
 Joseph Powel's account of Moravian benefactions to refugees in the Indian war. 1756 ff.
 Letters and reports from the country congregations during the Indian war, 1756, 1757. (These include Allemangel, Oley, Donigal, Bethel, Heidelberg, and Lebanon, Pennsylvania.)
 Short description of the many favors and blessings of the Lord our God which the congregations in Bethel experienced during the dangerous war of the savages, 1755-1757.
 List of families who fled from the frontiers to Bethlehem, Jan., 1756, with account of contributions for same.

REVOLUTIONARY WAR.

- Letter of Surgeon-General John Warren to authorities at Bethlehem. Hanover General Hospital, Dec. 4, 1776.
- Protest to Continental Congress against quartering of British soldiers in Bethlehem. Sept. 3, 1777.
- Letter of Dr. William Shippen to authorities at Bethlehem. Trenton, New Jersey, Sept. 18, 1777.
- Order of the Continental Congress for the protection of the persons and property of the Moravians at Bethlehem. Bethlehem, Sept. 22, 1777. (Signed by fifteen "Delegates to Congress".)
- Letter of John Ettwein to Col. Siegfried. Bethlehem, Oct. 2, 1777.
- Letter of Ettwein to Gen. Woodford. Bethlehem, Oct. 15, 1777.
- Four bills and accounts for damages suffered by Moravians at Bethlehem from American troops. 1777-1779.
- Petition of inhabitants of Northampton and adjoining counties to the assembly of Pennsylvania in regard to abjuring allegiance to the King of England. 1778. (Four copies with different sets of signatures.)
- Petition of Bishop Ettwein for the United Brethren to Congress. May 12, 1778.

CORRESPONDENCE WITH PUBLIC AUTHORITIES, ETC.

- Copy of address of the Brethren to Gov. John Penn on his arrival in the province, as delivered by Peter Boehler *et al.*
- Address by the congregation at Bethlehem to Gov. James Hamilton. Nov. 25, 1748.
- Papers relating to the securing of passports by Martin Mack, David Zeisberger, and Gottfried Rundt, for journey to Albany and Onandago to visit among the Five Nations. 1752.
- Address by Bethlehem authorities to Gov. Morris upon his inauguration, 1754, with his reply.
- Copy of letter of Bethlehem authorities to the governor. May 23, 1756.
- Congratulatory address of the Elders of the United Brethren to William Moore upon his election as president of the supreme executive council of Pennsylvania. 1782.
- Draft of petition sent to Congress by the Society for Propagating the Gospel. (Presented May 20, 1785.)
- Letter of George Washington "To the Directors of the Society of the United Brethren for Propagating the Gospel among the Heathen" [1789]. Also copy of letter to which this was the reply.
- Copy of address of David Zeisberger *et als.* to Lieut.-Gov. Simcoe. Feb. 25, 1793.
- Copy of letter of Zeisberger, Mortimer, and Heckewelder to Gov. St. Clair. Oct. 28, 1798.
- Addresses of missionaries, J. P. Kluge and Abraham Luckenbach, to William H. Harrison, governor of Indiana Territory. Feb. 23, 1801.
- Addresses of missionaries, David Zeisberger and B. Mortimer, to Arthur St. Clair, governor of the Northwest Territory. Mar. 9, 1801.

PAPERS RELATING TO THE INDIANS AND INDIAN MISSIONS.

Besides the manuscripts listed under this heading, considerable of the material classified regionally below relates to the Indians and to Indian missions,

as do also many of the journals, especially those of journeys. There is also a considerable amount of manuscript material concerning the Indians and their languages which is not at all related to religious history and so is not entered here.

- Copy of letter dictated by Tschoop to Zinzendorf. Dec. 19, 1741.
- Diary of the first work of the Brethren among the Indians in North America and especially in Shekomeko and the surrounding region up to the emigration of the Christian Indians to Bethlehem, Gnadenhütten, and other places, from Dec., 1739, to June, 1746.
- Relation of the work of the Brethren among the Indians in North America from the beginning until 1751.
- Reports of embassies of the Brethren in Bethlehem to Shikellimi and his council in Shamokin. Apr., May, 1747.
- Report of embassy to Shamokin. Apr., 1748.
- Report of embassy to Shikellimi's sons in Shamokin. Feb., May, 1749.
- Reports of Indian conferences. 1745-1747.
- Letters and papers concerning the Indian congregations from Spangenberg and others. 1741-1758.
- Papers relating to the Indian, Renatus.
- Registers of baptisms, marriages, deaths, etc., of Indians. 1742, 1791.
- Indian accounts. 1749-1756.
- Declaration to the Indians of Pachgatgoch and to several from Gnadenhütten concerning their stay at Nazareth. 1747.
- Letter of thanks of the Brethren of the Delaware and Mohican nations to the great council in Onondaga. Apr. 24, 1748.
- Statutes and rules agreed upon by the Christian Indians at Languntoutenunk and at Welhik Thuppek. 1772.
- Correspondence of the Indians and the governor of Pennsylvania. 1756.
- Letter of Christian Indians at Gnadenhütten to Lieut.-Gov. Morris. Dec. 9, 1755.
- Substance of a conversation between Teedyuscung and several Brethren in Bethlehem. Aug. 27, 1757.
- Relations of the treaty of the Brethren with the Nantikoks and Shawanos. 1752.
- Receipts by Indians for work. 1756. (Framed.)
- Treaty council held at Easton. 1756.
- Conference held with the government at Philadelphia. 1758.
- Address of Christian Indians to Gov. William Denny. July 2, 1758.
- Report (in Zeisberger's hand) of conference with Chief Nicolas of the Mohawks. Aug. 5, 1758.
- Minutes of the Indian treaty at [Pittsburg]. Aug., 1760.
- Memoranda of Indian conferences concerning the establishment of mission stations in the Indian country. 1760-1764.
- Diary of the exiled Indian congregation from Nain and Wechquetank to arrival in Nachiliching, Dec. 1, 1763-May 21, 1765, with an address of same to the governor before their departure from Philadelphia, Mar., 1765.
- Brief description of the Cherokee country. 1766. (Written to Ettwein by John Daniel Hammerer.)
- Diaries of Moravian missionaries among the Cherokees. 1799 ff.

- Diaries of Springplace in the Cherokee country. 1807-1817.
Letters from Springplace, 1813, 1823-1827.
Reports of Cherokee mission. 1820-1831.
Report of Wachovia directors of the Society for Propagating the Gospel concerning its mission among the Cherokees and an attempt to found a mission among the Creeks, presented at a meeting of the Society, Salem, North Carolina, Aug. 21, 1810.
Drafts of letters to government officials and to various Brethren in reference to affairs of the Indian missions. 1768-1790.
Letter of John Penn to "Brethren, the Indians of Wyaloosing". Philadelphia, June 21, 1769.
Letter of Richard Penn to same. May 15, 1772.
Address of Christian Indians to Pennsylvania assembly. May 16, 1772.
Power of attorney signed with tribal marks by chiefs of Moravian Indians at Wyalusing, Pennsylvania. 1772.
Zeisberger's Diary of the wandering Indian congregation in their flight from Muskingum to Sandusky, its final destruction, and the rebuilding on the river Huron not far from Detroit in the years 1781-1783.
Diaries of Indian congregation on the Cuyahoga. May 17, 1785-Sept. 25, 1786; Oct., 1786-Feb., 1787.
Conference-book. Pettquottink, June 1, 1788.
Diary of the Indian congregation, Salem, Pettquottink, May 10, 1790, and their journeying thence and arrival at Detroit River, to Aug. 14, 1791.
Diary of the Indian Congregation in Waite . . . to their arrival at Detroit River. Aug., 1791.
Extract from David Zeisberger's diary of the Christian Indian congregation near Lake Erie, relating to their outward concerns and connection with the savages from Aug., 1790, to Apr., 1792.
Two letters from War Department, Office of Indian Affairs. May 1, 1839; Aug. 8, 1840.
Catalogue of various Indian congregations, list of Indian emigrants, etc. Report of missions among the Chippewas. Apr. 13, 1802-Dec. 13, 1806.
Draft of letter from Moravians at Bethlehem to Indian congregations at Gnadenhütten and Lichtenau.
Proclamation against the sale of rum to the Indians.

REGIONAL, STATE, AND LOCAL.

- Map of the country of the Five Nations.
Two maps of the Wechquetank region.
Six maps of the Muskingum region.
Five packages of accounts of visits to country congregations in Rhode Island, New York, New Jersey, Pennsylvania, and Maryland. 1742-1767.
Extracts from the church-books of congregations, especially country congregations, in New York, Pennsylvania, Maryland, and Ohio. 1818-1848.

Rhode Island:

- Diary of Newport. Dec. 8, 1756-Sept. 30, 1757; Nov., Dec., 1758; 1766-1783; 1791; 1792; 1801-1808; 1826-1833.
Letters from Newport. 1756-1798; 1802-1816; 1817-1834; 1836-1841.

Connecticut:

Diary of New London. June 8-Nov. 1, 1756.
 Diary of Pachgatgoch. 1749-1754; 1755-1759.

New York:

(Some recent diaries and other documents from New York congregations are deposited here.)

Camden.

Reports of the beginning of the congregation. 1834.
 Minutes of the congregation council and trustees. 1849-1860.
 Register. 1849.
 Letters. 1832-1848.

Camden Valley, Washington County. Diaries. 1832-1852; 1852-1856.
 New York City.

Fragments from diaries. Jan., 1775-Sept., 1777; 1792; 1795.
 Diary. 1801-1804, 1806, 1808, 1818, 1820-1829, 1848, 1849, 1855, 1869.
 (One package.)
 Package of letters to congregation. 1775-1782.
 Letters from New York [City]. 1760, 1774-1781, 1788-1798, 1802-1848.

Brief biographical sketches (*Lebensläufer*) of departed members of the New York congregation. 1755-1785.

Shekomeko. Two boxes of miscellaneous material, including diary and letters, 1742-1746, and later fragments.

Sichem, Dutchess County.

Diaries. 1756-1758; 1761; 1762; 1774.
 Church-book. 1756-1773.
 Letters and other papers. 1755-1770.

Staten Island.

Diaries. 1763-1768; 1795; 1801-1808; 1818-1821; 1826-1836; 1848; 1849.
 Letters. 1762-1769; 1770-1773; 1779-1796; 1802-1812; 1809-1825; 1813-1835; 1836-1848.

Zauchtenthal. Letters and papers. 1753, 1754.

New Jersey:

Report by Bryzelius of his work among the Swedes. 1745.

Camden. Diaries. 1849; 1850; 1855.

Hope.

Diaries. 1774-1777; 1777-1782; 1782-1784; 1778-1789; 1790-1799; 1800-1807; 1841-1846; 1855; 1860.
 Reports. 1790-1799; 1800-Apr., 1808.
 Letters. 1776-1808; 1833-1848.
 Protocol of Elders' Conference. July 26, 1787-Apr., 1808.
 Protocol of Committee (trustees). 1775-1808.
 Protocol of Congregation Council. 1782-1795.

Old Man's Creek.

Diaries. 1776-1783; 1801; 1802.
 Church-book. 1742-1790; 1791-1808.
 Letters. 1755-1768; 1770-1780; 1784; 1792; 1793; 1796.
 Woolwich. Letters. 1800-1804.

Pennsylvania:

- Minutes of various conferences and plans concerning Moravian work in Pennsylvania. 1740-1750.
- Minutes of Pennsylvania synods. 1741, 1742, 1745, 1746, 1747, 1748. (Six volumes, of which the first has been printed.)
- Report concerning the beginning of Nazareth, Lititz, Manacosey (now Graceham, Maryland), and Gnadenhütten on the Mahoning, in view of the intended settlement in South Carolina.
- Bishop Ettwein's report concerning the Settlement Congregations, Bethlehem, Nazareth, and Lititz.
- Account of Quakers and their conduct at Easton. 1757.
- Report of a visit to Wyoming. 1789.
- Diaries of the following congregations:
- Christiansbrun. 1756; Jan., Feb., 1757; Jan., 1758.
 - Jongquakamik (Journal). Sept., 1802-1806.
 - Languntoutenunk on the Beaver. Nov. 27, 1771-Apr. 12, 1772.
 - Lawunakhannek on the Allegheny.
 - Machilusing. 1765-1766.
 - Meniolagomeka. 1752-1755.
 - Nain. June, 1762-Mar., 1763.
 - Tschichschiquannunk. 1769-1772.
 - Wechquetank. 1760-1763.
- (See also the localities further below.)
- Minutes of conferences at Bethlehem, 1745, 1746, 1747; Creuz Creek, 1746; Frederickstown, 1745; Gnadenhütten, 1754; Lancaster, 1745; Philadelphia, Mar., July, 1746; Salisbury, 1756.
- Extracts of minutes of conferences in Donegal, Swatara, and Gnadenhütten. 1754, 1755.
- Allemandel.
- Diary. Sept., 1754-Sept., 1756; 1758-1770.
 - Church-book of Allemandel and Gnadenhütten on the Mahoning. 1745-1811.
- Minutes of church council.
- Bethel.
- Diaries. Feb., Mar., 1755; 1808-1810; 1814-1816; 1819; 1825-1836.
 - Letters. 1754-1768; 1805, 1806, 1808, 1821-1826.
- Bethel and Hebron. Letters. 1770-1781, 1792-1796, 1827-1835.
- Bethel, Hebron and Lebanon. Letters. 1836-1848.
- Bethlehem.
- Diary (*Diarium*) of Bethlehem congregation. 1742 to present. 53 vols.
 - Diary of Bethlehem. Jan. 1-Mar. 19, 1745. (In English.)
 - Protocol of church council. 1754-1758.
 - Minutes of Elders' conference. Mar. 3, 1756; 1810-1816.
 - Minutes of Ministers' Conference. Feb. 7, 1743.
 - Protocol of Helpers' Conference. 1744-1849.
 - Noteworthy days in the settlement of Bethlehem. 1741, 1742.
 - A brief account of the settlement of Bethlehem and estate of the congregation, drawn up in 1787 on basis of materials in the archives.
 - Extract of most remarkable circumstances. 1745.
 - Regulations concerning the Brethren's Economy in Bethlehem and Nazareth. 1754.

- List of visitors (whites and Indians) to Bethlehem. 1755.
 Diary of Indian congregation. Aug., 1758.
 Copy of letter of William Denny to Brethren at Bethlehem. Philadelphia, June 7, 1758.
 Division of Brethren in Bethlehem in different trades. 1759.
 Abstract of rules agreed upon by the inhabitants of Bethlehem when the Economy ceased. 1761.
 Memorabilia. Surveys of the year or annual reports to the congregation by the minister. 1763-1883.
 Rules of the Widows' Society. 1791.
 Account of Jubilee Celebration. June 25, 1792.
 Letters. 1760-1793; 1802-1821; 1829; 1835-1848.
 Extracts from reports of town and country congregations belonging to the Bethlehem district. 1798-1809; 1813; 1814.
 Letters from town and country congregations in Bethlehem district. 1808-1810.
 Biographical sketches of deceased members of the Bethlehem congregation. 1746-1875. (6 cases.)
 Christiansbrun. Letters. 1763-1767.
 Donegal.
 Diaries. 1755-1756.
 Minutes of church councils. 1753-1766.
 Letters. 1754-1769.
 Donegal and Mt. Joy. Diaries. 1742-1802.
 Emmaus.
 Diaries. 1777-1784; 1787; 1793; 1794; 1801-1808; 1819; 1821; 1827; 1830-1845; 1869.
 Account of origin and progress of the congregation in Emmaus. 1739-1797.
 Letters. 1756-1781, 1797, 1802-1848.
 Emmaus, Maguntsche, and Salisbury. Diary. Jan., 1755-Apr., 1756.
 Frederickstown.
 Church-book of the Boys' School. 1745.
 Account-books. 1745-1750.
 Friedenshütten. See Wyaloosing.
 Germantown. Ledger of the school. Apr., 1746-Dec., 1748.
 Gnadenhütten on the Mahoning.
 Diaries. 1747-1755; 1777-1789; 1800-1801; 1802-1808.
 Christian Seidel's diary of Gnadenhütten. Jan.-Feb., 1755.
 Steward's account-book. 1747-1749.
 Minutes of conference. 1747-1755.
 Declaration of Christian Henry, Nathanael Seidel, and Christian Seidel to the inhabitants. Feb. 3, 1755.
 Letters. 1755, 1771-1781, 1792-1798, 1802-1813.
 Gnadenthal.
 Diaries. 1746, 1747; Dec. 29, 1755-Oct., 1756; Jan., 1758.
 Letters. 1766, 1767.
 Gnadenthal and Christiansbrun. Diary. 1751-1764.
 Hebron.
 Diaries. 1808-1810; 1812; 1814; 1815; 1836.
 Letters. 1743-1774; 1803-1806; 1809, 1810, 1812.

Heidelberg.

Diaries. 1754-1756.

Church-book. 1742-1825.

Letters. 1743-1769; 1770-1780; 1807.

Heidelberg and Mt. Joy. Diaries. 1813-1815.**Hopedale.**

Diaries. 1855-1861.

Letters. 1836-1848.

Lancaster.

Diaries. 1754-1756; 1779-1780; 1808-1819; 1826-1836; 1838-1840; 1842-1843; 1847-1849; 1885; (fragments, 1759, 1760, 1847, 1849, 1860).

Letters. 1750-1760; 1770-1781; 1790-1792; 1802-1816; 1819-1848.

Miscellaneous reports, minutes, and memoranda. 1747-1756.

Lancaster and Yorktown. Diaries. 1767-1774.**Lancaster and Graceham. Letters. 1820-1825.****Lititz.**

Diaries. 1770-1789; 1810-1812; 1815-1845; 1849; 1855; 1857.

Protocol of Elders' Conference. 1784, 1788, 1789, 1803-1826.

Letters. 1755-1848. (28 packages.)

Reports from Lititz. 1790-1810; 1816, 1826; (York and Lititz, 1764-1769).

Account of laying of corner-stone and dedication of new church. 1786, 1787.

Reports of town and country congregations belonging to Lititz district. 1763, 1799-1815.

Extracts from church-books of Lititz and Nazareth. 1818-1848.

Lynn. (See also Allemangel.) Letters. 1755-1770.**Maguntsche.**

Diaries. 1780-1784.

Account-book of school. 1747-1753.

Mt. Joy.

Church-book. 1743-1815.

Letters. 1770-1780; 1803, 1804.

Diaries.

Nazareth.

Diaries. 1746, 1753, 1755, 1756, 1765-1789; 1800-1804; 1805-1809; 1810-1812; 1840-1844; 1846-1850; 1855, 1857.

Protocol of Elders' Conference. 1810-1816; 1820-1828.

Letters. 1756-1768; 1772-1782; 1784-1798; 1802-1848; Rose Inn, 1763-1767.

Nazareth and Schoeneck. Reports. 1790-1799.**Oley.**

Diaries. 1755, 1756, 1759-1761.

Church-book. 1758-1768.

Day-book of school. 1750.

Letters. 1756-1782.

Philadelphia.

Fragments and extracts of diaries. 1754-1756; 1776, 1795.

Diaries. 1777-1790; 1793, 1796; 1801-1808; 1818-1821.

- Letters. 1754-1756; 1760; 1764-1767; 1769-1782; 1785-1798; 1802-1848.
 Reports. 1827-1847.
 Salisbury. See Emmaus.
 Schoeneck.
 Diaries. 1803-1808; 1818-1821; 1826-1834; 1836, 1837, 1839, 1840, 1843, 1861.
 Church record. 1754-1796.
 Letters. 1762-1768; 1770-1782; 1792-1794; 1802-1848.
 Shamokin. Diaries. 1747-1750; 1753-1755. (Things concerning Shamokin, especially of the year 1755.)
 Tulpehocken. Church-book. 1733-1747.
 Warwick.
 Diaries. 1749-1756.
 Church councils. 1754, 1755.
 Letters. 1754-1757.
 Wyalosing. Register of the congregation. 1766-1778. (Copy of letter to Indians here from Philadelphia Friends. Aug. 8, 1772.)
 York.
 Diaries. 1754-1756; 1808-1817; 1827-1832; 1835-1840; 1842-1844; 1849, 1856.
 Letters. 1755; 1770-1780; 1802, 1807-1811; 1818-1820; 1824, 1827-1829; 1832-1848.
 York Town, Carol's Manor and New London. Letters. 1750-1760.

Maryland:

- Baltimore. Letters. 1832-1844.
 Carols Manor.
 Joseph Powell's diary. 1766.
 Letters. 1755-1775.
 Monocacy (later Graceham).
 Diaries. Nov. 26-Dec., 1759; 1808-1819; 1826-1836; 1849, 1861.
 Letters. 1755-1781; 1802-1848.
 Historical account of the beginning and progress of the work in the region of the Monocacy and of the establishment of the congregation of Graceham. 1745-1790.

North Carolina:

- Account of the settlements in North and South Carolina. 1794.
 Salem.
 Diaries. 1775-1782; 1783-1803; 1806-1809.
 Letters. 1767, 1770-1797; 1802-1848.
 Extracts from the church-books. 1818-1848.
 Reports of the Society for the Furtherance of the Gospel among the Heathen in Salem, with reports of work elsewhere in North Carolina and in Virginia. 1822-1852.
 Reports from neighboring congregations. 1810-1813; 1815-1818.
 Extracts from the church-books. 1818-1848.
 Salem and Wachovia. Reports and memorabilia. 1819, 1836-1838.
 Wachovia.
 Diaries. 1753-1757; Mar.-Oct., 1759; Feb., 1760-1766; 1767, 1768.
 Letters. 1762-1774.

Extracts from reports. 1804, 1805, 1810, 1811.

Memorabilia. 1815-1818.

Western Territories:

Reports of Western congregations. 1776-1789.

Reports of the Indian missions on the White River. 1801-1806.

Diaries of the Indian congregation on White River. Apr. 1, 1802-Mar. 31, 1803; 1806.

Diary of the Indian congregation on the Cuyahoga, their departure thence, and journey along Lake Erie and arrival at Petquottink Creek on Huron River. 1807.

Diaries of Gnadenhütten on the Huron. Aug., 1783-May, 1785; 1804, 1805.

Ohio:

Letters from missionaries among the Indians in Ohio. 1769-1790.

Letters from mission stations to authorities at Bethlehem. 1773-1803.

Diaries of the Brethren on the Ohio. 1769-1771.

Documents concerning the acquisition of the Muskingum land. 1783-1798.

Catalogue of Indians living on the Muskingum.

John Heckewelder's narrative of Indian missions on the Muskingum.

Opinion of Heckewelder about special worker on west side of the Muskingum.

Beersheba.

Extracts from reports. Aug., 1808-May, 1811.

Letters. 1805-1812.

Canal Dover.

Diaries. 1843, 1849, 1855.

Letters. 1836-1848.

Gnadenhütten on the Muskingum.

Diaries. 1772-1777; Aug. 15, 1780-Mar. 18, 1781.

Report. June, July, 1780.

Letters. 1802-1848.

Memorabilia of the first white settlers. 1799.

Correspondence with Col. Broadhead concerning Gnadenhütten massacre, with accounts of same.

Gnadenhütten and Beersheba. Reports. 1799-1811.

Gnadenhütten, Sharon, and Beersheba. Diaries. 1811-1824; 1826-1846; 1860.

Goshen.

Diaries. Oct., 1798-Apr., 1812; 1813, 1814; July, 1817-1821.

Letters. 1798-1821.

Reports of Indian congregation. 1800-1806; 1810-1821.

Report of conference at Goshen. Oct. 10-21, 1803.

Lichtenau on the Muskingum. Diaries. 1776-1780.

New Salem on Lake Erie. Oct., 1789-May 1, 1790.

Pettquottink on Lake Erie.

Diaries. June, 1787-Mar., 1788; 1790-1792; 1804-1809.

Letters. 1804-1807.

Reports. 1805-1809.

Salem.

Diaries. Aug. 14, 1780-Sept. 2, 1781.

Letters. 1780.

Schoenbrunn. Diaries. 1773-1777; Aug. 13, 1780-Mar. 25, 1781; Oct. 4-Nov. 3, 1798.

Schoenbrunn and Gnadenhütten. Diary. Nov., 1779-Aug., 1780.

Welhik Thuppek on the Muskingum. Diary. Sept.-Oct. 18, 1772.

Illinois:

Olney.

Diary. 1859-1877.

Church-book. 1856-1872.

West Salem. Diaries. 1856, 1860.

Wisconsin:

Sturgeon Bay. Diary. 1873.

Iowa:

Blairstown.

Diary. 1878-1892.

Church records. 1878-1892.

Minutes of trustees. 1880-1893.

Moravia. Church records. 1866-1879.

Kansas:

Miscellaneous reports and letters. 1844 ff.

Church-books of Indian missions. 1870-1903.

New Fairfield. Letters. 1822-1848.

Osborn.

Church record. 1878-1887.

Minutes of the congregation council. 1879-1886.

Westfield.

Church-book. 1837-1901.

Letters. 1837-1848.

Canada:

Protocol of conference about the Indian congregation in Upper Canada, Sept., 1815, with appended reports.

Correspondence with the Canadian government concerning the Indians in Canada. 1809-1814.

Fairfield.

Map of Fairfield Mission.

Diary. 1797-1811. (Incomplete.)

Reports of Indian congregation. Aug., 1802-July, 1808.

Letters. 1798-1839.

Report of mission to the Chippewas. Fairfield, 1791-1810.

Protocol of mission conference in Fairfield. Jan.-Mar., 1804; Sept. 14, 1815-Jan. 8, 1818.

PERSONAL MATERIAL.

DIARIES, JOURNALS, ETC.

Abraham Bining. Account of journey to Falkner's Swamp, 1747, with letters therefrom to Spangenberg.

David Bishop. Diary of visit to Shekomeko. 1747-1749.

Diary of journey of Peter Boehler *et al.* from Bethlehem to New York and until their departure to Europe. Feb. 16-Apr. 3, 1745.

Memorandum concerning Boehler's capture and imprisonment.

Report of Boehler's visit to Monocacy. Aug., 1754.

- Gottlob Buettner. *Diary*. Apr. 6, 1738-Dec. 11, 1743.
- Diary of Brethren Burkard and Petersen on the Flint River. Nov. 1, 1807-May 2, 1809; June 1, 1809-May, 1812.
- Diary of the journey of Brother and Sister Byhan and Brother Wohlfahrt and of their stay in the land of the Cherokees. Nov. 24, 1801-June 25, 1802. (2 copies.)
- Diary of journey of Cammerhoff to Shamokin with Joseph Powel and his return to Bethlehem with Brother and Sister Mack. Jan. 6-9, 1748.
- Diary of journey of Cammerhoff and Gottlieb Pezold to Wechquetank and Pachgatgoch. Feb. 23-Mar. 22, 1749.
- Journey of Christian Froelich and Andrew the negro to Staten Island, etc. Dec., 1748.
- Journal of journey of B. A. Grube and Carl Gottfried Rundt to Wyoming. July, Aug., 1754.
- Diary of journey of Brother and Sister Grube, Brother and Sister Senseman, and Sara Ohneberg across the mountains. May-Sept., 1780.
- Account of journey of John Heckewelder and John Ettwein. 1772, 1773.
- Heckewelder's report of journey by water from Languntoutenink on the Beaver to Welhuk Thuppek on the Muskingum. Apr., 1773.
- Diary of John and Sarah Heckewelder from Cuyahoga River to Bethlehem. Oct. 9-Nov. 15, 1785.
- Diary of John Heckewelder from Cuyahoga to Bethlehem. Oct.-Nov., 1786.
- Report of journey of Heckewelder to Muskingum and his return. Sept. 10-Dec. 23, 1788. (Short report of same.)
- Account of Heckewelder's journey to the Wabash. 1792.
- Report upon journey of Heckewelder and William Henry to the Muskingum and their return. Apr.-July, 1797. (Short report of same.)
- Diary of journey of Heckewelder and Mortimer from Bethlehem to Fairfield. 1798.
- Diary of journey of Heckewelder and Jacob Bush to Gnadenhütten on the Muskingum and their doings in the service of the Society for Propagating the Gospel. 1799.
- Diary of the voyage of John Christopher Höpfner. 1743.
- Diary of journey of John Jungman from Bethlehem to Schoenbrunn. 1773.
- Diary of journey of Brother and Sister Kluge and Brother Abraham Luckenbach from Bethlehem to Goshen, Oct. 15-Nov. 15, 1800; from Goshen to White River, Mar. 24-May 25, 1801; from White River to Bethlehem, Sept. 16-Nov. 12, 1806.
- Journal of journey of reconnaissance of Brethren Abraham Luckenbach and Hagen on the River St. Mary's. 1808.
- Report of Luckenbach's visit to the Monseys. 1810.
- Diary of the stay of Luckenbach and Hagen on the Sandusky. Apr. 30, 1811-Sept. 10, 1812.
- Brief from the diary of Brethren Luckenbach and Hagen about their journeys to Sandusky and their stay from the 22d of Apr. to the end of the year 1811 and during the first half of the year 1812.
- Report of John Martin Mack to Boehler concerning his journey to Wayomick with Count and Countess Zinzendorf and his sojourn there.
- Short account of journey of Mack and Christian Froelich to Wayomick (Wyoming) and Hollobank. 1745.

- Account of visit of Brother Martin Mack and ——— to Wyoming. 1754.
 Account of journey of Mack to the Susquehanna. Sept., 1755.
 Journal of Frederick de Marschall. Oct., 1763-Jan., 1764.
 Diary of John Philip Meurer. 1746, 1747.
 Diary of journey of Meurer, Alsatia to America, 1742. Also a copy of the same.
 Diary of Brethren and Sisters Mortimer, Oppelet, Jungman, *et als.* from Bethlehem to Goshen. Apr. 29-June 14, 1799.
 Journal of journey of Constantine Mueller and his company from Altona [Germany] to North America. 1801-1802.
 Diary of George Neisser. 1741, 1742.
 Diary of Brother and Sister Peter from Bethlehem to Gnadenhütten on the Muskingum. 1799.
 Gottlieb Pezold. General plan with which I came from Europe to America. 1744. (2 copies.)
 Journey of C. T. Pfohl from Christiansfeld, Denmark, to Bethlehem.
 Fragment of diary of Carl Frederick Post.
 Journal of Post. 1758.
 Account of Post's journey to Wyoming. June, 1758.
 Account of Post's missions at Fort Augusta (Pittsburg). 1758.
 Journey of Post to and sojourn in Pittsburgh in the years 1759-1760; and to the Ohio in 1761.
 Journal of journey of Brother [Christian Henry] Rauch to the Mohawk Indians. 1743.
 Diary of journey of Rauch to Shecomeco and Pachgatgoch. 1746.
 Journal of journey of Rauch to Shamokin. July 27-Aug. 17, 1747.
 Diary of visit of Rauch to Pachgatgoch. 1754.
 Report of Jacob Rauschenberger's visit to the awakened in region of New Lancaster, Ohio. 1825.
 Short account of visit of Owen Rice and Peter Knowlton in New England. 1745, 1746.
 Journey of George Schmidt from Gnadenhütten to Wyoming.
 Report of journey of Brother and Sister Schnall, their daughter, and aged Michael Jung. 1813.
 Report (German and English) of journey of Martin Schneider to Long Island on the Holston River and thence further to the Upper Cherokee towns on the Tennessee River. Dec., 1783-Jan., 1784.
 Andrew Schoute.
 Journal of ship *Irene*. 1748.
 Journey from Bethlehem to Bethabara, North Carolina. 1759.
 Writings of Schoute and Garrison concerning their voyage. 1743. (Dutch.)
 Journey of Louis David de Schweinitz from Herrnhut to Bethlehem. 1812.
 Report of Christian Seidel's journey to Pachgatgoch. Apr. 29-June 7, 1755.
 Report of journey of Seidel and H. Frey to Susquehanna. 1753.
 Report of Nathanael Seidel's journey to Shecomeco. 1746.
 Nathanael Seidel. Documents concerning his going to America. 1761.
 Report of journey of Soelle to Monocacy. Aug., 1756.
 Description of journey of Abraham Steiner and John Heckewelder from Bethlehem to Pettquottink and return. 1789.

- Report of visit of Steiner and Frederick Christian de Schweinitz to the Cherokee Indians and in the Cumberland settlements in Tennessee. Oct. 28-Dec. 28, 1799.
- Diary of Abraham Steiner and Gottlieb Byhan in Cherokee Land. Apr.-Sept., 1801.
- Report of Abraham Steiner's journey from Springplace to . . . the land of the Creeks, his transactions there, and return to Wachovia. Sept. 3-Oct. 2, 1803.
- Report of journey of Utley from Bethlehem to Bethabara, North Carolina. 1766.
- Diary of John de Watteville on his second missionary journey. 1748.
- Diary of de Watteville's "journey among the Indians from October 1748".
- Journal of Conrad Weiser, Indian agent and interpreter, from Tulpehocken to Onondago. 1737. (Framed.)
- Diary of Conrad Weiser's journey to Ohio. 1748.
- Diary of Christopher Wiegner. Sept. 11, 1734-Jan. 12, 1735.
- Diary of journey of John W[e]ligand and Shebosh [John Joseph Bull] to the Huron River. 1783.
- Diary of Brethren and Sisters Wohlfahrt and Byhan in Springplace. June 1-Aug. 31, 1803.
- Diary of Zinzendorf's journey to Shecomeco.

LETTERS.

- Archbishop of Canterbury to Rev. Mr. MacClenahan of Philadelphia. Lambeth, Oct. 9, 1760. (Copy.)
- Peter Boehler to John Penn. Nov. 22, 1763. (Copy.)
- Id.* to Seidel. 1764-1768. (46 letters, from Herrnhut, Holland, and England.)
- Col. Daniel Broadhead to Seidel. Fort Pitt, Oct. 23, 1781.
- Charles Brockden to Henry Antes. Philadelphia, Dec. 9, 1741.
- Brodersen to Seidel. England, chiefly London, 1763-1766. (48 letters.)
- Brownfield to Seiffert. Savannah, June 28, 1743.
- Gottlieb Byhan to Richel. Springplace, Jan. 27, 1805. (Copy.)
- Id.* to Benzien. Springplace, Apr. 7, 1805. (Copy.)
- J. C. F. Cammerhoff to Boehler, Layritz, Weiss, *et al.* 1747, 1748. (In part copies.)
- William Denny to Frederick Post. Philadelphia, July 15, 1758.
- Eyerly to Hübner. Yorktown, May 1, 1782.
- Bernard Adam Grube to Peter Boehler. 1763, 1764. (4 letters.)
- Id.* to Horsefield. Oct. 9, 1763.
- Id.* to Martin. Gnadeth[al], Aug. 21, 1758.
- Id.* to von Schweinitz. Lititz, May 18, 1780.
- Id.* to Seidel. 1760-1765. (42 letters.)
- Id.* to Seidel and Boehler. Apr. 12, 1764.
- Id.* to Spangenberg. Wechquetank, Nov. 30, 1760; Mar. 23, 1761; Feb. 23, 1762.
- John Daniel Hammerer to John Ettwin. June 13, 1766.
- Jacob Haymaker to John Heckthorn. Sept. 7, 1781.
- John Heckewelder to Ettwein. Lichtenau, Nov. 9, 1779.

Id. to Eyerly. Philadelphia, Apr. 17, 1793.

Id. to Loskiel. May 14, 1806.

Id. to Nathanael Seidel. Jan. 2, 1779.

Id. to elders' conference in Bethlehem. Lichtenau, Mar. 3, 1780.

Heckewelder and Senseman. 1780, 1781. (7 letters from Salem, Ohio.)

Matthew Hehl to Hübner.

Jung to Seidel. Gnadenhütten, Mar. 24, 1781. Also other letters of Jung, 1781-1783.

George Jungman to "Brother and Sister". 1769.

Id. to Ettwein. 1769.

Id. to Seidel. 1771.

Henry Knox, secretary of war, to John Heckewelder.

Loskiel to Heckewelder, Mortimer, Müller, and Zeisberger; all on July 4, 1806.

C—— von Marschall to Seidel. Jan. 4, 1764; Mar. 11, 1764.

Mortimer to Loskiel. Goshen, May 11, 1806.

Müller to Loskiel. Beersheba, May 16, 1806.

George Neisser to Marschall. Philadelphia, Feb. 6, 1764.

Id. to Spangenberg. Tulpehocken, June 24, 1755.

John Nitschman to Nathanael Seidel. [England], 1762.

Nyberg to Henry van Bleck. Bristol, England, 1760.

Oppelt to the conference. Nazareth, 1799.

Thomas Penn to Duke of Newcastle. London, Apr. 30, 1747.

John Roth to Ettwein. 1769. (3 letters.)

Id. to Seidel. Muchwihillussink, 1765, 1766. (5 letters.)

Id. to Ettwein, Seidel, and Schmick. 1771. (11 letters.)

Schebosch to Nathanael Seidel. Mar. 12, 1764; Nov. 4, 1781.

Id. to George Neisser. Fort Cumberland, Apr. 24, 1782.

John Jacob Schmick to Ettwein. 1769. (8 letters.)

Id. to Ettwein and Seidel. 1771. (15 letters.)

Id. to Seidel. 1763-1769. (43 letters.)

Nathanael Seidel to Col. Broadhead. Bethlehem, Oct. 2, 1781.

Id. to Lieut.-Gov. Richard Penn. Bethlehem, Oct. 24, 1771.

Gottlob Senseman to Ettwein. 1783. (2 letters.)

Id. to Hübner. Schoenbrunn, Mar. 22, 1781.

Id. to H. C. von Schweinitz. Mar. 24, 1781.

Id. to Seidel. Schoenbrunn, Mar. 23, 1781; Apr. 29, 1781.

Gilbert Tennent to George Whitefield. Philadelphia, June, 1742. (Copy.)

Conrad Weiser to John Artz and others living in Heidelberg. Nov. 5, 1755.

L. Weiss to Nathanael Seidel. Apr. 14, 1780.

Id. to ———. Apr. 29, 1783.

George Whitefield to Blair, Boehler, Finley, Noble, Pyrlaeus, and Tennent. (Abstracts and copies.)

Jacob Wohlfahrt to Benzien. Springplace, Feb. 3, 1805.

J. G. Wollin to Seidel. London, 1764-1769. (26 letters.)

Joseph Worbasse to William Van Bleck, with reply. Dec., 1824.

Hermann Walborn and Caspar Rich to authorities at Bethlehem. Tulpehocken, Feb. 22, 1746.

MISCELLANEOUS LETTERS.

- Thirteen letters from various individuals in England to Nathanael Seidel. 1762-1768.
- Package of letters from Boehler, Seidel, Spangenberg, and Matthew Hehl written from Europe to Bethlehem and the country congregations.
- Package of letters of Spangenberg, John de Watteville, and Zinzendorf to the conference at Bethlehem. 1751, 1753, 1757.
- Package of letters of Brodersen and Lauterbach to Boehler, Hehl, and Reincke. 1750-1760.
- Letters of Soelle for the authorities at Bethlehem from Boston, Litchfield, Broad Bay, and Salem, North Carolina. 1764-1771.
- Package of letters to John Ettwein, 1755-1774; to J. F. Reichel, 1781; to Andrew Hübner, 1783, 1784; to F. W. Marschall, 1761-1765.
- Package of letters to Abraham Reincke. 1756-1758.
- Ten letters from John de Watteville to authorities in Bethlehem. 1759-1761.
- Correspondence of Joseph Miller with the Baptizers. 1749.

JOHN ETTWEIN PAPERS.

- Diary on the road to Ohio. 1772.
- Report of Ettwein's visit to Languntoutenunk on the Beaver and to Welhik Thuppek on the Muskingum. 1772.
- Report of Ettwein's journey through New York, Connecticut, and Rhode Island. Mar., Apr., 1773.
- Remarks on Indians, sent to Gen. Washington.
- "Some Remarks and Annotations concerning the Indians of N. Amer. for the memoirs of the Rev^d David Z. and other Missionaries of the United Brethren."
- Letters (and copies) of Ettwein to Berkeley, n. d.; Col. Broadhead, 1781; Benjamin Franklin, May, 1775; Seidel, 1782; Charles Thompson, n. d.; George Washington, Mar. 28, 1788; Zeisberger, 1785.
- Drafts or copies of letters of Ettwein to various individuals. 1778-1795.
- Letters to Ettwein from the following:
- Thomas Hartley. Yorktown, June 7, Nov. 21, 1796.
 - Robert L. Hooper. Easton, Nov. 20, 1788.
 - Samuel Kirkland. Suffield, Sept. 12, 1792.
 - William Linn. New York. May 25, 1797.
 - Walter Livingston. Manor Livingston, May 20, 1793.
 - Thomas Mifflin. Philadelphia, Aug. 6, 1791; May 20, 1793; June 25, 1794.
 - George Morgan. Princeton, May 17, 1779.
 - John Morgan. Philadelphia, July 5, Aug. 30, 1783.
 - Israel Ogden. Mar. 2, 1766; Oct. 14, 1797.
 - Rufus Putnam. Marietta, Ohio, May 10, 1797.
 - Joseph Reed. Philadelphia, Nov. 5, 1782.
 - W. Shippen. Philadelphia, Apr. 3, 1794.
 - James Wood. Charlottesville, Virginia, Nov. 22, 1780.
 - William Woodford. Lancaster, June 5, 1758.

AUGUSTUS GOTTLIEB SPANGENBERG PAPERS.

- Journal of voyage of Spangenberg and his company from Amsterdam to New York. 1744.

- Diary of journey to Onondago. 1745.
 Correspondence of Spangenberg and Indians. 1745, 1746.
 Spangenberg's declaration to the Indians in Nazareth. 1747.
 Letters and reports about Indian affairs, with an abstract of Spangenberg's journey to Onondago. 1744-1754.
 Various miscellaneous documents concerning affairs in Wachovia, including letters and description of journey, from Spangenberg. 1752, 1753.
 Plans drawn up by Spangenberg for prosecuting the work in town and country congregations in Pennsylvania and other colonies. 1760.

LETTERS.

- Ten letters of Spangenberg to church authorities and to individuals relating to work in town and country congregations. 1753.
 Package of letters written by Spangenberg in Europe to various individuals in America. 1759-1768.
 Twenty-six letters of Spangenberg written by Spangenberg in Germany to various individuals in America. 1763-1768.
 Correspondence of Spangenberg in regard to the seminary in Barby. 1750-1758.
 Letters from various Indians to Spangenberg and others, written from dictation; also letters from Spangenberg and others to various Indian congregations.
 Extract from letter of Benjamin Franklin to Spangenberg. Fort Allen, Jan. 30, 1756.
 Letters by Spangenberg from Bethlehem to the following:
 Anthony Benezet. Jan. 5, 1756.
 Bethlehem authorities or congregation. [London], 1753; Dec. 19, 1755.
 Gov. William Denny. Mar. 8, May 2 and 20, June 26, Nov. 29, 1756;
 Apr. 20, 1757; July 4, 1758.
 ——— Edmonds. Nov. 8, 1755. (Copy.)
 Joseph Fox. May 10, 1757. (Copy.)
 Benjamin Franklin. Feb. 25, 1756. (Copy.)
 Israel Pemberton. Jan. 13, 1758.
 Conrad Weiser. May 10, 1757.
 Col. ——— Wiser. 1757.
 ———. Nov. 28, 1755.
 ———. May 10, 1757.

DAVID ZEISBERGER PAPERS.

- Zeisberger's narrative of his arrest at Canajoharie and imprisonment in New York, 1745, with other related papers.
 Account of voyage of Nathanael Seidel and Zeisberger. 1750.
 Visit of Martin Mack and Zeisberger to the Indians of the west and north branches of the Susquehanna. July 9, Aug. 5, 1748.
 Diary of journey of Cammerhoff and Zeisberger among the Five Nations. May 14-Aug. 17, 1750.
 Diary of journey of Martin Mack, David Zeisberger, and Gottfried Rundt to Onondago. July 26-Aug. 22, 1752.
 David Zeisberger's memoranda of his doings in Onondago.

- Diary of journey of Joseph Spangenberg, David Zeisberger, and John Joseph to Onondago and return to Bethlehem. May 24-July 8 (no year).
- Diary of journey of Carl Friedrich [Post] and David Zeisberger to Onondago. June 9, 1754-June 4, 1755.
- Letters of Zeisberger and Post during their stay in Onondago. June 9, 1754-June 4, 1755.
- Relation of Zeisberger's conversation with the Mohawk chief, Nicolas, at Bethlehem. Aug., 1758.
- Journal and letters. 1762-1767.
- Journal of Zeisberger's visit to Cayuga Town. 1766.
- Journal of visit to Goschgoschung on the Allegheny River. 1767.
- Diary of journey to the Ohio or Allegene. Sept. 20-Nov. 16, 1767.
- Journal of journey of Zeisberger and Senseman to Goschgoschunk on the Ohio and arrival there in month of May, 1768.
- Extracts from diary. 1790-1792.
- Diary of journey of Brother and Sister Zeisberger and Brother Benjamin Mortimer from Fairfield to Schoenbrunn. Aug. 15-Oct. 4, 1798.
- Extract of representations to Congress made by Delaware chiefs in regard to Zeisberger's labors among them.

LETTERS.

- Eleven letters with memoranda from Zeisberger on the Ohio. 1768, 1769.
- Letters of Zeisberger from Lawunakhannek. 1769.
- Seventeen letters of Zeisberger to Ettwein, Seidel, Hehl, and Thrane. 1768-1769.
- Letters of Zeisberger to the conference. Feb. 22, May 1, 1789; May 1 (no year).
- Letters of Zeisberger to the following:
- Hehl. Mar. 13, 1779.
 - Hübner. June 1, July 19, 1789; Aug. 16, 1790.
 - George H. Loskiel. Goshen, May 16, 1806.
 - David [Nitschmann] and Nathanael [Seidel]. Apr. 8, 1766.
 - H. C. von Schweinitz. July 5, 1781.
 - Nathanael Seidel. 1763; 1764 (2 letters); 1765 (8 letters); 1766 (5 letters); 1779 (3 letters).
 - A. G. Spangenberg. 1753; Easton, Aug. 11, 1767; Lancaster, Oct. 7, 1771.
 - Various Indians. 1750; 1754.
- Copy of letter of Zeisberger and Heckewelder to William Wilson. Huron River, Dec. 10, 1784.
- Copy of letter of Bethlehem Conference to Zeisberger *et al.* on the Muskingum. Sept. 27, 1780.

THE LUTHERAN HISTORICAL SOCIETY, GETTYSBURG, PENNSYLVANIA.

The Lutheran Historical Society was organized in Baltimore in 1843 by delegates of the General Synod and others, immediately following the adjournment of that body. Its object is to make a collection of the published

writings of Lutheran ministers and laymen in America, minutes of all Lutheran bodies and conventions, charters, constitutions, decisions in chancery, files of Lutheran periodicals, and other material relating to the history of Lutheranism, especially in America.

GENERAL.

- Fragment (chapters VIII.-XVI.) of autographic original of the constitution adopted by the General Synod.
- Proceedings of the General Synod of the Evangelical Lutheran Church in the United States. 1821-1853; 1855-1877; 1879-1885; 1887-1893. 4 vols. (These are the basis of the printed *Proceedings*.)
- Correspondence relating to the Synod. 1826. (25 letters.)
- Abdruck eines Schreibens an Tit. Herrn D. Henri. Muhlen, aus Germantown, in der Americanischen Province Pennsylvania sonst Nova Suecia, den ersten Augusti. im Jahr unsers Heyls eintausend siebenhundert und eins; Den Zustand der Kirchen in America betreffend. 1702. (This is a transcript of a pamphlet, the only known copy of which is at Rostock.)
- Dissertatio Gradualis, de Plantatione Ecclesiae Suecanae in America . . . An. 1731. Examinandam Modeste sistit Tobias E. Biörck, Americano-Dalekarlus. Upsaliae Literis Wernerianis. (This is a transcript of a pamphlet in the library of the University of Rostock; other copies elsewhere, but the book is rare.)
- Kirchen-Agende der Evangelisch-Lutherischen Vereinigten Gemeinden in Nord-Amerika. 1786.
- Glaubensbekaentniss eines aechten Lutheraners von der Taufe und Abendmahl. Rowan County, N. C. 1825.
- A file of miscellaneous documents and correspondence, arranged chronologically by decades. 1810-1860.
- Correspondence relating to the Diet. 1877.
- Correspondence of committee on formation of a "Lutheran Missionary Alliance".
- Constitution and minutes of the American Protestant Union Society, with related correspondence.
- Account of the founding of the Muhlenberg Mission. ("Furnished by Rev. Imhoff.")
- Register of names supplied with "The Appeal to the American Churches", endorsing Dr. Schmucker's plan of Christian Union. 1838.
- Manuscript hymn-book, "belonging to the evang. luthr. Church, York Town, Pennsylvania".

PAPERS RELATING TO THE THEOLOGICAL SEMINARY OF THE GENERAL SYNOD OF THE EVANGELICAL LUTHERAN CHURCH, GETTYSBURG, PENNSYLVANIA.

- Record of matriculations and protocol of the directors of the Seminary. 1826-1857. (This contains the "Declaration" signed by the professors upon entering their professorships, 1826-1887.)
- Papers relating to a German professorship.
- Constitution and records of the Bible Society of the Theological Seminary and Pennsylvania College, 1839-1854. Records of the Board of the Bible Society, 1839-1855.

Records of the Missionary Society of the Theological Seminary. 1867-1886.

Minutes of the Atheneum Society, and treasurer's book. 1863-1884.

PAPERS RELATING TO THE LUTHERAN HISTORICAL SOCIETY.

Proceedings of the Lutheran Historical Society. 1843-1893. (These are for the most part printed with the records of the General Synod.)

Sketch of the Lutheran Historical Society. 1881.

Miscellaneous letters and historical papers by J. G. Morris. 1879.

Historical sketch. Lutheranism in the valley of the Mississippi.

REGIONAL.

California:

Historical souvenir of pioneer evangelical Lutheranism in California. 1853-1893. (Illustrated by numerous photographs; prepared for the World's Fair Religious Congress.)

Illinois:

Description of old and new churches at Jordan's Creek. 1878.

Kentucky:

Historical sketch of the Lutheran Church at Jeffersontown.

Maryland:

J. G. Morris. History of the Synod of Maryland. 1870 [?].

Historical sketches of the Lutheran churches at Accident and Taneytown.

Minnesota:

Sketch of Lutheranism in Minnesota. 1850.

Nebraska:

Minutes of the Synod of Nebraska. 1871, 1874.

New Jersey:

Historical sketches of the Lutheran churches in Hackensack, New Germantown, [Zion's], and Ramapo.

New York:

Protocols of sundry early ministers and church councils at Albany and Athens, with other miscellaneous documents. 1731-1750.

Letters and papers relating to congregations in New York [City] and on the Hudson. 1801-1818.

North Carolina:

Attested copy of petition of Germans in 1771 and memorial of Gov. Tryon to the London Society for the Propagation of the Gospel in Foreign Parts.

Ohio:

Data collected by A. J. Imhoff relating to various Lutheran congregations in Ohio.

Letter by Rev. A. J. Weddell dealing with Lutheranism in Ohio.

Historical sketches of the Lutheran congregations in Delaware, St. Paris, and Vandalia.

Pennsylvania:

(See below.)

Virginia:

- T. O. Keister. Bibliography and sources of the history of Lutheranism in Virginia from 1720-1891. Also history of the Evangelical Lutheran Church in Harrisonburg. 1842-1890, with various letters containing list of church members and other data.

Pennsylvania:

- History of the congregations composing the Alleghany Synod of the Evangelical Lutheran Church of the United States.
 Rev. J. R. Focht. History of the Allegheny Synod. 776 pp.
 The constitution and proceedings of the Cumberland Valley Conference. 1856-1891.
 Proceedings of the Synod of East Pennsylvania. 1864-1884. 3 vols.
 Protocol of the Pittsburg Synod. 1878-1897. 3 vols.
 Correspondence, credentials, and other papers pertaining to the Synod of West Pennsylvania. 1827, 1828, 1832, 1834-1836, 1839, 1841, 1842, 1849, 1850-1853, 1855-1857.
 Constitution and records of the Missionary and Education Society of the Synod of West Pennsylvania. 1829-1839.
 Minutes of the York County Conference. 1859-1882. 3 vols.
 Documents and correspondence relating to the George Frey Estate and the Emmaus Orphan House, Middletown.
 License issued by John Penn, lieutenant-governor of Pennsylvania, authorizing two Lutherans to make a collection "towards the Building of a Church or House of Worship for the religious worship of the protestant evangelic Luthern Congregation at Brunswick Township".
 Gemeinde Ordnung, Easton. Aug., 1776.
 The church order of constitution of the United Lutheran and Reformed congregations of Mercersburg. May 10, 1884.
 Historical sketches of the following Lutheran churches:

Bedford County:

- Bedford Township.
 Bedford. Trinity Church.
 Dunning's Creek. Messiah Church.
 Pleasant Valley.
 Broadtop Township. St. James's Church.
 Colerain (Colrain) Township.
 St. Mark's.
 Friends Cove. Zion's Church.
 Cumberland Township. Providence.
 East Providence Township. Cedar Grove. Mt. Zion Church.
 East St. Clair Township.
 Cessna Station. St. John's Church.
 Fishertown. Centre Church.
 St. Clairsville. St. Peter's Church.
 Everett (Bloody Run). Zion's Church.
 Juniata Township.
 Dry Ridge Union Church.
 Mt. Pleasant (Shrozers).
 Mt. Zion.

King Township.

Greenfield.

Imler.

Liberty Township. Stonerstown. St. Matthew's Church.

Londonderry Township. Lyberger's or Wills creek. Zion's Church.

Schellsburg. St. Matthew's Church.

Snake Spring. Bald Hill Union.

West St. Clair Township. St. James's Church.

Woodberry Township.

Bailey's. St. Paul's Church.

Woodberry. Trinity Church.

Blair County:

Altoona. First and Second churches.

Autier.

Bellwood.

Catherine Township. Henry or Yellow Spring.

Clairsburg.

Clovercreek. St. John's Church.

Duncansville.

East Freedom. St. Paul's.

Frankstown.

Martinsburg. Zion's Church.

Newry.

Roaring Spring.

Sinking Valley.

Tyrone.

Williamsburg. Zion's.

Cambria County:

Crozle Township.

Johnstown. First, Second or Trinity, and Zion German Churches.

Paint Township. Sea Level. Mt. Zion Church.

Portage.

Richland Township. Donmeyer.

Summer Hill Township. Wilmore. [Jefferson.]

Washington Township. Lilly.

White Township. Mt. Zion Church.

Center County:

Center Line. St. Matthew's Church.

Clearfield County:

Beccaria Township. Coalport.

Bell Township. Mahaffey. Christ Church.

Brady Township. Troutsville. St. Paul's.

Ferguson Township.

Marion. St. John's Church.

Salem.

Pike Township.

Bloomington.

Olanta.

Prady Township. St. Peter's Church.

Union Township. Rockton. St. John's Church.

Cumberland County:

Carlisle. Deutsche Evangelische Gemeinde. (German MSS.)
Upper Frankford.

Dauphin County:

Middletown. St. Peter's Church.

Forest County:

Forest Mission.

Franklin County:

Green Castle.
Mercersburg. St. John's Church.

Huntingdon County:

Cass Township. Cassville. Mt. Zion's Church.
Cromwell Township. Orbisonia.
Franklin Township. Spruce Creek (Seven Stars).
Huntingdon. St. James's Church.
Jackson Township. McAlevy Fort.
Juniata Township. Hannis.
Michelsburg. St. Matthew's Church.
Mill Creek.
Penn Township. Grafton.
Petersburg. Zion's Church.
Todd Township. Newbury. St. James's Church.
Warriors Mark.
Water Street. Zion's Church.

Indiana County:

Blairsville. Hebron.
Brush Valley Township. Brush Valley.
Center Township. Homer.
Green Township. Cookport.
Indiana. Zion's Church.
Mahoning Township. Plum Creek.
Pine Township.
Mt. Zion's Church.
Strongstown. St. Paul's Church.
Razu Township.
Grove Chapel [St. Mark's].
Razu's Run.
Smicksburg.
Wheatfield Township. Zion's.

Jefferson County:

Brookville.
Whitesville.

Lycoming County:

Hughesville. Christ's Church.

Montgomery County:

Barren Hill. St. Peter's Church.

Snyder County:

Selinsgrove.

Somerset County:

Addison Township.

Peterbury.

Ringers or St. Paul's.

Alleghany Township.

Mt. Olive or Schafer Church.

Mt. Zion Church.

Black Township. Markelton.

Brothers Valley Township.

Berlin. Holy Trinity Church.

Pine Hill. St. Michael's Church.

Conemaugh Township. Davidsville.

Elk Lick Township.

Centre. St. Paul's Church.

Salisbury. St. John's Church.

Greenville Township.

Jefferson Township. Bakersville. Mt. Zion Church.

Jenner Township.

- Hoffman's or Zion's Church.

Jennerville.

Christ's Church.

Mt. Zion Church.

St. James's Church.

Larmer Township. White Oak or Mt. Carmel Church.

Lower Somerset Borough. Trinity Church.

Lower Turkey Foot Township.

Confluence Church.

Ursina.

Milford Township.

Barons or St. Paul's Church.

Centreville. Messiah Church.

Laurel or Emanuel Church.

Northampton Township. Mull's.

Quemahoning.

Horner's.

Stanton's Mill.

Rockwood Borough. Messiah Church.

St. John's Church, near Lambertville.

Shade Township. Graef and Shade.

Somerset Township.

Friedens.

Lavansville. Mt. Calvary Church.

Samuel.

Wells or St. John's Church.

Somerset North Township. Christ Church.

Southampton Township.

Kennells Mill Union Church.

Wellersburg. Zion's Church.

Stoney Creek Township.

Glade or Stoney Creek.

Hooversville.

Shankville. St. John's Church.

Stoyestown. Grace Church.

Summit Township.

Garnett or Mt. Tabor Church.

Meyersdale. Mt. Zion Church.

St. Paul's Church.

Upper Turkeyfoot Township. Zion's Church.

Union County:

Lewisburg. Christ's Church.

Westmoreland County:

New Florence.

PERSONAL.

DIARIES, JOURNALS, ETC.

Tagebuch of Georg Lochman. Aug. 1, 1794-May 26, 1795. (A translation of this, slightly condensed, is printed in Hay's *Life Sketches of Lutheran Ministers in America*, pp. 70-78.)

Journal of Rev. Peter Brunnholz, Sept. 20, 1744-Apr. 12, 1745; with copies of letters by Brunnholz addressed to various persons, 1745, 1746.

Diary and notes of Rev. Gabriel Adam Reichert. 1817-1821, 1828-1837, 1841-1843, 1845-1854.

Diary of a student of Rev. J. C. G. Schmucker. May 1-June 6, 1812.

AUTOBIOGRAPHY.

Autobiography of Rev. J. F. Handschuh.

Autobiography of Rev. Dr. Samuel Rothrock.

BIOGRAPHY.

Biography of Rev. Thomas William Luther Dosh by Rev. B. Bergstresser. Letters and papers relating to Rev. Housil, "an anterevolutionary preacher who died in Halifax, N. S."

Papers relating to the Stork family. (Most of these have been printed in *The Stork Family in the Lutheran Church*, by John G. Morris.)

Biographical sketches of the following:

Rev. M. J. Alleman.

Rev. Samuel D. V. Finckel.

Rev. Daniel Garver.

Rev. Christian Frederick Swatz.

LETTERS.

Miscellaneous correspondence to J. R. Focht.

Miscellaneous correspondence to Rev. C. A. Hay, as curator of the Lutheran Historical Society.

Letters from and relating to F. Heyer. 1840-1850.

Correspondence of Rev. J. C. W. Jaeger with Rev. Doctors Helmuth, G. Schmucker, and others. 1819-1838.

Three letters of Rev. Heinrich Muhlenberg, 1754, 1771, 1772, with two letters, 1760 and 1767, which have been printed in translation.

Miscellaneous letters to Rev. G. A. Reichert.

Letter of Carl Weissleder to Dr. M. Valentine.

PERSONAL MISCELLANIES.

Official commendation of Rev. Theodore Fleidner to the Lutheran churches in America.

Jacob Goering. *Miscellanien Buch*. 1786. Also miscellaneous notes.

License of Earl Morris by the Ministerium in Easton. 1814.

MISCELLANEOUS PAPERS.

Wilhelm German. *Eine Vertheidigung der Kirche Jesu*.

Jacob Goering. *Evangelische Urtheile über das Lehr-Gebäude der Wiederbringer*. 1811.

W. V. Gotwald. Pastoral letter to children.

P. S. Nellis. Does the Evangelical Lutheran Church teach the doctrine of Baptismal regeneration and is that doctrine upheld by the Bible? Also other papers.

Rev. S. S. Schmucker. Notes of lectures on dogmatics, Biblical theology, practical theology, homiletics.

SERMONS.

A Sermon to the Soldiers. Windham, July 31, 1775.

L. A. Gotwald. Three sermons.

C. A. Hay. Sermon at General Synod. 1883.

E. G. Hay. Thanksgiving discourse. 1886.

——— Helmuth. Abstracts of sermons. Apr. 20, 1788-Feb., 1789.

J. C. W. Jaeger. Sermons.

G. A. Reichert. Sermons.

W. Yeager. Sermon outlines.

Other miscellaneous sermons.

HAVERFORD COLLEGE LIBRARY,

HAVERFORD, PENNSYLVANIA.

While this library contains a large amount of printed material relating to the history of the Friends, including considerable pamphlet literature, it contains almost no material coming within the scope of this Inventory except a few letters and other papers contained in the Charles Roberts Autograph Collection. This collection consists of several thousand letters and other manuscripts in the handwriting or with the signatures of British and American celebrities in the field of literature, art, politics, war, and in almost every phase of public activity. While it was evidently the desire of the collector to make the collection as comprehensive as possible, letters that contained something of interest were preferred to others which might have autographic value only. The collection is classified according to the general position or profession of the writers. While other portions of the collection might contain incidentally material related to American religious history, only those classified as "American Prelates" and "American Clergymen" have been examined, and only such as contained data within our field have been listed here. These are arranged according to the denominational standing of the writers, all of whom were ministers.

Baptist:

- Isaac Backus. Record of a meeting of committee of the First and Second Baptist churches of Attleborough, Massachusetts. June 8, 1784.
 Thomas Baldwin. Letter regarding missions. 1816.

Congregationalist:

- Thomas Clap. Letter to Jonathan Dickinson. 1742.
 Samuel Finley. Letter to Richard Peters. 1755.
 Thomas Foxcroft. Two letters. 1741, 1742.
 Cotton Mather. List of marriages. 1701/2.
 Increase Mather. Receipt for legacy. 1722.

Friends:

- The Lives of the Ministers of the Gospel among the people called Quakers. 3 vols. (These are compiled from various sources, including the records of the monthly and other meetings.)

Lutheran:

- Philip F. Mayer. Letter to Rev. George Boyd. 1838.

Methodist Episcopal:

- James G. Andrew. Letter. 1844.
 Lorenzo Dow. Letter to his parents. 1799.
 Leonidas L. Hamlin. Letter to Bishop Morris. 1846.
 Elijah Hedding. Letter to Bishop Morris. 1842.
 Edmund S. Janes. Letter. 1845.
 Thomas A. Morris. Letter to Rev. J. F. Wright. 1839.

Moravian:

- Thomas Ettwein to Gov. Mifflin. 1795.
 August G. Spangenberg. Letter to Gov. Denny. 1757.

Presbyterian:

- Robert J. Breckinridge. Letter. 1832.
 Eliphalet Nott. Letter.

Protestant Episcopal:

In the collection are upwards of seventy letters from bishops or from men who subsequently became bishops, including formal letters of transference of clergy, congratulatory letters upon election to episcopal office, and others of a personal nature. Below are listed those having some special historical interest. In some cases the letters were written before the writers became bishops of the dioceses indicated.

- Thomas Atkinson, bishop of North Carolina. 1875.
 John G. Auer, later missionary bishop of Cape Palmas, to Bishop Stevens. 1866.
 Edward Bass, later bishop of Massachusetts, to Rev. Mr. Baily. 1786.
 Gregory T. Bedell, bishop of Ohio. 1873.
 Samuel Bowman, later assistant bishop of Pennsylvania, to Rev. Dr. Alonzo Potter, bishop of Pennsylvania. 1845.
 Philander Chase, bishop of Ohio. 1826.
 Arthur Cleveland Coxe, bishop of western New York. 1870.
 William H. DeLancey, bishop of western New York, to Rev. Dr. Stevens. 1861.
 Manton Eastburn, bishop of Massachusetts.
 George W. Freeman, bishop of Arkansas, to Bishop Alonzo Potter. 1855.

- Alexander C. Garrett, bishop of Texas. 1878.
William M. Green, bishop of Mississippi. 1873.
John P. Henshaw, bishop of Rhode Island. 1846.
William B. Howe, bishop of South Carolina. 1874.
Levi S. Ives, bishop of North Carolina. 1847.
Jackson Kemper, bishop of Missouri and Indiana. 1845.
James Madison, later bishop of Virginia, to the governor of Virginia. 1784.
Benjamin Moore, later bishop of New York. 1791.
Benjamin T. Onderdonk, bishop of eastern New York. 1836.
Alonzo Potter, bishop of Pennsylvania. 1856.
Samuel Seabury, bishop of Connecticut, to Rev. Mr. Parker. 1787.
George F. Seymour, bishop of Springfield (Illinois). 1881.
Rev. Stephen H. Tyng. 1835.
George Upfold, later bishop of Indiana, to Bishop Potter. 1846.
Alfred A. Watson, bishop of East Carolina. 1884.
Richard H. Wilmer, bishop of Alabama, to Rev. W. A. Stickney. 1862.
Id. Letter regarding Dr. Jaggar and the "Cheney Letter". 1875.
J. H. D. Wingfield, bishop of northern California. 1877.
- Roman Catholic:*
John Hughes, archbishop of New York, to Gov. Seward. 1842.

**THE ARCHIVES OF THE HISTORICAL SOCIETY OF THE REFORMED CHURCH
IN THE UNITED STATES,
LANCASTER, PENNSYLVANIA.**

These archives are located in the building of the Theological Seminary of the Reformed Church in the United States (German Reformed) at Lancaster. The following itemized list is based chiefly upon a list furnished by the present archivist.

GENERAL MATERIAL.

- Synodal-Ordnung und Protocoll der Verhandlungen der Synode der Hoch-Deutsche freyen Reformirten Gemeinden in Pennsylvanien. Apr. 24, 1822-1836. (Original and only copy.)
The (Henry S.) Dotterer Manuscripts. Notes relating to Pennsylvania history, especially of the Reformed Church, from original documents in the archives of Rotterdam, the Hague, Amsterdam, Heidelberg, Zürich, Strassburg, and other cities in Europe. [1895-1896.]
Liturgical material, *viz.*:
Collection for a Liturgy of the German Reformed Church, commenced in the month of Nov., 1852, by Philip Schaff.
Notes on Liturgy, laid on the table for a future Revision of the Liturgy. Prayers and Collects for Occasional Use. (Unsigned.)
Provisional Liturgy or Directory of Public and Private Worship for the Use of the German Reformed Church in the U. S. of N. A.
Report of the Joint Commission of the Reformed Church in America and the Reformed Church in the United States on Federal Union. n. d. [c. 1888.]
Minutes of the Board of Trustees of the Theological Seminary of the German Reformed Church. Sept. 22, 1831-Sept. 7, 1852.

PERSONAL MATERIAL.

Diary and church record of the Rev. Jacob Lischy. 1743. (This includes a baptismal register, 1744-1763, of the Reformed Church at York.)
 Memorandum (or diary) of the Rev. James Reily of his journey in Holland, Germany, and Switzerland in behalf of the German Reformed Church at Carlisle, Pennsylvania. 1825.

Letter of Professor Friederich Schleiermacher to Rev. James Reily.

Autograph album of Rev. John Joachim Zubly. 1743-1753.

Notes of lectures in theology and allied subjects by early instructors and by professors in the theological seminary, etc., including some (in Latin) by Rev. — Wynkhauss, Rev. Friedrich Lebrecht Herman (each of whom prepared students for the ministry by instructions in his home), Rev. Lewis Mayer, Rev. Frederick Augustus Rauch, Dr. John W. Nevin, Rev. Henry Harbaugh, and Rev. William Rupp.

Letter of acceptance of professorship of church history and biblical literature in the Theological Seminary at Mercersburg, Pennsylvania, by Dr. E. E. Highbee. 1866.

Sermons and addresses by Rev. C. Z. Weiser.

Three sermons by Rev. E. V. Gerhart. 1839, 1840.

Harbaugh Material:

Diary of Rev. Henry Harbaugh.

Two addresses and two sermons by Harbaugh. [1860-1866.]

The Mayer Manuscripts:

These are copies of originals most of which are now in the archives of the General Synod of the Reformed Church in America at New Brunswick. There were originally two volumes of these transcripts; the second volume has disappeared, though Dr. Harbaugh used it in his *Fathers of the Reformed Church*. Some of these transcripts have been printed in Professor W. J. Hinke's *Minutes and Letters of the Coetus of the German Reformed Congregation in Pennsylvania, 1747-1792*. Only the remainder are listed here.

Letter of Weiss to Classis of Amsterdam. Apr. 29, 1738.

Private letter of Boehm to Classical Deputies. Nov. 22, 1748.

Coetal letter of Boehm to Classis. Nov. 21, 1748. (Probably same as that printed in Hinke, p. 47.)

Regulations drawn up by Weiss for church at Amwell, New Jersey, Dec. 2, 1749. Additional regulations drawn up by Stapel, July 12, 1762.

Confirmation of the Amwell regulations, Nov. 16, 1763.

Memorial of synods to States of Holland and West Friesland. Nov. 10, 1756.

Resolutions of the States of Holland. Nov. 30, 1756.

Letter of thanks by Steiner to Raad Pensionaris.

Steiner's pastoral report for 1757.

Minutes of Coetus. Sept. 14-16, 1758.

Resolutions of States of Holland. Nov. 29, 1759.

Petition of synods to States of Holland.

Call of Alsentsz. May 27, 1757.

Letter of Steiner to Kulenkamp. Sept. 28, 1759.

Id. to Classis. Nov., 1759.

Philadelphia Consistory to Steiner. Jan. 30, 1759.
Steiner to consistory at Philadelphia. Feb. 12, 1759.
Call of Philadelphia congregation to Steiner. May 1, 1759.
Letter of Otterbein to Steiner. Aug. 18, 1759.
Answer of Steiner to Otterbein. Sept., 1759.
Letter of Steiner to Kulenkamp. Dec. 10, 1759.
Consistory at Philadelphia to Classis. Feb. 7, 1760.
Letter of Chandler to Kulenkamp. Jan. 10, 1760.
Letter of Classical Deputies to Synodical Deputies. Apr. 12, 1760.
Letter of Alsentz to Kulenkamp. May 30, 1760.
Letter of Thomas Penn to Mr. Blinshall. Dec. 22, 1761.
Resolutions of States of Holland. Dec. 5, 1761.
Report of Dr. Alsentz regarding state of the Pennsylvania churches. 1761.
Consistory at Amwell to Classis. Oct. 29, 1762.
Letter of Stapel to Classis. May 17, 1763.
Letter of Weyberg to Classis. Dec. 14, 1763.
Letter of elders at Amwell to Classis.
Letter of Lunenburg [Nova Scotia] congregation to Classis. 1772.
Letter of Mr. Kaulbach, agent of Lunenburg congregation. Aug. 4, 1772.
Notes of Classical Deputies on Coetus acts of 1773. Aug. 1, 1774.
Response of Synodical Deputies on Coetus acts of 1775. [1776.]

**THE ARCHIVES OF THE EVANGELICAL LUTHERAN MINISTERIUM OF
PENNSYLVANIA,**

THE LIBRARY OF THE LUTHERAN THEOLOGICAL SEMINARY, MT. AIRY,
PENNSYLVANIA.

This ministerium is the oldest Lutheran synod in America, having been organized in 1748. It bears the name "Ministerium" because as first organized, it consisted only of the ministers, though laymen were present to report for the churches. Lay representation began in 1792, but the old name of the synod has been continued.

The archives have been systematically kept and are quite complete from 1801 onward. They have recently been transferred to a fire-proof vault in the new library building of the Lutheran Theological Seminary. There is a manuscript catalogue of the archives which enters somewhat more into details than does this Inventory, but it does not contain reference to all of the unofficial papers which are to be found among the archives material.

GENERAL AND SYNODAL.

Miscellaneous documents relating to the General Council.

Halle Documents. These consist of four volumes of transcripts from the archives in Halle a. S., being "Copies taken from the letters, reports, opinions, correspondence, etc., of the Lutheran Missionaries in Pennsylvania during 1745-1785, which letters were procured . . . from the Halle Archives . . . in the years 1879-1883". There is a catalogue of these in the archives, each volume also containing an alphabetical index.

- Protocols of an Evangelical Lutheran ministerium. 1781-1821. (A translation of these has appeared in *Documentary History of the Evangelical Lutheran Ministerium of Pennsylvania and adjacent States*. The records of proceedings before 1781 have been gathered from the Mühlenberg diaries and other sources; the later protocols (records) are in these archives, but have been printed yearly.)
- Archives of the Synod. (Under this label are gathered a file of letters, reports of committees and officers, credentials, etc., arranged chronologically by years, 1801-1897. The later material has not yet been arranged. Considerable of the material is printed or is referred to in the printed protocols of the Ministerium, which thus become to some extent an index to this file.)
- Minutes of the Executive Committee of the Ministerium. 1863-1896. 2 vols.
- Records of the Lutheran Board of Missions for Philadelphia. 1880-1893.
- Minutes of the First District Conference of the Evangelical Lutheran Ministerium. 1868-1890.
- Verhandlungen der Konferenz des 2^{ten} Distrikts der Deutsch-Ev. Luth. Synode von Pennsylvanien. 1848-1879.
- Records of the Second District Conference. 1883-1893. 2 vols.
- Minute-book of the Third District Conference. 1883-1893.
- Minutes of the Fifth District Conference. 1870-1894. 3 vols. (The last volume contains also the proceedings of the Danville Conference of the Ministerium of Pennsylvania, 1894-1896.)
- Records of the Danville Conference. 1896-1901.
- Protocols of the Sixth District Conference. 1838-1870.
- Records of the Allentown Conference. 1894-1898.
- Miscellaneous documents relating to the First, Second, Third, and Fifth District Conferences.
- Constitution and minutes of the Travelling-Preachers' Association of Pennsylvania. 1836-1848.
- Minute-book of "The Pastors' Meeting" of Philadelphia. 1874.
- Minutes of the Evangelical Lutheran Pastoral Association of Philadelphia. 1878-1890. 2 vols. (A resuscitation of the preceding "Meeting".)
- Papers relating to the boundary line between the Pennsylvania and Central Pennsylvania synods. 1862.
- Miscellaneous documents relating to the Lutheran Theological Seminary (Mt. Airy), and to Muhlenberg College.

LOCAL CHURCHES.

In addition to the material listed immediately below, the archives contain the documents and other papers connected with a number of trials and cases of discipline with which local churches were directly or indirectly concerned. Unless otherwise indicated, the items listed below are historical sketches of the Lutheran church in the place mentioned.

Pennsylvania:

- Bangor. Trinity Church. (1865) 1878-1898.
- Bath. St. John's Church. 1833-1899.
- Campbellstown. Records of the Lutheran Church. 1794-1889. ("Kirch-

- enbuch der Evangelisch Lutheranischen Gemeinde zu Cammels-town, Dauphin County.")
Cementon. St. Paul's.
Easton. Colored Lutheran Church.
Frackville. Zion's Congregation.
Macungie.
Philadelphia.
 Bethlehem Church. 1897 ff.
 Church of the Trinity, to 1900.
 St. Mark's. Letters, reports, charges, and specifications, including "History of the Church Troubles at St. Mark's, Philadelphia, 1880-1882", by Lewis L. Houpt.
 The Jubilee Festival in St. Michael's. 1843.
 (See also first item under Biography below.)
Salisbury.
Saucon.
South Easton. St. Paul's. 1862-1898.
Upper Milford.
Wernersville. 1895 ff.
West Bethlehem. Holy Trinity. 1887-1897.

Outside of Pennsylvania:

- Historical sketch of the Lutheran Church at Sitka.
Constitution or regulations of St. John's Church, Williamsburg, Upper Canada. 1833.
Historical sketch of Epiphany Church, Camden, New Jersey. 1887.
Historical sketch of the Lutheran Church, Phillipsburg, New Jersey.

PERSONAL.

DIARIES.

- (See also the Helmuth Papers and the Mühlenbergiana below.)
John George Bottler [Butler]. Diary of a missionary journey to Knoxville. July 27-Sept. 23, 1805.
Peter Brunnholtz, J. Nicholas Kurtz, and J. H. Shaum. Diary of voyage. July 20, 1744-Jan. 19, 1745.
Christian Endress. Jan. 30-Feb. 7, 1793; June 20, 1807-1819. (Fragmentary.)
William Förster. Diary of journey to Ohio. Sept. 5-Nov. 29, 1805.
Paul Henkel. Diaries of journeys to Ohio, [July 7-Sept. 14, 1806], and to North Carolina.
J. Nicholas Kurtz. Dec. 15, 1746-June 4, 1750. (See also above.)
J. H. Schaum. May 17-Oct. 13, 1748. (See also above.)
John Stauch. Tagebuch. 1806-May, 1807.

BIOGRAPHY.

- Life of John Frederick Schmidt, by his son, Jacob Smith. 1825. (This contains a translation of Schmidt's diary, 1768-1769, his will, 1784, and a history of some of the Philadelphia congregations. See Schmidt Papers below.)

Biographical sketches of the following ministers:

Alfred J. L. Breinig.	Frederick A. Mühlenberg.
Carl R. Conrad.	Georg P. Müller.
John A. Darmstaetter.	Jacob Neff.
Edwin H. Eberts.	J. K. Plith.
John F. Ernst.	Edward H. Pohle.
George C. Eisenhardt.	W. F. Rick.
Jeremiah Fishburn.	Isaac Roeller.
George D. Foust.	W. E. Roney.
G. W. Frederick.	Daniel Sanner.
A. T. Geissenhainer.	D. F. Schaeffer.
John Gruhler.	Jeremiah Schindel.
Sidney L. Harkey.	John Peter Schindel, sr.
John B. Heil.	John Peter Schindel, jr.
Uriah B. Heilman.	J. H. Schmidt.
Reuben Hill.	Frank M. Seiss.
Gustavus Hinterleitner.	Joseph A. Seiss.
Rudolph F. Jelden.	Lewis Smith.
D. K. Kepner.	B. S. Smoll.
John Kohler.	Gustavus A. Struntz.
John Kowala.	William Weaver.
Benjamin E. Kramlich.	A. J. Weddell.
Charles P. Krauth.	Frederick Wm. Weiskatten.
William G. Laitzle.	Philip F. Zizelmann.
Owen Leopold.	Benjamin D. Zweizig.

LETTERS.

- J. W. Early. Correspondence, chiefly as president of the Conference of the Ministerium. 1880-1883.
- C. F. Heyer ("Father Heyer"). Forty-three letters to and from Heyer, the latter chiefly from India.
- J. C. Honeyman. Letters to Dr. W. J. Mann containing data relating to Lutheran churches in New York and New Jersey. 1891-1892. 2 vols.
- Rev. John H. Schaum. Three letters, 1745. Also six letters to him, 1744-1745.
- Conrad Weiser. Copy of letter to Peter Brunnholtz. 1747.

PERSONAL MISCELLANIES.

There are a few papers of a miscellaneous character, including the ministerial records of Rev. Daniel Schumacher, 1754-1774, and sermons of Rev. F. W. Jacinsky, 1765 ff.

PERSONAL COLLECTIONS.

Helmuth Papers:

Diaries of Justus H. C. Helmuth. 1767-Feb. 16, 1811. 90 vols. (The first volume contains the beginning of an autobiography. The volumes for Jan. 23-Feb. 28, 1794, and June 24-Aug. 16, 1797, were not seen and may be missing.)

Sermon outlines and miscellaneous papers of Helmuth.

Mühlenbergiana:

The collection known by this name consists of journals, correspondence, and other papers of Rev. Dr. Henry Melchior Mühlenberg. There is a fairly complete manuscript catalogue of the collection in the archives.

The journals of Mühlenberg begin with that of his voyage to America, 1742, and continue, with some omissions, to June 16, 1785. Scattered through them are letters and copies of letters. The collection is catalogued, the material being divided into forty-two groups, numbered from 1 to 36, with six inserted numbers (21^a, 29³, 30², 31², 32², 33²). It will not be necessary to list the journals in detail, but some of the special journals, letters, and other papers are given below, the number in () referring to the group in which the material is to be found in the archives. In most cases a portion of the journals is to be found in the group in addition to the material listed; any group not listed below consists of a portion of the journal only.

- (2) Four letters, 1747-1750, and an account of the Nyberg case.
- (3) Correspondence (in Latin) with the Swedish provost, 1750-1751, and (in Dutch and English) with a New York congregation, 1750-1751. Also notes of a journey to New York, May, 1752.
- (4) Copies of thirty-nine letters, 1751-1753, and a journal of the Raritan Church, 1753.
- (5) Copies of twelve letters.
- (6) Copies of renewed credentials from the directors in Augsburg, Halle, and Kensington, 1778. Also Protocol, Memoranda, and History, [1764-1768], of St. Peter's Church and Congregation, Barren Hill, Whitmarsh Township, Philadelphia County.
- (7) Journals and memoranda of journeys to New Hannover, 1765; New Germantown in Jersey, 1768; Lancaster, 1766, 1768; Jersey and New York, 1767; Burlington and Lancaster, 1767.

Papers concerning ——— Bryzelius. 1766.

Extract from minutes of a general meeting of the united vestries held at New Germantown, May 12, 1768.

Extract of records of German Lutheran Congregation in Whitmarsh Township, thanking the Archbishop of Canterbury for a contribution toward their church-building.

Petition to the governor for permission to collect money for St. Michael's. 1766.

Paper concerning matters of strife in Fredericktown, Maryland.

- (8) Memoranda, reports, and letters. 1768-1769. (Includes invitations to various public officials to a consecration, June, 1769.)
- (9) Copy of resolutions by Swedes at Wicaco to place themselves under the care of the Episcopal Church.

Communication "To Esq. Buhl or any of His Majesty's Justices of the Peace in the County of Philadelphia", concerning the church at Indienfield. 1769.

Letter to the New York Dutch Lutheran Congregation. 1769.

Letter to the vestry and wardens of the First Lutheran Church, New York; also to the church council of the same, 1770.

Letters concerning local congregations, *viz.*: Tulpehocken, Yorktown, Weisenberg, Easton, Greenwich, Fredericktown, and Reading.

- Journals of journeys to Tulpehocken and to New Jersey and Blue Mountains. 1770.
- (10) Journals of journeys to the Synodal Conference, 1772; Newgermantown, 1773; Reading, 1773.
Letters to local churches or concerning them, *viz.*: New German-town, Barrenhill, Reading, Loueburg.
Miscellaneous letters.
- (11) History of the Philadelphia Congregation to 1763.
Parts of a diary, 1760-1762, containing the history of party strife in the church and preparation of a new constitution.
Memoranda and protocols. 1775-1779.
Papers concerning ——— Sprögel.
- (12) Papers concerning Mühlenberg's Voyage to Georgia, including "Vollmacht", extract from instructions, pass from John Penn, diary, Aug. 14, 1774-May 6, 1775, protocol of first conference, Ebenezer, 1774, with notes, fundamental articles, constitution, and rules of Ebenezer Congregation, with names of signers.
Journals of journeys. 1775, 1776.
Miscellaneous letters and other papers.
- (13) Letters and other papers. May-Nov., 1779.
- (14) "Merckwürdige Exempel." Record of funerals, with texts of sermons. 1762-1764.
- (15) Letter of thanks and a petition of the vestrymen of New Hannover and Providence.
Account of church-book, in the hands of Count Zinzendorf, with letter to the count from Mayor William Till and reply of the count.
Statement of the vestry of Indianfield and Old Goschenhoppen. 1751.
- (16) Miscellaneous papers, accounts, fragments, etc.
- (17) Diary of Peter Brunnholtz. July 20-Aug. 20, Nov. 5-Dec. 5, 1744; Jan. 10-17, 1745.
- (19) Journal of a visit of members of New Providence and Limerick congregations to destitute inhabitants of the Blue Mountains. 1756.
Mühlenberg's relations to Handschuh and the Philadelphia Congregation. 1760-1762.
- (25) Primitive history of the German Lutheran congregations in Philadelphia, Providence, and New Hanover. (This was written by H. M. Mühlenberg, but is in the form of a letter from the members of the congregations to the Fathers in Europe.)
- (26) Defense of Mühlenberg before the synod, against charges brought by Rev. Enoch Rause. 1761.
- (29^a) Record of communicants at St. Michael's, Philadelphia, Christmas, 1755, Pentecost, 1763.
- (31^a) Papers concerning complaints in Philadelphia congregation.
- (33) Certificates, testimonials, and other papers, including documents relating to the recall of Wrangel to Sweden.
- (34) Two letters and a petition.
- (35) Miscellaneous correspondence.

- (36) Account-book of the Evangelical High German Lutheran Congregation in New Providence, with reports by the pastors. 1729-1743.

Schantz Papers:

These consist of a large unarranged collection of miscellaneous papers, especially letters to Rev. F. J. F. Schantz, late chairman of the Executive Committee of the Ministerium, including official and semi-official correspondence.

Schmidt Papers:

Besides miscellaneous papers, these consist of the "Sontägliche Anzeigen", of Rev. John Frederick Schmidt, 1792-1795, and a Life of Schmidt, translated by his son, Jacob Smith. 1825.

Schmucker Papers:

These consist of the papers, sermons, and miscellaneous correspondence of Rev. Beale M. Schmucker.

THE AMERICAN BAPTIST HISTORICAL SOCIETY,

1701 CHESTNUT STREET, PHILADELPHIA, PENNSYLVANIA.

This society, which was organized in 1853, suffered the loss of its collection by fire in Feb., 1896, but a good beginning has been made in getting together several thousand books and pamphlets upon Baptist history and a considerable amount of manuscript material, as will be seen from the items listed below.

STATE AND LOCAL.

California:

Minutes of the Board of the California State Convention. Mar., 1854-June, 1855.

J. F. Pope. Data as to Baptist beginnings in San Francisco. 1896.

J. B. Saxton. Reminiscences of early Baptist history in California.

Historical discourse on the early work of the Home Mission Society. 1857.

District of Columbia:

Papers relating to the Third and to E Street Baptist churches.

Florida:

Records of the Eden Baptist Church, Lake Lindsey, Hernando County. (Badly defaced.)

Nevada:

"Origin of the 1st Baptist Church of Aurora, Esmeralda County, N. T."

New Jersey:

Call of the Baptist Church, Salem, to Rev. Horatio G. Jones. 1802.

New York:

Letter of a committee of the Warwick Baptist Association to a committee of the New York Baptist Association. 1803.

Pennsylvania:

Minutes of about forty councils held within the Philadelphia Association. 1897 ff.

Records of the Executive Committee on Education of the Philadelphia Baptist Association, 1829-1832. The same book contains a biograph-

ical sketch of Thomas Winter, D. D., and "Extracts from 'Journal of Texts' kept by Rev. David Jones, (jr.) Pastor at Frankford, Lower Dublin and Newark, N. J., beginning 1814".

Germantown.

Letter to the Central Union Baptist Church Association, being a history of the Baptist Church in Germantown. 1851.

Letter of Thomas U. Walter, referring to troubles in the church. 1869. Great Valley. Proposal of Rev. David Jones to resign his pastorate.

Also fragment of church minute in case of discipline of Griffith Jones. 1807.

Lower Dublin (Pennypek). "A true Account of the gathering, settling, order and continuance of the Church of Baptized Believers Inhabiting in the Countys of Philadelphia and Bucks in the Province of Pennsylvania And in the Town and County of Burlington in the Province of West New Jersey. Through Divine goodness, Begun by the Labours of Elias Keach Anno 1687 and afterwards committed to the charge and carried on By John Watts." Copied from the MS. book of the Pennypek Church. 1862. Statement of account, commencing Sept. 11, 1826, of Thomas Miles, "collector at the Table for poor of the Church".

Philadelphia. Spruce Street Baptist Church. Diary of various meetings, 1834-1835. 3 small volumes.

Southwark. Second Baptist Church. Letter to the Philadelphia Baptist Association. 1847.

PERSONAL MATERIAL.

JOURNALS.

Journals of Rev. G. W. Samson. 1870-1876.

AUTOBIOGRAPHY.

Rev. G. W. Samson. Statement of his principles and conduct as to political issues during about thirty years of public life at Washington, D. C.

Rev. Luther C. Stevens. Reminiscences.

BIOGRAPHY.

Rev. Joel S. Bacon. Biographical data, some of which is used by G. W. Samson in his *Memorial Discourse on Joel S. Bacon, 3rd President of Columbian College*. 1870.

President Henry Dunster.

Book containing copies of biographical material compiled by E. S. Dunster, 1854-1857.

Memoir of Dunster, prepared by William T. Harris.

Rev. G. W. Samson. Recollections of him in his student days, in a letter by Rev. Dr. Henry G. Weston, 1902. Also letters in regard to call to Jamaica Plain.

Rev. Henry L. Wayland. Stenographic report of memorial service. 1898.

LETTERS.

- Rev. Rufus Babcock. Fifty-four letters to him, including letters from Rev. Messrs. David Benedict, J. Newton Brown, A. Caswell, J. Going, Luther Rice, Barnas Sears, S. F. Smith, and Mr. Matthew Vassar. 1823-1848.
- Rev. Isaac Backus. Three letters. 1793, 1796.
- Rev. David Benedict. Ten letters to him. 1820-1846.
- Rev. T. J. Conant. Three letters. 1871-1882.
- Rev. Richard Furman. Three letters. 1794, 1803, 1807.
- Rev. George B. Ide. Letter to ——— Griswold. 1848.
- Rev. David Jones. Sixteen letters, including one to Edmund Randolph, 1799; to William Duane, 1803; to Gen. John Armstrong, 1812; and copies of seven letters to President Madison, 1812-1816, and of five letters to James Monroe, secretary of state, 1813, 1814. Also seventeen letters to Jones, 1790-1819, including one from Gen. John Armstrong, two from Gen. James Wilkinson, and three from John Marshall.
- Rev. Horatio Gates Jones. Three letters, 1833, 1842. Also seven letters to Jones, 1831-1864.
- Ann H. (Mrs. Adoniram) Judson. Two letters. 1823.
- Emily C. (Mrs. Adoniram) Judson. One letter. 1853.
- Rev. Basil Manly. One letter. 1859.
- Rev. J. M. Peck. One letter. 1845.
- Rev. J. M. Pendleton. One letter. 1849.
- Rev. Luther Rice. Five letters, 1823-1833. Also two letters to Rice, 1816, 1817.
- Rev. S. F. Smith. Three letters. 1843, 1848.
- Rev. William Staughton. Four letters. 1815-1823.
- Rev. Thomas Ustick. Three letters, 1784, 1796, 1802. Also eight letters to Ustick, including three from Isaac Backus.
- Rev. Thomas Winter. Four letters to him. 1822-1844.

PERSONAL MISCELLANIES.

- Certified copy of the will of Rev. Morgan Jones. 1760.
- Questions put to Mr. John Ellis upon his examination for ordination at New Britain. July 24, 1803.
- Rev. David Jones.
Furlough, dated Oct. 1, 1813.
Acceptance of call to Newark. 1814.

MISCELLANEOUS WRITINGS.

- Rev. Horatio G. Jones. "Ordo—Constitution of a Baptist Church after the Presbytery have recomend the proceeding."
- Rev. George W. Samson. Several manuscripts, including a life of Jesus and an epic poem, "The World's Crisis".

SERMONS.

- Rev. Horatio G. Jones. About sixty sermons, including one on the death of Jefferson and Adams.
- Rev. George B. Ide. Sermons.

**THE LIBRARY OF THE AMERICAN SUNDAY SCHOOL UNION,
1816 CHESTNUT STREET, PHILADELPHIA, PENNSYLVANIA.**

The chief historical importance of the records and reports which form the large part of the manuscript material in this library is their relation to organized Sunday School activities, especially in the first half of the nineteenth century. Most of the list below is based upon a list sent by the secretary.

- Minute-book of the Society for the Institution and Support of First-day or Sunday Schools in the City of Philadelphia, and the districts of Southwark and the Northern Liberties. 1790-1858.
- Constitution and records of the transactions of the Male Adult Association, Philadelphia, containing (1815) note of proposal to form the Sunday and Adult School Union.
- Constitution and records of the Sunday and Adult School Association of Philadelphia, 1817-1824. Also papers on the work of the association, 1817-1825.
- Narrative reports of missionaries of the Philadelphia and Adult School Union. 1817-1824. 2 vols.
- Records of meetings to form the American Sunday School Union. 1824.
- List of school societies in Philadelphia auxiliary to the American S. S. Union. 1824.
- List of school societies outside Philadelphia, 1824. Also records of the first meetings of the Committee on Missions, 1825.
- Descriptive reports of missionaries of the American S. S. Union. 1825-1860. (292 volumes of bound manuscripts, 1000-1500 pages per volume.)
- Narrative of the work of the American S. S. Union in the valley of the Mississippi, 1830-1860, by A. W. Corey.
- Detailed monthly reports of missionaries of the American S. S. Union of the name, location, superintendent, and number of teachers and scholars in every school organized and aided from 1861 to 1908. 193 vols.
- Answers to the circular of the Sunday School National Conventions, 1832-1833. (Seventy-eight interrogatories answered by about 2500 Sunday School superintendents, collated in one volume by John Hall.)
- Records and constitution of the Philadelphia City Sunday School Union. 1826 ff.
- Records of Philadelphia Sunday School Association of Superintendents. 1854-1866.
- Diary and record of the first Sabbath School in Philadelphia, by Rev. Robert May. Oct., 1811-Jan., 1812.

FRIENDS' LIBRARY,

142 NORTH SIXTEENTH STREET, PHILADELPHIA, PENNSYLVANIA.

The origin of this library dates from 1742 when the Monthly Meeting of Philadelphia accepted the bequest by Thomas Chalkley of his library of one hundred and eleven volumes. In 1886 the present fire-proof building was erected at the above location and here have been brought together somewhat

over 16,000 volumes including a department of Friends' Books, containing different editions of biographies and other writings of early Friends. Most of the manuscripts to be found here are assigned to the Department of Records, but are in most cases only deposited, the ownership still being with the various meetings whose records they are. A list of them, not complete, however, is given in Morgan Bunting's *A List of the Records of the Meetings constituting the Yearly Meeting of the Society of Friends held at Fifteenth and Race Streets, Philadelphia.*

GENERAL.

England:

- Record of London First-day Meetings. 1682.
- Discipline and advice of London Yearly Meeting. 1783.
- An account of the Ackworth School in England, in letter from S. R. G. to George Dillwyn, Burlington, New Jersey. 1786.
- Regulations for the government of Ackworth School. (This school was the model for one shortly afterwards organized near West Chester, Pennsylvania.)
- Nine papers relating to the Keithean controversy. Propositions toward peace. 1692.

America:

- The Bible Association of Friends in America.
 - Minutes. 1829-1868.
 - Minutes of the Managers. 1829-1888.
 - Minutes of the Women's Auxiliary. 1832-1887.
 - Minutes of the Correspondence Committees. 1833-1850; 1829-1870.
- Friends' Freedmen Association.
 - Minutes of the Executive Board. 1863-1880.
 - Minutes of the Instruction Committee. 1864-1881.
 - Minutes of the Women's Aid Association. 1862-1864.
 - Copies of letters sent. 1866-1885.
 - Letters to Women's Aid Association. 1863-1874.
 - Treasurer's accounts and miscellaneous papers.
- Friends' Tract Association.
 - Minutes. 1852-1888.
 - Minutes of the Managers. 1816-1888.
- Friends' Text-Book Association. Minutes. 1866 ff.
- Frankford Asylum. Minutes and miscellaneous papers.
- "The proposal relating to schools under the care of Friends." 1750.
- "Rules to be observed in Friends' School at Ancocas."
- "Rules of Conduct for Youth in the several Schools under the Care of Friends."
- Association of Friends for the Free Instruction of Adult Colored Persons.
 - Minutes. 1789-1822; 1878-1904.
 - Minutes of Executive Committee. 1838-1891.
- Beehive School for Colored Children. Managers' minutes. 1865-1888.
- Minutes of the Society (of Women Friends) for the Free Instruction of African Females. 1795-1845.
- Minutes of the Trustees of Emlen Institute. 1838-1845.

Institute for Colored Youth.

First minute-book. 1837-1859.

Original draft of minutes. 1850-1858.

Minutes of Board of Managers. 1837-1895.

Friends' Select School.

Minutes of the School Committee. 1832-1889.

Minutes of the Committee on Instruction. 1868-1897.

MATERIALS ARRANGED BY MEETINGS.

While an attempt is made here to follow a consistent system of classification, placing the subordinate meetings according to their status at the time covered by the records and other papers listed, and in cases of doubt, giving preference to the earlier organization, it is quite likely that there are some inaccuracies in the arrangement.

PHILADELPHIA YEARLY MEETING.

Epistle from Meeting for Sufferings in London to Meeting for Sufferings. 3rd Mo. 24, 1775.

Epistle from London Yearly Meeting to Philadelphia Yearly Meeting. 5th Mo. 25, 1796.

Epistles from London Yearly Meeting of Women Friends to that of Pennsylvania. 1763, 1764, 1791-1797, 1800, 1804, 1816, 1819, 1822, 1829.

Epistles of Philadelphia Yearly Meeting to the Quarterly Meetings. 1719, 1762.

Minute of Yearly Meeting "so far as Concerns the Several Q^{ly} and Monthly Meetings", 1737. *Id.*, 1740.

Extract from minutes of adjourned Yearly Meeting for Pennsylvania and New Jersey. 1769.

Epistles from Yearly Meeting of Women Friends to Quarterly and Monthly Meetings. 1776, 1794.

Minute of Yearly Meeting of Women Friends to Quarterly Meetings. 1777.

Extracts from Minutes of the Yearly Meeting of Women Friends. 1762, 1796.

ABINGTON QUARTERLY MEETING.

Abington Monthly Meeting:

Minutes. 1827-1848.

Abington Preparative Meeting:

Minutes. 1842-1866.

Frankford Monthly Meeting:

List of members. 1816-1885.

Miscellaneous papers.

Gwynedd Monthly Meeting:

Minutes of Men's Meeting. 1714-1801; 1827-1867. (Clerk's draft, 1739-1743; 1745-1748; 1760-1779; also one leaf of records of 1754 and 1760.)

Minutes of Women's Meeting. 1717-1743; 1746-1749; 1771-1792; 1794-1844. (Clerk's draft, 1746-1749; 1753-1762; 1771-1794.)

Epistles from London Yearly Meeting and elsewhere.

Account of the first settlement of Gwynedd, addressed to "Friend Churchman" by Jesse Foulke.

Certificates of removal. 1828-1867.

Gwynedd Preparative Meeting:

Minutes of Men's Meeting. 1827-1852.

Minutes of Women's Meeting. 1798-1810.

Minutes of Preparative Meeting of Ministers and Elders. 1757-1765; 1827 ff.

Horsham Preparative Meeting:

Minutes. 1828-1868.

Plymouth Preparative Meeting:

Women's contributions. 1828-1874.

Stroudsburg Monthly Meeting:

Certificates of removal, 1815-1828, and miscellaneous papers.

BUCKS QUARTERLY MEETING.

Minutes of Men's Meeting. 1827-1898.

Minutes of Women's Meeting. 1827-1898.

Minutes of Meeting of Ministers and Elders. 1827-1898.

Buckingham Monthly Meeting:

Minutes of Men's Meeting. 1827-1867; 1888-1897.

Minutes of Women's Meeting. 1722-1797; 1865-1872.

Minutes of Meeting of Ministers and Elders. 1787-1835.

Falls Monthly Meeting:

Minutes of Men's Meeting. 1683-1897.

Minutes of Women's Meeting. 1683-1885.

Minutes of Meeting of Ministers and Elders. 1859-1882.

Middletown (formerly Neshaminy) Monthly Meeting:

Minutes of Men's Meeting. 1827-1862.

Minutes of Women's Meeting. 1827-1862.

Quakertown (formerly Kingwood and still earlier Bethlehem) Monthly Meeting:

Minutes. 1744-1777.

Solesbury Monthly Meeting:

Minutes of Men's Meeting. 1827-1829.

Minutes of Women's Meeting. 1811-1826.

Minutes of Meeting of Ministers and Elders. 1811-1829.

Wrightstown Monthly Meeting:

Minutes of Men's Meeting. 1827-1833.

Minutes of Women's Meeting. 1734-1792; 1770-1833; 1827-1833.

BURLINGTON QUARTERLY MEETING.

Minutes of Men's Meeting. 1686-1767; 1770-1898.

Minutes of Men's Meeting. 1732-1751. (Original draft.)

Minutes of Women's Meeting. 1686-1845.

Minutes of Meeting of Ministers and Elders. 1717-1877.

Minutes of Committee of Correspondence, Auxiliary Bible Association. 1829-1870.

Burlington Monthly Meeting:

- Minutes of Men's Meeting. 1678-1850.
- Minutes of Women's Meeting. 1681-1871.
- Record of Sufferings on account of military demands. 1794-1835.
- Discipline. 1783.

Burlington Preparative Meeting:

- Minutes of Women's Meeting. 1800-1818; 1838-1870.
- List of members. 1805, 1831.

Lower Mansfield Preparative Meeting:

- Discipline. 1781.
- List of members. 1805.

Old Springfield Preparative Meeting:

- List of members. 1831.

Rancocas Preparative Meeting:

- List of members. 1750-1888.

Chesterfield Monthly Meeting:

- Minutes of Men's Meeting. 1684-1793; 1797-1852.
- Minutes of Women's Meeting. 1688-1861.
- List of members. 1827-1885.

Bordentown Preparative Meeting:

- Minutes. 1804-1827.

Chesterfield Preparative Meeting:

- Minutes of Men's Meeting. 1827-1841.
- Minutes of Women's Meeting. 1796-1837.

Stony Brook Preparative Meeting:

- Minutes. 1826-1878.

Trenton Preparative Meeting:

- Minutes. 1843-1881.
- Minutes of School Fund Trustees. 1819-1838.

East Branch (formerly Robins) Preparative Meeting:

- Minutes. 1800-1813; 1822-1833.

Little Egg Harbor Monthly Meeting:

- Minutes of Men's Meeting. 1715-1762; 1784-1901.
- Minutes of Women's Meeting. 1715-1787; 1817-1876.
- Miscellaneous papers.

Little Egg Harbor Preparative Meeting:

- Minutes of Men's Meeting. 1805-1842.
- Minutes of Women's Meeting. 1817-1853.

Mount Holly Monthly Meeting:

- Minutes of Men's Meeting. 1776-1793; 1805-1842.
- Minutes of Women's Meeting. 1817-1853.

Mount Holly Preparative Meeting:

- Minutes of Men's Meeting. 1827-1902.
- Minutes of Women's Meeting. 1849-1891.

Upper Springfield Monthly Meeting:

- Minutes of Men's Meeting. 1783-1844. (Clerk's draft, 1783-1793.)
- Minutes of Women's Meeting. 1783-1828. (Original draft, 1783-1787; 1789-1806; 1812-1843.)
- Lists of members. 1783; 1835-1842; 1844; 1869.

Mansfield Preparative Meeting:

Minutes of Men's Meeting. 1818-1845.
Minutes of Women's Meeting. 1791-1796; 1828-1847; 1871-1887.
Account of School Trustees. 1792-1859.

Upper Springfield Preparative Meeting:

Minutes of Men's Meeting. 1789-1844.
Minutes of Women's Meeting. 1820-1870.
Minutes of the Meeting of Ministers and Elders. 1835-1878.
Minutes of School Trustees. 1788-1849.

CALN QUARTERLY MEETING.

Minutes of Men's Meeting. 1800-1843.
Minutes of Women's Meeting. 1800-1820; 1847-1894.

Bradford Monthly Meeting:

Minutes of Men's Meeting. 1737-1869.
Record of committee in suffering cases. 1777-1791.
Certificates of removal and other papers. 1737-1864.

Caln Preparative Meeting:

Minutes. 1842-1858.

Robeson Monthly Meeting:

Minutes of Men's Meeting. 1789-1872.
Minutes of Women's Meeting. 1789-1872.
Certificates of removal. 1790-1870.

Robeson Preparative Meeting:

Minutes of Men's Meeting. 1827-1866.
Minutes of Women's Meeting. 1792-1813.
Minutes of Meeting of Ministers and Elders. 1798-1847.

Sadsbury Monthly Meeting:

Minutes of Men's Meeting. 1737-1752; 1828-1861.
Epistle to Concord Quarterly Meeting. 1747.

Uwchlan Monthly Meeting:

Minutes of Men's Meeting. 1763-1903.
Minutes of Women's Meeting. 1763-1882.
Minutes of Meeting of Ministers and Elders. 1809-1857.
Certificates of removal. 1763-1828.
Discipline. 1742.
Epistles from London Yearly Meeting (Women's Meeting). 1775.
Deeds of manumission of slaves. 1775-1784.
Advices from Philadelphia Yearly Meeting.
Minutes of School Committee. 1814-1820.

Downington Preparative Meeting:

Minutes of Men's Meeting. 1811-1839; 1856-1887. (Original drafts [?], 1811-1821.)

CONCORD QUARTERLY MEETING.

Concord Monthly Meeting:

Minutes of Men's Meeting. 1684-1803.
Certificates of removal. 1765-1865.

Darby Monthly Meeting:

Epistle to Concord Quarterly Meeting. 1743.

Goshen Monthly Meeting:

- Minutes of Men's Meeting. 1722-1807; 1819-1870.
- Minutes of Women's Meeting. 1722-1867.
- Epistle to Concord Quarterly Meeting. 1717.
- Certificates of removal. 1721-1757.

Goshen Preparative Meeting:

- List of members.

Whiteland Preparative Meeting:

- Minutes. 1822-1853.

Williston Preparative Meeting:

- List of members.

Wilmington Monthly Meeting.

- Minutes of Men's Meeting. 1827-1903.
- Minutes of Women's Meeting. 1803-1823; 1816-1865.
- Certificates of removal and miscellaneous papers. 1750-1846.
- Testimonies of disunion.

HADDONFIELD (formerly GLOUCESTER AND SALEM) QUARTERLY MEETING.

- Minutes of Men's Meeting. 1697-1887.
- Minutes of Women's Meeting. 1848-1897.
- Minutes and advices, London Yearly Meeting. 1733.
- Minutes of Meeting of Ministers and Elders. 1755-1851.

Chester Monthly Meeting:

- Minutes of Men's Meeting. 1827-1898.
- Minutes of Women's Meeting. 1804-1831.
- Record of suffering cases. 1803-1835.
- Epistles from London Yearly Meeting (Women's Meeting). 1803-1835.
- Epistle to Quarterly Meeting at ———.

Chester Preparative Meeting:

- Minutes of Men's Meeting. 1785-1822; 1819-1889.
- Minutes of Women's Meeting. 1788-1849.
- Minutes of Meeting of Ministers and Elders. 1804-1867.
- Treasurer's accounts. 1761-1848.

Westfield Preparative Meeting:

- Minutes of Men's Meeting. 1827-1857.
- Minutes of Women's Meeting. 1827-1862.

Evesham Monthly Meeting:

- Minutes of Men's Meeting. 1760-1839.
- Minutes of Women's Meeting. 1760-1843.
- Record of sufferings on account of military duty. 1776-1827.
- Discipline. 1762.
- Record of manumission of negroes. 1780-1787.

Easton Preparative Meeting:

- Minutes of Men's Meeting. 1810-1879.
- Minutes of Women's Meeting. 1810-1863.

Evesham Preparative Meeting:

- Minutes of Men's Meeting. 1761-1836.
- Minutes of Women's Meeting. 1828-1875.
- Minutes of Meeting of Ministers and Elders. 1762-1800; 1840-1884.

Great Egg Harbor and Cape May Monthly Meeting:

Minutes of Men's Meeting. 1726-1843.

Minutes of Women's Meeting. 1788-1803.

Haddonfield (formerly Newton) Monthly Meeting:

Minutes of Men's Meeting. 1710-1863.

Minutes of Meeting of Ministers and Elders. 1757-1844.

Epistles from London and Philadelphia Yearly Meetings. 1696-1731;
1790-1804.

Upper Evesham Monthly Meeting:

Minutes of Men's Meeting. 1794-1836.

Minutes of Women's Meeting. 1794-1857.

Epistles from London and Dublin Yearly Meetings. 1791-1851.

Upper Evesham Preparative Meeting:

Minutes of Men's Meeting. 1783-1842.

Minutes of Meeting of Ministers and Elders. 1794-1832.

Cropwell Preparative Meeting:

Minutes of Men's Meeting. 1794-1836.

PHILADELPHIA QUARTERLY MEETING.

Minutes of Men's Meeting. 1862 ff.

Copy of minute sent to Haverford Monthly Meeting. 1747.

Copy of minute "for Haverford Mo. meeting" (Women Friends) on education of freedmen. 1778.

Minutes of Committee on Education. 1830.

Pemberton Marriage Settlement Fund Papers.

Establishment of Seventh-day Meeting of Ministers and Elders. 1701.

Radnor (formerly Haverford and earlier Merion) Monthly Meeting:

Minutes of Men's Meeting. 1684-1803; 1812-1845.

Minutes of Women's Meeting. 1685-1740; 1746-1865.

Certificates of removals, received and issued. 1683-1864.

Epistles from Philadelphia Yearly Meeting.

Merion Preparative Meeting:

Minutes of Men's Meeting. 1702-1705.

Minutes of Women's Meeting. 1702-1705.

List of members. 1741.

Muncy Monthly Meeting:

Minutes of Men's Meeting. 1799-1870.

Minutes of Women's Meeting. 1799-1843.

Philadelphia Monthly Meeting:

Testimony of Philadelphia Monthly Meeting against selling rum to the Indians, with signatures. 1689.

Certificates of removal. 1731.

Minutes of the committees, 1773-1819; 1834-1865; with rough minutes and papers, 1821-1830. Also scrap-book partly replacing lost book of 1819-1821.

Account-book of the committees. 1789-1801.

List of marriages. 1682-1762.

Philadelphia Monthly Meeting (Northern District).

Minutes of Men's Meeting. 1772-1898. 12 vols.

Minutes of Women's Meeting. 1772-1875. 10 vols.

Minutes of Meeting of Ministers and Elders. 1796-1874.
 Minutes of Green St. Meeting of Ministers and Elders. 1816-1824.
 Lists of members. 1797-1885. 7 vols.

Philadelphia Monthly Meeting (Western District).

Minutes of Men's Meeting. 1814-1900. 6 vols. (Rough minutes, 1816-1822; 1900-1903.)
 Minutes of Women's Meeting. 1814-1900. 6 vols.
 Lists of members (to 1831, to 1856, and 1869-1882).
 Certificates of removal. 1814-1859.
 Minutes of Meeting of Ministers and Elders. 1814-1877.
 Minutes of Women's Preparative Meeting. 1856-1867.
 Miscellaneous papers.

SALEM QUARTERLY MEETING.

Minutes of Men's Meeting. 1795-1904.
 Minutes of Women's Meeting. 1795-1904.
 Minutes of Meeting of Ministers and Elders. 1823-1904.

Greenwich Monthly Meeting:

Minutes of Men's Meeting. 1784-1893.
 Minutes of Women's Meeting. 1814-1847; 1859-1893.
 Minutes of Women's Preparative Meeting. 1807-1884.

Piles Grove Monthly Meeting:

Minutes of Men's Meeting. 1827-1830.
 Minutes of Women's Meeting. 1822 (9th mo.), 1823 (8th mo.), 1828-1830.

Salem Monthly Meeting:

Minutes of Men's Meeting. 1676-1854.
 Minutes of Women's Meeting. 1682-1903.
 Discipline.

Woodbury Monthly Meeting:

Minutes of Men's Meeting. 1785-1862.
 Minutes of Women's Meeting. 1785-1872.
 Minutes of Meeting of Ministers and Elders. 1828-1867.

SHREWSBURY AND RAHWAY QUARTERLY MEETING.

Minutes of Men's Meeting. 1705-1857.
 Minutes of Women's Meeting. 1732-1856; 1838-1857.
 Minutes of Meeting of Ministers and Elders. 1799-1857.

Rahway and Plainfield Monthly Meeting:

Minutes of Men's Meeting. 1802-1834.
 Minutes of Women's Meeting. 1823-1878.
 Minutes of Meeting of Ministers and Elders. 1857-1875.
 Minutes of Rahway Preparative Meeting. 1852-1884.

Shrewsbury Monthly Meeting:

Minutes of Men's Meeting. 1757-1786; 1828-1854.
 Minutes of Women's Meeting. 1680-1732; 1738-1855.

SOUTHERN QUARTERLY MEETING.

Epistle from Duck Creek Monthly Meeting. 1747.

Motherkiln Monthly Meeting:

Minutes of Men's Meeting. 1828-1831.

Minutes of Women's Meeting. 1828-1831.

WESTERN QUARTERLY MEETING.

Discipline.

Fallowfield Monthly Meeting:

Minutes of Men's Meeting. 1827-1838.

Minutes of Women's Meeting. 1827-1838.

Minutes of Meeting of Ministers and Elders. 1829-1838.

Kennett Monthly Meeting:

Minutes of Men's Meeting. 1827-1868.

Minutes of Meeting of Ministers and Elders. 1856-1880.

Minutes of Men's Preparative Meeting. 1828-1868.

London Grove Monthly Meeting:

Minutes of Men's Meeting. 1827-1889.

Minutes of Meeting of Ministers and Elders. 1850-1881.

BALTIMORE YEARLY MEETING.

NOTTINGHAM QUARTERLY MEETING.

Minutes of Men's Meeting. 1828-1865.

Minutes of Women's Meeting. 1828-1868.

Minutes of Meeting of Ministers and Elders. 1828-1844.

Deer Creek Monthly Meeting:

Minutes of Women's Meeting. 1855-1862.

Nottingham and Little Britain Monthly Meeting:

Minutes of Men's Meeting. 1829-1864.

Minutes of Women's Meeting. 1829-1868.

Journal of School Committee. 1804-1810.

Extracts from discipline.

Certificates, epistles, and miscellaneous papers, including Joshua Brown's journal, 1717-1790, and his note-book, 1756-1790.

Carlisle Monthly Meeting:

Epistle of Martha Nixon, "Newtown 4mo. 15, 1777", "To Friends of Carlisle Meeting: but more especially the women Friends".

BURLINGTON YEARLY MEETING.

Advices.

Epistle of Yearly Meeting. 20th of 7th mo., 1704.

Copy of Epistle of Yearly Meeting to the Monthly and Quarterly Meetings in East and West Jersey, Pennsylvania and elsewhere. 1692.

Epistle of Elizabeth Smith to Burlington and Chesterfield Quarterly and Monthly Meeting for Women. 1772.

NEW ENGLAND YEARLY MEETING.

Casco Bay and Merriconege Monthly Meeting.

Epistle to this Monthly Meeting.

RHODE ISLAND YEARLY MEETING.

Epistle from Yearly Meeting of Women's Friends to London Yearly Meeting of Women Friends. 1793.

RHODE ISLAND QUARTERLY MEETING.

Epistle to its Monthly Meetings. 1809.

PERSONAL MATERIAL.

DIARIES, JOURNALS, ETC.

Journal of the life and travels of Edward Andrews.

Journal of Joshua Brown of Nottingham, Pennsylvania. 1756-1790. (9 note-books.)

"Some Account of the Visit and Progress of Thomas Chalkley to the Virgin Islands and first to the Island of Tortola." 1741. (This is continued after death of Chalkley by John Pickering.)

Memoranda of Jane [Bonsall] Clark of Philadelphia. 1772-1785.

Journal of John Hunt. 1800-1807; 28th of 2d mo., 1816-27th of 1st mo., 1817. (Partly printed in John Comly's *Miscellanies*.)

Diary of Deborah Morris. 1772-1st mo., 1773. (Partly printed in *The Friend*, XXXVI.)

[Joseph Oxley.] "Joseph's Offering to his Children. His Life Travels and Labours of Love In the fellowship of the Gospel of our Lord, Jesus Christ." (A much abbreviated form of this has been published, edited by John Barclay, in 1837.)

Journal of Sarah Talbot. 1796. (Chiefly "from minutes of Rachel Price who accompanied her thro Virginia".)

Account of Sarah Talbot's visit to Great Britain. 1796 ff.

[Elizabeth Webb.] "A Short Memorial of the Dealings of God with me in the days of my Youth."

Journal of John Woolman. 1769.

Diary of ———, giving account of journey of ——— and Nathan Harper to Ohio and return. 1807.

Lives of ministers among Friends.

Transcripts of letters and memoranda concerning Joseph Howard.

Minutes of Thomas Lawrence and John Kinsey. 1745.

LETTERS.

Bound volume of transcripts of letters and writings of various Friends. 1750-1777. (Twenty letters, six sermons, six "expressions", eight visions, two prayers; abstracts of minutes of Monthly and Quarterly Meetings in Ireland.)

Letters and papers of Phebe and Mary Alsop; Mary Barker; Elisha Bates; Anthony Benezet; Hannah Catherall; George Dillwyn; Joseph Edgerton; Samuel Fothergill; John Heald; William Heald; Elias Hicks; Jeremiah Hubbard; Richard Jordan; Warner Mifflin; William Mott; Daniel Offley; Hugh Roberts; Hendricka Johanna Sueders; and others.

Letter of Moses Farnum "To Friends on Rhode Island, but more Especially at Newport". Uxbridge, 8th of 2nd mo., 1776.

Epistle of Benjamin Holme "To Friends In Pennsylvania and 4 other Provinces on the Main of America". 1735.

Letter of Nathan Mendenhall to Enoch Lewis. 6th of 12th mo., 1830.

Pemberton Correspondence:

Letters and copies of letters (3) of Israel Pemberton of Philadelphia to John Hunt of London, 1759; (1) Hunt to Pemberton, 1759.

John Hunt to John Pemberton. 21st of 12th mo., 1759.

John Hunt to Israel Pemberton. 1759. (Ten letters.)

James Pemberton to John Hunt. 14th of 12th mo., 1759.

Letters of various members of the Pemberton family. 1776-1777.

Letter of John Pickering to James Birket. 1741.

MISCELLANEOUS WRITINGS.

Benjamin Kite's Copy of John Bailey's Epistle to certain Select Meetings. Hanover, 6th of 2nd mo., 1806.

"The Antient and Continued Princibles of the People called Quackers Concerning Cesars Tributes and Dues Abstracted out of Some of their Books."

Book of Moses Moon, containing Vision of Isaac Child and "Remarkable Dream of Sarah Maxon's." [1762.]

PHILADELPHIA CONFERENCE HISTORICAL SOCIETY, 1018 ARCH STREET, PHILADELPHIA, PENNSYLVANIA.

This society was organized in 1867 and was soon incorporated under the title, "The Historical Society of the Philadelphia Conference of the Methodist Episcopal Church". It has a small collection of printed volumes relating to Methodist history, a considerable number of pamphlets, and some portraits and relics.

GENERAL MATERIAL.

Quarterly Conference Record, Columbia and Strasburg Circuit. 1828-1843.

Minutes of the Philadelphia Methodist Episcopal Preachers' Meeting. 1838-1847; 1841-1842; 1851-1858; 1859-1870; 1870-1875; 1875-1884. 6 vols.

Proceedings of the North Philadelphia District Convention. 1885.

Fifty Years' Review of the Philadelphia Conference, by Rev. P. Coombe. 1883.

History of the Philadelphia Conference Historical Society. 1871.

History of Methodism in Chester, Pennsylvania. 1869.

History of Methodism in Lancaster County. 1877.

History of Lehigh County Methodism. 1884.

Methodism in Northampton County. 1885.

LOCAL CHURCHES.

The items listed below are historical sketches of the local Methodist Episcopal Church unless otherwise stated.

New Jersey:

Freehold. 1885.
 Vincentown. 1879.

New York:

New York. St. Paul's. 1883.

Pennsylvania:

Bristol. 1888.
 Bryn Mawr. 1886.
 Catasqua. 1871.
 Cheltenham. 1884.
 Coatesville. 1885, 1901.
 Cohocksink. 1879.
 Conshohocken. 1884.
 Cornwall. 1879.
 Crozierville, Delaware County. 1872.
 Evansburg. 1884.
 Hamburg. 1886.
 Harmer Hill. 1884.
 Hatborough. Lehman's Chapel. 1839-1876.
 Jarrettown. 1884.
 Jenkintown. 1884.
 Kulpsville, Montgomery County. 1885.
 Landsdale. 1884.
 Laurel, Chester County. 1880.
 Lower Merion. 1884.
 Marshalltown. 1880.
 Media. 1872.
 Montgomery County. Union Church. 1885.
 Moore's Chapel, Delaware County. 1871.
 Norristown.
 First. 1882.
 Haws Avenue. 1884.
 Oak Street. 1884.
 Octoraw.
 Philadelphia.
 Arch Street.
 Records. 1863-1902. 3 vols.
 Annual Records. 1864, 1867, 1871, 1880.
 Bethany. Annual Report. 1885.
 Ebenezer, Manayunk. 1871. Annual Report. 1888.
 Fifth Street. 1878.
 Fortieth Street. 1868.
 Grace. 1879.
 Hancock Street. 1885.
 Mariners' Bethel. Annual Reports. 1881, 1882.
 Mt. Carmel. 1881.
 Park Avenue. 1878.
 St. George's. Records. 1793-1879.
 St. Stephen's, Germantown. 1869.
 Summerfield. 1886.
 Tabernacle. 1853-1878.

Trinity. Annual Report. 1871.

Twelfth Street. Minutes of Quarterly Conference. 1844.

Twenty-eighth Street. 1886.

Wharton Street. 1883.

Pottstown. 1885.

Radnor. 1880.

Reading. St. Peter's. 1887, 1902.

Royer's Ford. 1884.

Scott. 1881.

Stroudsburg. 1874.

Union Church ("The Old Academy"). 1872-1876; 1878.

PERSONAL MATERIAL.

Journal of Rev. William Jessops. 1790.

Journal of Rev. J. Pillmore.

Letter-book containing original letters of Rev. John Wesley, Rev. Adam Clark, Bishops Asbury and Waugh, and others.

PHILADELPHIA YEARLY MEETING (HICKSITE),

FIFTEENTH AND RACE STREETS, PHILADELPHIA.

See Morgan Bunting's *A List of the Records of the Meetings Constituting the Yearly Meeting of the Society of Friends*. This list embraces all the manuscripts significant to the purpose of the present volume which are possessed by this body.

THE PRESBYTERIAN HISTORICAL SOCIETY,

WITHERSPOON BUILDING, WALNUT STREET, PHILADELPHIA.

The history of the organization of this society in 1852, and of its later work, may be found in Rev. Dr. William L. Ledwith's *The Record of Fifty Years, 1852-1902: Historical Sketch of the Presbyterian Historical Society*, published by the society in 1902. It is there stated that the first definite step toward the collection of historical materials was taken in 1791, when a committee of the General Assembly of the Presbyterian Church in the United States of America was appointed "to devise measures for the collecting of materials necessary for a history of the Presbyterian Church in North America". This committee reported the next day, May 24, stating the kinds of information desired and advising that the materials collected be deposited with the clerk at the next meeting of the General Assembly. In 1853 by vote of the General Assembly it was

"Resolved, That the General Assembly commit all the manuscript material which has been collected in past years under their authority to the custody of the Presbyterian Historical Society."

This had been organized the previous year in connection with the meeting of the General Assembly in Charleston, South Carolina. It was decided to

locate the library of the society in Philadelphia, so the society was incorporated in Pennsylvania. The charter granted by the legislature in 1857 recognized the interest in the society of the various divisions of Presbyterianism in America and now the Churches represented in the society are those included in the "Alliance of Reformed Churches holding the Presbyterian System", *viz.*, the Presbyterian Church in the United States of America (the Northern Church), including the Cumberland Presbyterian Church; the Presbyterian Church in the United States (the Southern Church); the Reformed Church in the United States (German Reformed); the Reformed Church in America (Dutch Reformed); the United Presbyterian Church of North America; the Synod of the Reformed Presbyterian Church of North America; the General Synod of the Reformed Presbyterian Church in North America; the Welsh Calvinistic Methodist Church of the United States; and the Associate Reformed Presbyterian Synod of the South.

The Presbyterian Historical Society occupies commodious quarters on the fifth floor of the Witherspoon Building where fire-proof safes afford protection to the more valuable manuscript material. A modern card catalogue makes the printed and manuscript material alike easily accessible.

In addition to the material listed below there is a collection of about 600 historical sketches of local Presbyterian churches, in many cases consisting of historical sermons on anniversary and other occasions. In 1876, in response to a concerted movement, many pastors preached sermons tracing the history of Presbyterianism in the local community, afterwards sending in their manuscripts to this society. Approximately two-thirds of the number noted above are the result of this centennial observance. As doubtless many of these sermons and historical sketches have been printed in local papers and in other forms, and as later similar material is constantly being added to the collection, it seems unnecessary to list them here in detail.

GENERAL.

Minutes of the Committee on Psalmody. 1839-1843.

Minutes of the General Business Committee of the General Committee of Arrangements for the Pan-Presbyterian Council, 1880. 1878-1881.

STATE AND LOCAL.

(For statement as to historical sketches of local churches, see above.)

California:

History of the Presbytery of Los Angeles, 1872-1883, by Rev. Robert Strong. Continued to 1898 in an address by Rev. William S. Young.
History of the Presbytery of San Francisco.

Delaware:

Minutes of the Delaware Synod, 1834-1838, when it was merged into the Pennsylvania Synod.

District of Columbia:

Extract from the minutes of the Presbytery, Apr. 21-23, 1835.
Records of the Presbytery. 1839-1841.

Illinois:

Account of the State of Religion, presented by the Schuyler Presbytery to the General Assembly. 1837.

Indian Territory:

See Oklahoma.

Kentucky:

Copy of the minutes of the Kentucky Synod. 1802-1810.
Minutes of the West Lexington Presbytery. 1815-1820.
Historical sketch of Transylvania (Kentucky) Presbytery. 1786-1887.
Minutes of the Board of Trustees of Kentucky Academy. 1795-1798.

Michigan:

History of the Presbytery of Lake Superior. 1857-1896.

Minnesota:

Minutes of the Minnesota Presbytery. 1850-1869.
Minutes of St. Paul Presbytery. 1855-1884. 2 vols.
Planting of the Gospel in Minnesota and among the Dakotas. A historical discourse by T. S. Williamson. 1876.

New Jersey:

Minutes of the West Jersey Presbytery. 1839-1901. 6 vols.
Records of session of First Presbyterian Church, Burlington. 1836-1855.
Minute-books of trustees (3 vols.), 1783-1855, and minutes of session (2 vols.), 1759-1846, of the Fairfield Presbyterian Church.
Records of Pittsgrove Presbyterian Church, Daretown. 1741.
Story of the Securing of the Royal Charter of the Presbyterian Churches of Monmouth County, by Rev. Frank R. Symmes.

New York:

Minutes of the New York Synod. 1745-1758. (Printed in *Records of the Presbyterian Church in the United States of America*, 1841.)
Minutes of Albany Associate Presbytery (Bullions). Apr. 18, 1838-May 31, 1854.
Copy of minutes of the New York Associate Reformed Presbytery. Oct. 29, 1782-Aug. 1, 1796; Nov. 12, 1822-Nov. 24, 1845.
Minutes of New York Associate Presbytery. 1854-May 2, 1879.
Minutes of the Associated Synod (Bullions). 1841-1853. 2 vols.
Minutes of the New York Maternal Association. 1838-1869.

North Carolina:

Minutes of the Concord Presbytery. 1795-1892. 9 vols.
Minutes of the Orange Presbytery. 1795-1812; 1827-1885. 9 vols.
Extracts from the minutes of the Synod of Carolina pertaining to the Presbytery of Orange. 1788-1812.
Extracts from the minutes of the Synod of North Carolina. 1813-1826.
Minutes of the Roanoke Presbytery. 1836-1839.
Constitution and resolutions of the Synod of North Carolina.
"Reasons for separate organization as communicated in two letters to a gentleman of Virginia."

Ohio:

Minutes of the constitution and proceedings of the Presbytery of Ohio. 1830-1839.

History of the Cincinnati Presbytery. 1821-1826.

History of the Presbytery of Huron. 1823-1887.

Letter (reply) of the Presbytery of Ebenezer to the Presbytery of Chilli-cothe. 1836.

Minute of Presbytery of Miami on education. 1838.

Oklahoma:

Historical sketch of the Presbytery of Muskogee, including the history of the two Seminole churches, Wewoka and Achena.

Minutes of Indian Territory Presbytery. 1883-1886.

Minutes of Indian Territory Synod. 1887-1894.

Oregon:

Record of organization of the Presbyterian Church at Eugene and election of elders. May 22, 1859.

Pennsylvania:

Minutes of Pennsylvania Associate Presbytery. 4 vols.

June 22, 1762-May 26, 1779 (copy).

May 27, 1779-June 13, 1792 (copy).

June 13, 1792-Aug. 9, 1799 (copy).

Aug. 9, 1799-Nov. 4, 1800. (This last volume contains also a copy of the minutes of the Associate Synod of North America. May 20, 1801-May 25, 1803.)

Minutes of the Allegheny Synod. 1854-1869. 2 vols.

Minutes of the Erie Synod. 1874-1881. 2 vols.

Minutes of the Harrisburg Synod. 1870-1881. 2 vols.

Minutes of the Pennsylvania Synod. 1838-1869; 1882-1887. 5 vols.
(First volume contains also the minutes of the Delaware Synod, 1834-1838.)

Minutes of the Philadelphia Synod. 1717-1758; 1817-1881. 6 vols.
(Printed.)

Presbyterian reports to the Philadelphia Synod. 1813-1838.

Statistical reports to the Philadelphia Synod. 1839-1849.

Minutes of the Pittsburgh Synod. 1802-1881. (9 vols., with index of minutes, 1802-1838.)

Minutes of the Luzerne Association (later Susquehanna Presbytery). 1810-1821. 2 vols.

Minutes of the Philadelphia Presbytery. 1707-1716; 1733-1746; 1758-1806. 4 vols.

Minutes of the Second Presbytery of Philadelphia. 1762-1771; 1781-1784.

Appendix to book of records of Philadelphia Second Presbytery, containing "trial testimony of the parties Junkin and Barnes and Final decision of the Philadelphia Second Presbytery". 1835.

Minutes of Philadelphia Associate Presbytery. 1801-1861. 3 vols.

Minutes of Philadelphia Associate Reformed Presbytery. 1845-1861.

Minutes of Philadelphia United Presbytery. 1859-1900. 2 vols.

Minutes of the Philadelphia Presbyterian Pastoral Association. 1854-1869.

Minutes of the Philadelphia Presbyterian Ministerial Association. 1869-1902. 3 vols.

Records of the Philadelphia Union Society for the Education of Poor Female Children. 1808-1841.

Minutes of the Woman's Home Missionary Society of Philadelphia North
Presbytery. 1883-1901.

Local Churches:

Carlisle. Twelve manuscripts (mounted) relating to the history of the
Carlisle Presbyterian churches.

Clifton Heights. Records of the First Church. 1886-1889.

Faggs Manor. Londonderry Congregation. Sessional records. 1740-
1789.

Philadelphia.

First African. Letters relating to the church; also report of a com-
mittee to devise means for increasing the funds to erect a church-
building. 1812.

Fifth.

Sessional records. 1816-1850. 4 vols.

Records of the Domestic Missionary Society. 1826-1836.

Holland Memorial. Minutes and memoranda. 1876 ff.

Second. Documents concerning Rev. Mr. Sanford. 1831-1832.

Southwark First. Records, 1818-1852. Also documents concerning
house of worship, 1816-1817.

Twelfth. Original charter.

Pittsburgh. Sessional records of the Fifth Presbyterian Church. 1845-
1857.

South Carolina:

Minutes of the Abingdon Presbytery. 1805-1834. 2 vols.

Tennessee:

Minutes of the Holston Presbytery. 1827-1847.

Brief history of Mt. Bethel Presbyterian Church. 1780-1905.

PERSONAL.

BIOGRAPHY.

Biographical sketches of several members of the Fort Wayne Presbytery,
Indiana.

Memorial records of deceased ministers of the Pittsburgh Synod. 1870.

MISCELLANEOUS WRITINGS.

Joseph T. Smith. Letters and papers regarding church unity.

Gilbert Tennent. Autographic draft of a remonstrance.

Letters of Archibald Alexander, James Alexander, Aaron Burr, Samuel
Davies, and Robert J. Breckinridge.

SERMONS.

Sermons of Rev. Messrs. Francis Alison, Albert Barnes, Henry A. Board-
man, Thomas Brainard, David Denny, Robert P. DuBois, Jonathan
Edwards, Ashbel Green, Joseph Harvey, John MacMillan, William
Marshall (4 vols.), A. Mitchell, John Rodgers, Gilbert Tennent,
John Witherspoon (19 sermons "supposed to be the mss. of Dr.
Witherspoon"), and others.

Sermon-notes of Charles G. Finney.

SHELDON JACKSON PAPERS.

These consist of correspondence gathered by Dr. Sheldon Jackson, relating to "Pioneer Presbyterian Missions West of the Mississippi and Missouri Rivers and in Alaska, 1856-1908". There are twenty-five bundles of original letters and seventeen volumes of typewritten copies, bound in ten volumes.

THE SHANE PAPERS.

These were a part of the collection of Rev. John Dabney Shane, much of which was secured by Lyman C. Draper and has found its way into the treasures of the State Historical Society of Wisconsin. The volumes found in the Presbyterian Historical Society comprise the following:

- Synopsis of records of Transylvania University. Nov. 10, 1783-Nov. 2, 1850. 8 vols.
- Addresses and lectures delivered before the Adelphi Society of Transylvania University from its organization to Oct. 1, 1838; also reports of committees and nos. 1-5 of the *Adelphian*.
- Several volumes labelled "Coll. in Chh. Hist." as follows:
 - V. Copy of part of a file of papers the Messrs. Brown of Shelby, nephews of Rev. A. Cameron, furnished to Rev. James Harvey Logan of Scott as materials in their possession for a biography of the Rev. Archibald Cameron. This includes a copy of a communication by Cameron, "Materials for a history of the rise, progress, and present state of the Presbyterian Church within the limits of the Transylvania Pres[bytery] when detached from Cumberland and W. Lexington, with some general view of it as comprehended by the Synod". Aug. 5, 1808.
 - IX. Copy of notes relating to Rev. Robert Wilson of Washington, Mason County, Kentucky. 1790-1822.
 - X. Copy of thirty-seven letters of James McChord, mostly from Lexington, Kentucky. 1809-1820.
 - XI. Copy of the Posey family papers, and of papers of Rev. A. G. Gallaher, Ralls County, Missouri.
 - XVII. "Illinois—Gallaher—Sermons Vol. II." (Apparently sermons of Gallaher. Another volume, labelled "Sermons. Vol. I." apparently belongs with this.)
- Papers of Rev. James Crawford, comprising seventeen letters to him from Edward Crawford and others, with some miscellaneous papers. 1773-1799.

MATERIAL RELATING TO THE GERMAN REFORMED CHURCH.

The Navarre Charge, Navarre, Ohio.

Sessional records, 1832-1838, and consistorial records, 1838-1846, of the Second Kensington, later Third German Reformed Church, Philadelphia, Pennsylvania.

MATERIAL RELATING TO THE REFORMED PRESBYTERIAN CHURCH.

Copy of extracts from the minutes of the Reformed Presbyterian Church of Scotland regarding petitions from America. 1759, 1765, 1772, 1786, 1789.

- Records of the Supreme Judicatory of the Reformed Presbyterian Church in America. 1801-1809 (Presbytery); 1809-1853 (Synod).
 Minutes of General Synod. May 19-26, 1869.
 Certificate of incorporation of the First Associate Church of Kortright, New York (filed 1799), and petition of same, 1831.
 Historical sketch of the Reformed Presbyterian Church, Syracuse.
 Minutes of the Presbytery of Ohio. 1830-1839.
 Miscellaneous papers relating to the First Reformed Presbyterian Church, Philadelphia.

MATERIAL RELATING TO THE UNITED PRESBYTERIAN CHURCH.

- Historical sketch of the Second United Presbyterian Church, Brooklyn, New York. 1876.
 Minutes of the Third Associate (then Sixth United Presbyterian Congregation), Philadelphia. 1852-1880.

FRIENDS HISTORICAL LIBRARY OF SWARTHMORE COLLEGE, SWARTHMORE, PENNSYLVANIA.

- Journals of Margaret Cook. 1734-1806. (Type-written copy.)
 "Notes on a Visit to several Tribes of Indians." 1796. (Author unknown. "Left my habitation at Darby.")
 Letters of Elias Hicks. 7th of 4th mo., 1798; 19th of 11th mo., 1805; 12th of 6th mo., 1810; 31st of 5th mo., 1811. (With the exception of the last, these are to George Churchman.)
 Letter of John Woolman. 20th of 1st mo., 1770.

CROZER BAPTIST THEOLOGICAL SEMINARY, UPLAND, CHESTER, PENNSYLVANIA.

- Morgan Edwards. Materials towards a history of the Baptists in Virginia, North Carolina, South Carolina, and Georgia. 4 vols.

NARRAGANSETT LIBRARY, PEACEDALE, RHODE ISLAND.

The records of the Friends which are deposited in this library are the basis of *The Narragansett Friends Meeting* by President Caroline Hazard of Wellesley College, which was published in 1900.

Christian and Brotherly Advices Given forth from time to time By the yearly Meeting in London alphabetically Digested under Proper Heads. 1672-1781. Transcribed by Jos. Congdon.

South Kingston (Kingstown) Monthly Meeting:

- Records of marriages, births, and deaths. 1716-1892. 2 vols.
 Transactions of the Monthly Meeting of South Kingstown. 1743 (30th of 3d mo.)-1864 (26th of 12th mo.). 5 vols.
 Records of the Monthly Meeting of Women Friends. 1779 (29th of 11th mo.)-1888 (20th of 2d mo.). 2 vols.

**JOHN CARTER BROWN LIBRARY,
BROWN UNIVERSITY, PROVIDENCE, RHODE ISLAND.**

This library contains two sermons of Rev. Cotton Mather, and a letter of James Manning to the Baptist Church in Providence, Philadelphia, Aug. 2, 1779.

**THE MOSES BROWN SCHOOL,
PROVIDENCE, RHODE ISLAND.**

The manuscript material here relates to the Society of Friends, especially the Yearly Meeting of New England and some of its subordinate meetings.

- Records of the Yearly Meeting of New England. 1683-1902. 9 vols.
- Records of the Yearly Meeting of Women Friends. 1764-1875. 7 vols.
- Records of the Women's Quarterly Meeting. 1706-1783. (These are in the back part of volume I. of the preceding.)
- Records of the Rhode Island Quarterly Meeting. 1681-1865. 3 vols.
- Records of the Rhode Island Quarterly Meeting for Women Friends. 1783-1873. 2 vols.
- Records of the Providence Monthly Meeting. 1783-1800; 1841-1869. 2 vols.
- Records of the Providence Monthly Meeting for Women Friends. 1783-1809; 1825-1850. 2 vols.
- Accounts of the Friends' Meeting for Sufferings. 1688-1720; 1775-1793; 1793-1842; 1842-1887. 4 vols.
- Minutes of the Meetings of Ministers and Elders. 1707-1846. 2 vols.
- Miscellaneous records of the Friends' School, or Moses Brown School. (7 small blank-books.)
- Abolition Society Book, a volume containing petitions and other papers relating to slavery, letters, pamphlets, etc. Also a report of the first annual meeting of the Providence Anti-Slavery Society, and *An Account of the African School and Meeting House in Providence* (printed). The papers cover the years 1789-1830.

MISCELLANEOUS PAPERS.

- The Incorporation Act of the Society of Friends in New England, passed by the Rhode Island Assembly. 1823.
- An Address to the Friends, prepared by the Committee of the Yearly Meetings of New York, New England, Baltimore, North Carolina, and Indiana, assembled in conference at Baltimore, in 5 mo. 1851.
- Sermon delivered to the Friends at Leeds. 1769.
- Account of the General Assembly of Rhode Island, received from Abraham Shearman.
- There are also somewhat over thirty bundles of papers marked as follows:
- Answers to queries. 1776-1779.
- Answers to queries sent to the Select Meeting, 1780-1786, with printed copies of the queries.

- Reports of committees for 1822-1824, with epistles received and forwarded.
- Epistles sent from the Select Yearly Meetings to the Select Quarterly Meetings.
- Accounts from Quarterly Meetings with epistles from corresponding Yearly Meetings. 1809-1810.
- Women's Yearly Meetings. Epistles, accounts, etc. 1785. *Id.* for 176[?] to 1785.
- Meetings for Sufferings. Miscellaneous papers.
- Meetings for Sufferings Papers. Information respecting a bill pending in the legislature of New Hampshire. 1837.
- Meetings for Sufferings. 1778; 1779; 1781; 1781-1784; 1783-1785; 1840-1842; 1841; 1842-1846; "Mixed Years".
- Papers received from S. Rodman.
- Files and papers belonging to the Meeting for Sufferings.
- Papers and letters relating to the Friends' Meeting-house in Boston.
- Book of testimony, 1761-1841, and memorials concerning deceased Friends. 1843-1867. 2 vols.
- Memorials of Friends. (5 bundles.) (One relates to John Wilbur; another to Samuel Boyd Tobey; the others concern various individuals.)
- Select Meetings before 1760.
- Select Meetings. 1751-1760.
- Select Yearly Meeting papers. 1788-1802.
- Quarterly Meeting records. 1819-1827.
- Miscellaneous accounts of Quarterly Meetings.
- Declaration of the Yearly Meeting in London of its unity with the Yearly Meeting of New England officially certified. 1831.
- Original manuscripts of documents issued by the Yearly Meeting in 1845.
- Letters from various meetings to the Yearly Meeting. [19th century.]
- Rough minutes of the Yearly Meeting from which the bound volumes of records were copied. 1788-1866.
- Upwards of eighty pages from Job Scott's journal.
- Papers relating to Job Scott.

**LIBRARY OF BROWN UNIVERSITY,
PROVIDENCE, RHODE ISLAND.**

This library contains about thirty manuscripts of Rev. Isaac Backus, including letters and miscellaneous papers, 1750-1806. There has recently been acquired a part of the collection of historical material gathered by the late Reuben A. Guild, including the following which bear upon religious history:

- Manning Papers, a miscellany relating to Baptist history and Brown University.
- Two letters of James Manning to Hezekiah Smith. 1784, 1786.
- Letter of Morgan Edwards.
- Letter-book of President Asa Messer.
- Collection of papers relating to various revivals at Brown University.
- Letter of David Benedict.

**RHODE ISLAND HISTORICAL SOCIETY,
PROVIDENCE, RHODE ISLAND.**

GENERAL.

- Records of the Channing Conference of Unitarian Churches. 1867-1894.
 Records of the Rhode Island Sunday School Union. 1825-1862. 2 vols.
 Records of the Rhode Island Sunday School Depository. 1834-1850.
 Records of the Providence Association of Sabbath School Teachers. 1837-1842; 1847-1854.
 Records of the (Congregational) Pastors' Meeting of Providence and Vicinity. 1873-1886. 2 vols.
 Records of the Providence Young Men's Tract Missionary Society. 1842-1850.
 Records of the Youth's Home Missionary Society of Providence. June-Oct., 1856.
 Records of the Providence Domestic Missionary Society. 1824-1828.
 Records of the Providence Female Domestic Missionary Society. 1838-1852.
 Records of the Providence Female Tract Society. 1815-1829.
 Records of the Fourth Baptist Church, Providence. 1836 ff.
 Minutes of Ordination Council, Pilgrim Congregational Church, Providence. Nov. 4, 1890.

PERSONAL.

- Robert Keayne. Notes of sermons by Rev. John Cotton, First Church, Boston, 1643-1646; of Rev. John Wilson, "Mo. 2. 20, 1645"; of Rev. Mr. Cobbet (probably of Ipswich) "At Boston, N. E., Mo. 5, 13. 1645 afternoon".
 Rev. Joseph Parsons, Salisbury, Massachusetts. Six sermons. 1701 ff.
 Rev. Joseph Parsons, jr., Bradford, Massachusetts. Four sermons. 1764 ff.
 Rev. Moses Sweet, Sanford, Maine. Four sermons. 1794 ff.
 Rev. Dr. James MacSparran. Diary, 1743-1751. Also several sermons.

**LIBRARY OF WOFFORD COLLEGE,
SPARTANBURG, SOUTH CAROLINA.**

The librarian reports a few records, historical sketches, and biographical data of a local nature, relating to the Methodist Episcopal Church, South.

**BAYLOR LIBRARY,
BAYLOR UNIVERSITY, WACO, TEXAS.**

The librarian reports some historical sketches, historical sermons, journals, biographical data, and sermons, chiefly relating to the Baptists. There are letters of William Carey Crane and R. C. Burleson, late presidents respectively of Baylor and Waco universities.

VIRGINIA HISTORICAL SOCIETY,
RICHMOND, VIRGINIA.

The librarian reports the following:

Register of Albemarle Parish, Sussex County. 1750 ff.

Minutes of a visitation of Charles Parish, York County, Virginia, by Dr. James Blair, commissary of the Bishop of London, "probably the only record of this kind which has survived".

Letter-book of Rev. [Stith] Mead, 1793-1795. (He was a Methodist minister, whose field of labor was the western part of the present state of Virginia.)

VIRGINIA STATE LIBRARY,
RICHMOND, VIRGINIA.

The librarian reports as follows:

"The *Religious Petitions*, a collection of several hundred papers relating to the disestablishment of the Anglican Church in Virginia and the subsequent politico-religious controversies. The petitions begin with a Presbyterian paper of 1774 and cover the last quarter of the century. They were written in favor of disestablishment and against it and on both sides of the question of a general assessment to support all the churches, and church incorporation. Many of the petitions are denominational, Episcopalian, Presbyterian, Baptist, Quaker, Lutheran, Methodist, Mennonite."

LIBRARY OF WHITMAN COLLEGE,
WALLA WALLA, WASHINGTON.

The librarian reports some miscellaneous manuscripts, such as historical sketches, of local bearing only.

STATE HISTORICAL SOCIETY OF WISCONSIN,
MADISON, WISCONSIN.

A *Descriptive List of Manuscript Collections of the State Historical Society of Wisconsin together with Reports on other Collections of Manuscript Material for American History in adjacent States*, edited by Reuben Gold Thwaites, LL. D., secretary and superintendent of the society, was published by the society in 1906. Apart from the biographical material relating to some early missionaries and some data concerning early churches in the Northwest there is relatively little in this extensive manuscript collection which concerns American religious history. Special mention may be made of the Brant Manuscripts (22 vols.), being materials gathered by Lyman C. Draper in preparation for a proposed biography of Joseph Brant, the Mohawk chief who was educated at Wheelock's Indian School (*cf.* Wheelock Collection, Dartmouth College, Hanover, New Hampshire), and also the Shane Collection. The two volumes of the latter which deal particularly with religious history, however, are at the Presbyterian Historical Society, Philadelphia.

"Among much other missionary material there are the journals and letter books of Rev. Alfred Brunson, a pioneer Methodist circuit rider and Indian agent; and Rev. Cutting Marsh, representative of the American Board and of the Scottish S. P. C. K." (*Descriptive List*, p. 113.) The *Descriptive List* refers also to manuscript material relating to "rubrics, religious matters, churches and the several denominations. Some letters in addition and also journals relating to early Protestant missions in Wisconsin, particularly the diaries and letters of Joshua Kemper, first Protestant Episcopal bishop to the North-West."

**LIBRARY OF MILTON COLLEGE,
MILTON, WISCONSIN.**

The librarian reports a few records of churches (Seventh-day Baptist), Sabbath schools, statistics of churches, historical sketches, journals, correspondence, biographical data, and sermons. For the most part the material has a local bearing only.

**NASHOTA HOUSE LIBRARY,
NASHOTA HOUSE, NASHOTA, WISCONSIN.**

The librarian reports sermons by the following:

Rev. Samuel Mather, 1775; Dr. Rodgers of New York, 1765; Dr. Tappan, 1838; Rev. Edward Dorr Griffen, 1793; Rev. Stephen West, 1779; Rev. Edward Dorr of Hartford; Rev. Noah Willis, 1770, and others; sermon-notes of Cotton Mather, Rev. Dr. Henry Kolluck, Rev. Stephen Williams, 1755.

MATERIAL RELATING TO THE HISTORY OF THE MENNONITES IN AMERICA.

During the progress of the work of gathering the data for this Inventory, Professor E. B. Krehbiel, Ph. D., now of Leland Stanford Junior University, prepared a letter and questionnaire which were sent to a number of leading Mennonites who would be best informed as to the documentary history of that religious body. The following data are compiled from the returns which have been received in response to these requests for information.

There are no established archives of the Mennonites as yet, but in 1906 the Eastern District Conference of Pennsylvania appointed a committee of three, of which Rev. N. B. Grubb, 715 Berks Street, Philadelphia, Pennsylvania, is chairman, to arrange for and if possible to establish a Mennonite Historical Bureau and Library, a movement which the General Conference has endorsed. Already about 500 volumes, with as many more pamphlets and other documents, have been collected as a nucleus for the library. Recently there have been received a considerable number of old and rare historical books in the Dutch language, a gift from the General Society of Doopsgezinde (Mennonites) of Holland, through Professor Dr. S. Cramer of Amsterdam. Plans are being completed to secure from the libraries in Holland and Germany

copies of letters and other documents having special reference to the early history of the Mennonite Church in this country.

The records of the General Conference are in the hands of the secretary of the same, while the records of the district conferences are held by their respective secretaries. The records of local churches are usually in the custody of the secretary or of the pastor of each church. Considerable manuscript material is in the possession of individual owners. Ex-Governor Samuel W. Pennypacker of Pennsylvania and John E. Roller of Harrisonburg, Virginia, have valuable collections. Rev. H. P. Krehbiel of Newton, Kansas, has in his possession all the records and much of the correspondence pertaining to the history of the Mennonite educational institution of higher learning which was located at Wadsworth, Ohio; these materials are of considerable historical importance, especially in connection with the development of the Mennonite General Conference. The late Rev. Christian Krehbiel possessed the correspondence of the first secretary of the General Conference Mission Board, Rev. Carl Justus van der Smitten, and also some unprinted autobiographical matter; these papers are now in the care of his widow at Halstead, Kansas. Rev. M. S. Steiner of Columbus Grove, Ohio, president of the Mennonite Board of Missions and Charities, has some miscellaneous papers, including a manuscript volume of sermons from ministers of various states, and Ontario. The private library of Rev. John F. Funk of Elkhart, Indiana, also contains some manuscript material, but chiefly historical writings by Mr. Funk himself.

THE METHODIST EPISCOPAL HISTORICAL SOCIETIES.

The Methodist Year Book of 1910 gives brief accounts of nineteen Methodist historical societies, of which four were visited and the manuscript material listed in detail. Questionnaires were sent to the others and we list here such of the returns as are sufficiently definite to be serviceable.

Historical Society of the California Conference, 5 and 7 City Hall Avenue, San Francisco, California.

A small collection of diaries, biographical notes, Quarterly Conference records, sermons, etc., collected since the organization of the society in 1874.

The Historical Society of the Central Pennsylvania Conference, Dickinson Seminary, Williamsport, Pennsylvania.

Historical sketches of Methodism in Ashland and in Bedford.

Cincinnati Conference Historical Society, 220 West Fourth Street, Cincinnati, Ohio.

This Society reports some local records and some biographical material pertaining to members of the conference.

The Historical Society of the Methodist Episcopal Church of Nebraska, University Place, Nebraska.

Besides a number of historical sketches, there is a file of reminiscences of early settlers, taken stenographically.

Ohio Methodist Historical Society, Ohio Wesleyan University, Delaware, Ohio.

This society has several records of churches and of the Ohio Conference, with some diaries, journals, and correspondence, including a considerable number of letters of early Methodist leaders in Ohio.

Troy Conference Historical Society, State Street Methodist Episcopal Church, Troy, New York.

This society indicated that it had some material of each class represented in the questionnaire. (See introduction.)

Wyoming Conference Historical Society, Kingston, Luzerne County, Pennsylvania.

This society reports that it has some records of local churches and other religious associations, historical sketches, and some biographical material, including diaries and correspondence.

Wyoming Mission Historical Society, Sheridan, Wyoming.

Historical sketches of many of the mission stations and biographical data of the ministers of the conference, together with conference statistics.

DIOCESAN ARCHIVES OF THE PROTESTANT EPISCOPAL CHURCH.

A number of the diocesan headquarters of the Protestant Episcopal Church were visited; in each case an examination of the archives showed little of broad historical interest, most of the documents dealing with the administrative matters within the diocese. For the history of the several dioceses and of parishes within each diocese, the diocesan archives will contribute considerable material; confirmation lists, ordination documents, the diocesan correspondence, reports from mission stations (in many cases later organized as parishes), occasional records of extinct parishes, papers of the Standing Committee—these are the typical contents of these archives so far as examined. There is some biographical material, especially in connection with the ordination papers and in some of the correspondence concerning bishops-elect.

MORAVIAN ARCHIVES AT WINSTON-SALEM, NORTH CAROLINA.

The Wachovian archives of the Moravian Church at Winston-Salem were through inadvertence passed over in the collecting of material for this Inventory and no report upon them appears in their proper place under North Carolina. A comprehensive account of them has been furnished by Miss Adelaide L. Fries, who has used them extensively for historical purposes. Her letter follows:

WINSTON-SALEM, N. C.

Nov. 5, 1910.

Mr. J. F. Jameson,
Dear Sir:

I am sorry to say that there is no catalogue of the manuscripts in our Wachovian Archives. German was the official language of the Settlement until about 1856, which has probably hindered proper modern methods, as the language has unfortunately been largely lost in the community. From my own acquaintance with the Records I can give you an outline of some things, but

there are many papers over which I have had no time to look. When I wished to write a history of the Moravians in Georgia some years ago, I secured copies of the original Diaries preserved in Herrnhut, Germany, and of all references I could find elsewhere. As this antedated Wachovia we naturally had nothing original. From 1753 on we have the daily diary kept by the leading minister. It deals largely with the Church side of life, but there are occasional entries of more general interest. Dr. Clewell's *History of Wachovia* was based on a careful study of these diaries. With the diaries are numerous memoirs, it having been customary (and it still is in the Salem Moravian Church) to prepare a brief sketch of each member who died, read the sketch at the funeral, and then file it away. There are also numerous "Beilage", accounts of the celebration of special days, etc., anything which seemed to demand more space than could properly be taken in the diaries. To this class also belong certain historical sketches, written for use on special anniversary days, etc. The sketch of the earlier years of the Revolutionary War, written by Traugott Bagge, in which occurs the reference to the Mecklenburg Declaration of Independence, belongs to this class. Besides the diaries there are at least three complete sets of Minute Books dating from about 1772 on. Some matters seem to have passed from one Board to another, so that it is a little difficult to give clear-cut boundaries to their activities, but the "Gemein Rath"—Congregation Council—discussed all questions which seemed to affect the entire Congregation; the "Aeltesten Conferenz"—Elders' Conference—had the oversight of the spiritual and social well-being of the church members; while the "Ausseher Collegium"—Board of Wardens—was Finance Committee and Board of Aldermen for the village. In the course of time the latter became the Board of Trustees, retaining the financial responsibilities, though municipal affairs passed into the hands of civil officials. There is a great deal of interesting local history in these "Protocolle", but probably the parts of general interest are references to the currency, and prices of various commodities. Of equal value for local history are the Journals and Ledgers of the Congregation in Salem, from 1772 on. There are also the Ledgers, etc., of the "Single Sisters' Diacony", and "Single Brothers' Diacony". I have spent a good deal of time this summer in gathering material for a sketch of the "Single Sisters' House" which belongs to the former, dating from 1785. Besides this there is a large collection of "Nachrichten", reports from Moravian congregations all over the world, which were copied in Germany, and sent regularly to all the larger Moravian settlements, predecessors of the modern church papers and missionary magazines. There are also manuscript copies of the proceedings of General Synods of the Moravian Church, and some printed books, largely of an early date, early from the standpoint of our local history I mean; there seems to have been little effort to add modern Moravian books, and for those we have to turn to our Sunday School library, or our own collections. There are several other closets full of papers which I must admit I have not had time to examine. You see I have no official connection with the care of the Archives, and what work I have done has been purely *con amore*, and frequently interrupted. There are a few papers in some of our other Moravian congregations, but I know little about them, and the more important seem to have been deposited at Salem, which was the official centre.

Respectfully,

ADELAIDE L. FRIES.

ADDENDUM.

The joint archives of the two New York Yearly Meetings of the Religious Society of Friends, besides many additional volumes of the meetings already listed on pages 131-135, have acquired the following since the compiler's visit:

Yearly Meeting:

"Book of Records", 1670-1760. Contains the "Paper on Discipline" by George Fox (the basis of all rules of discipline in the Society), epistles by him, and other interesting documents.

Lists of Travelling Friends.

Preparative Meetings:

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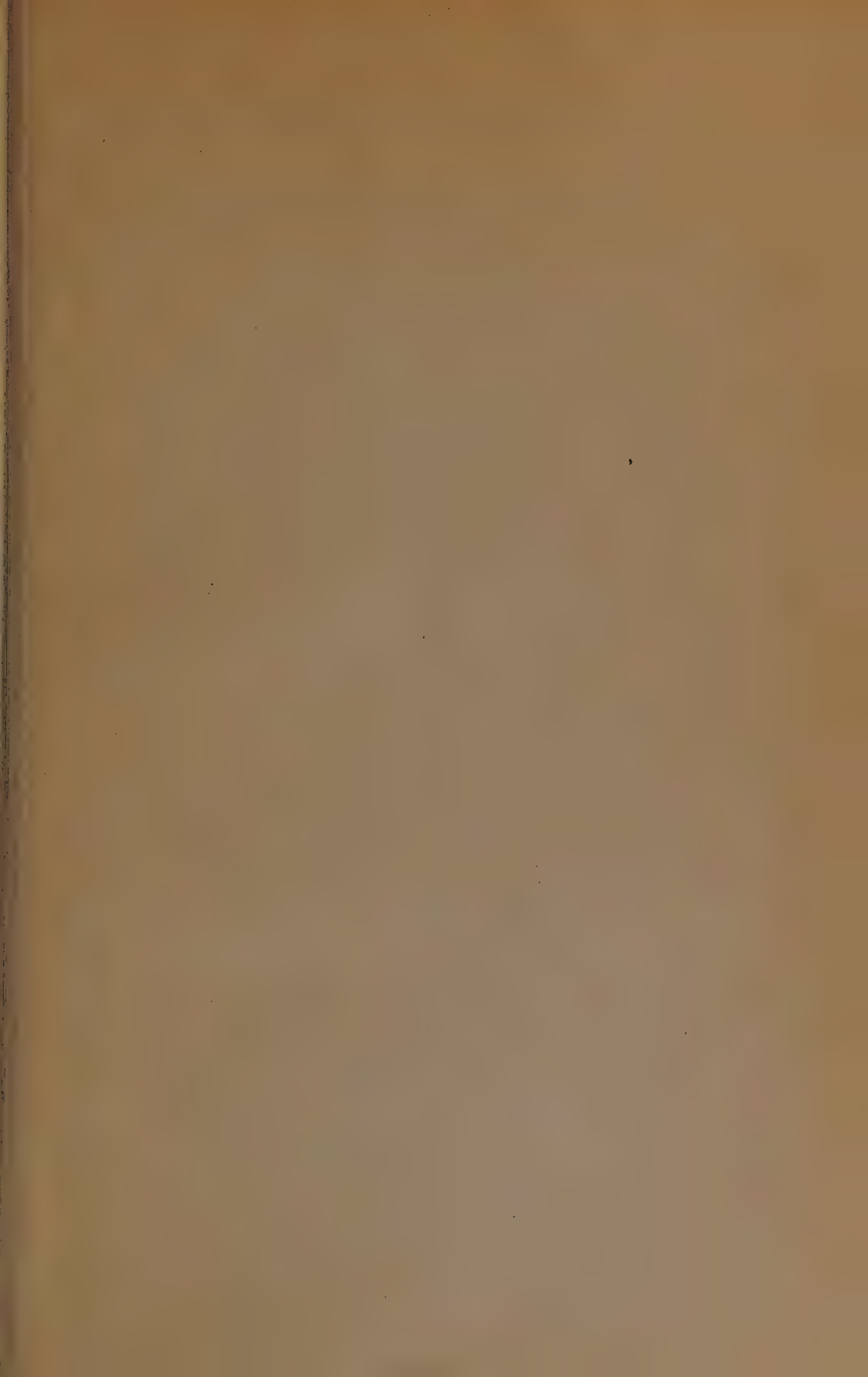
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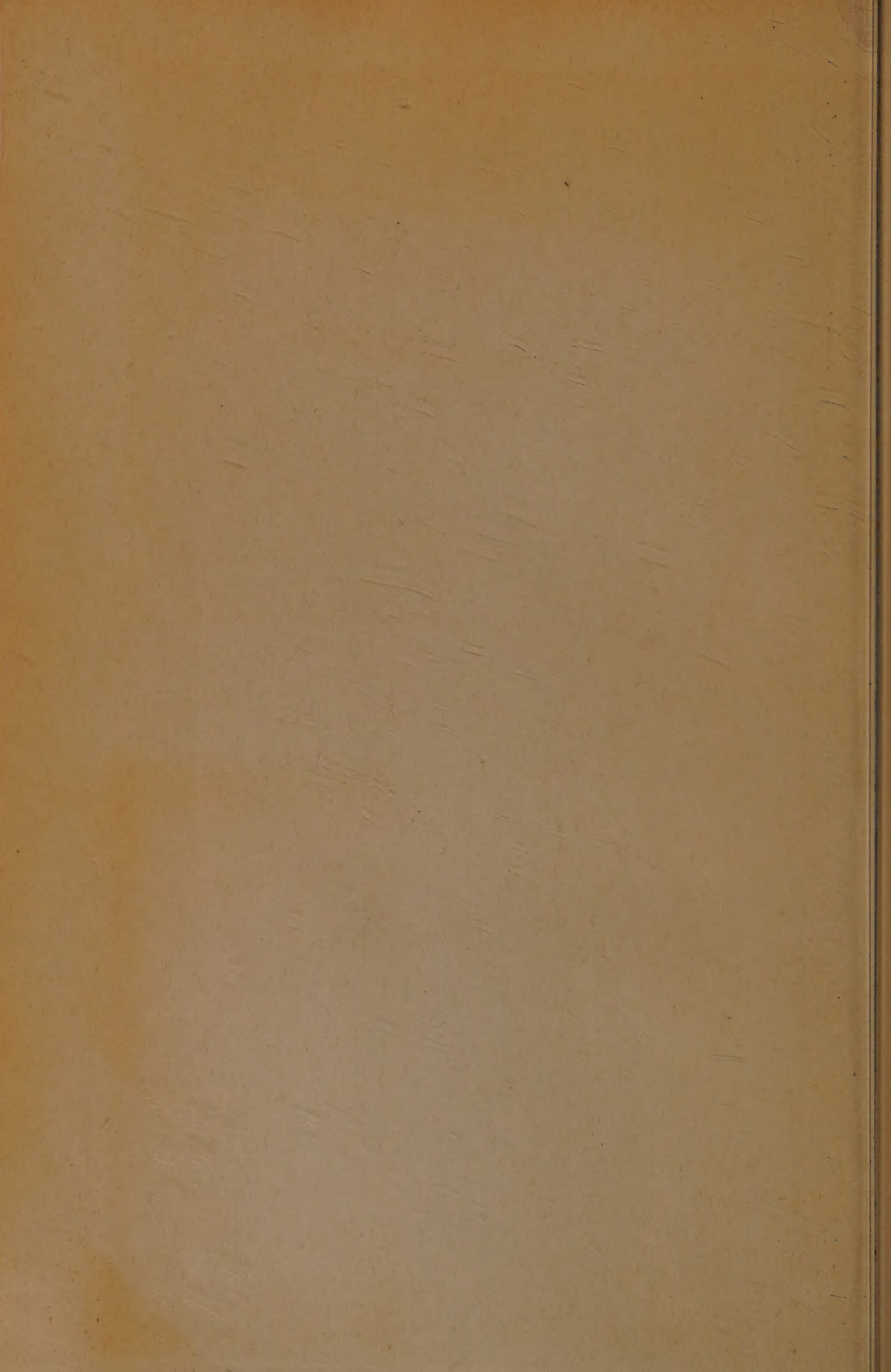
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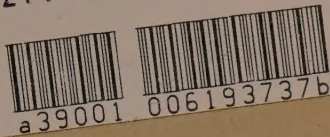






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